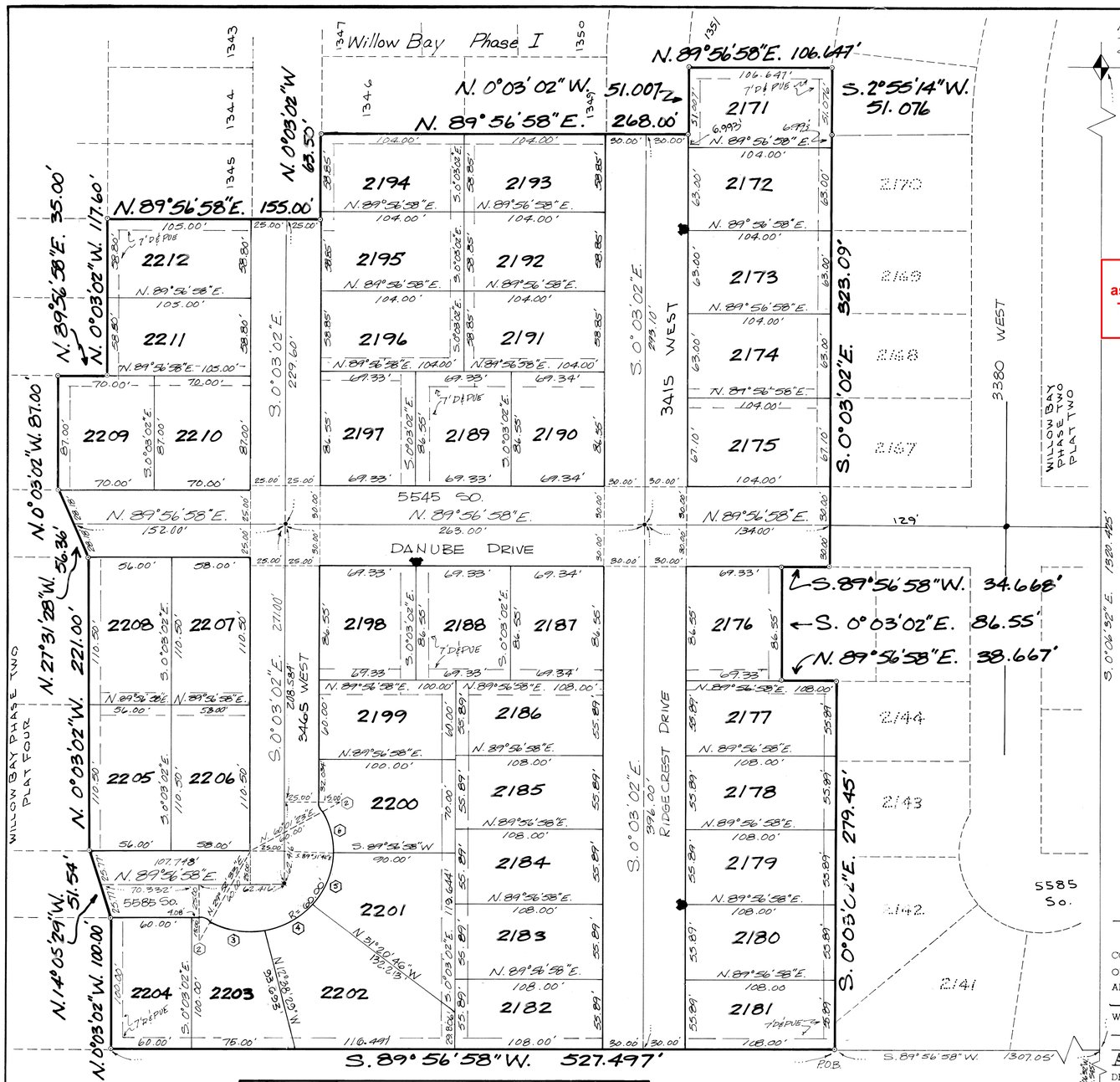
Osborne 18T3-100/c-9209

COUNTY SURVEYOR STANDARD SUBDIVISION FORM



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

#	CURVE DATA Δ	R	T	L	LC
1					
2	29°55'35"	15.00'		7.835'	7.746'
3	42°31'02"	60.00'		44.524'	43.509'
4	38°42'17"	60.00'		40.531'	39.765'
5	38°42'16"	60.00'		40.531'	39.765'
6	30°26'55"	60.00'		31.886'	31.512'

LEGEND

D.E. PUE — Drainage & Public Utilities Esmt

Monument to be set

Fire Hydrant (Complete) to be set

E.¼ Cor., Sec. 17, T.2S., R.1W., S.L.B.&M.

SURVEYOR'S CERTIFICATE

I, KENNETH W. WATSON, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. L.S. 5190, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Willow Bay Phase II Plat 3 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Beginning at a point S.0°06'32"E., 1320.425 ft and S.89°56'58"W., 13.07 ft. From the North East Corner of Section 17, T.2S., R.1W., S.L.B.&M. and running thence
S.89°56'58"W.	527.497	feet, thence
N.0°03'02"W.	100.00	feet; thence
N.14°05'29"W.	51.54	feet; thence
N.0°03'02"W.	221.00	feet; thence
N.27°31'28"W.	56.36	feet; thence
N.0°03'02"W.	87.00	feet; thence
N.89°56'58"E.	35.00	feet; thence
N.0°03'02"W.	117.60	feet; thence
N.89°56'58"E.	155.00	feet; thence
N.0°03'02"W.	65.50	feet; thence
N.89°56'58"E.	268.00	feet; thence
N.0°03'02"W.	51.01	feet; thence
N.89°56'58"E.	106.647	feet; thence
S.2°55'14"W.	51.08	feet; thence
S.0°03'02"E.	323.09	feet; thence
S.89°56'58"W.	34.67	feet; thence
S.0°03'02"E.	86.55	feet; thence
N.89°56'58"E.	38.67	feet; thence
S.0°03'02"E.	279.45	feet; thence to the point of beginning
		Contains 8.327 acres
		42 Lots

11-15-79 DATE

Kenneth W. Watson

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Willow Bay Phase Two • Plat Three

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof I have hereunto set MY HAND this 2ND day of JULY A.D., 19 80

TRENDSETTER AFFIL. INC.
Great State Service Corp.

J. Stanton Porter V.P.
Thomas W. Wright V.P.

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE

ON THE 16 DAY OF JULY A.D. 19 80, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THOMAS W. WRIGHT WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT GREAT STATE SERVICE CORPORATION

A UTAH CORPORATION, THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 3-1-81

Judith L. Johnson
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake

On the ____ day of ____ A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer( ) of the above Owner's dedication, ____ in number, who duly acknowledged to me that ____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: ____

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF ____

ON THE 2ND DAY OF JULY 19 80 PERSONALLY APPEARED BEFORE ME J. STANTON PORTER

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE VICE PRESIDENT OF TRENDSETTER AFFILIATES INC. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID J. STANTON PORTER ACKNOWLEDGED TO ME THAT SAID TRENDSETTER AFFILIATES INC. EXECUTED THE SAME.

MY COMMISSION EXPIRES 10 May 1984

L. Brent Sidwell
NOTARY PUBLIC
RESIDING IN Salt Lake County

Eckhoff, Watson and Preator
Salt Lake City, UT
Cedar City, UT
Price, UT
Engineers - Planners Surveyors

WILLOW BAY PHASE TWO • PLAT THREE

Being Part of the NE ¼ of Section 17 Township 2 South, Range 1 West
SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
APPROVED THIS 22ND DAY OF November A.D., 19 79 BY THE SALT LAKE COUNTY PLANNING COMMISSION.
CHAIRMAN, SALT LAKE CO. PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS 16TH DAY OF June A.D., 1980
DIRECTOR, S.L. CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS 2ND DAY OF June A.D., 1980
FLOOD CONTROL COORDINATOR

COUNTY ENGINEERING
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
3 July 80
DATE DIRECTOR, ENG. DIVISION

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 18 DAY OF August A.D., 1980
SALT LAKE COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 13TH DAY OF August A.D., 1980 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: SALT LAKE CO. CLERK
CHAIRMAN, BD. OF CO. COMM.

RECORDED # 3475436
STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF Security Title Co
DATE 9-10-80 TIME 2:34 PM BOOK 80-9 PAGE 141
FEE $ 31.00
SALT LAKE COUNTY RECORDER

STREET NAME APPROVED

Checked for zoning R-1-6 50' 6,000 SF R.K. Lee 26 NOV 79

$31.00 NW NE NE Sec 17 2S 1W

80-9-141