# **WILCOX FARMS SUBDIVISION PHASE 1** LOTS 11, 12 AND 15 WILCOX FARMSAMENDED

LOCATED IN THE SOUTHWEST QUARTER **OF SECTION 11** 

TOWNSHIP 4 NORTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN **CLEARFIELD, DAVIS COUNTY, UTAH JANUARY 2022** 

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

TRENT R. WILLIAMS do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as WILCOX FARMS SUBDIVISION PHASE 1 and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet

frontage width and area re-quirements of the applicable zoning ordinances.

RESIDENTIAL

## LEGEND SECTION CORNER **EXISTING STREET MONUMENT** PROPOSED STREET MONUMENT ENSIGN ENG. LAND SURV. SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV." PU&DE= PUBLIC UTILITY & DRAINAGE EASEMENT

\_ \_\_ \_ \_ EASEMENTS

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	
C1	50.00'	12.25'	14°01'58"	N11°39'29"E	12.22'	
C2	45.00'	14.66'	18°40'18"	S9°20'19"W	14.60'	
C3	45.00'	12.12'	15°25'36"	S7°42'38"E	12.08'	
PC4	470.00'	61.94'	7°33'01"	S3°46'21"E	61.89'	
PC5	530.00'	69.91'	7°33'27"	S3°46'08"E	69.86'	
C6	23.00'	10.94'	27°15'33"	S30°34'40"W	10.84'	a
C7	15.00'	2.99'	11°24'43"	N5°42'11 <b>"</b> W	2.98'	
C8	15.00'	3.05'	11°39'44"	N5°50'02"E	3.05'	
C9	23.00'	10.92'	27°11'35"	S30°21'17"E	10.81'	
C10	195.00'	49.85'	14°38'51"	N7°19'15 <b>"</b> W	49.72'	
C11	205.00'	52.41'	14°38'51"	S7°19'15"E	52.26'	
C12	15.00'	3.05'	11°39'44"	S5°50'02"W	3.05'	
C13	15.00'	23.56'	89°59'50"	N45°00'05"E	21.21'	
C14	15.00'	23.56'	90°00'10"	S44°59'55"E	21.21'	
C17	15.00'	23.53'	89°52'29"	N44°56'05"W	21.19'	
C18	15.00'	23.59'	90°07'31"	N45°03'55"E	21.24'	
C19	50.00'	16.29'	18°40'18"	N9°19'59 <b>"</b> W	16.22'	
C20	45.00'	2.55'	3°14'42"	S17°02'47"E	2.55'	0
C22	50.00'	16.29'	18°40'18"	S9°20'19 <b>"</b> W	16.22'	
C23	500.00'	65.89'	7°33'01 <b>"</b>	N3°46'21"W	65.84'	
C24	500.00'	65.89'	7°33'01 <b>"</b>	S3°46'21 <b>"</b> E	65.84'	
C25	45.00'	14.66'	18°40'18"	S9°19'59"E	14.60'	
C26	50.00'	12.31'	14°06'26"	S11°36'55"E	12.28'	17
C27	45.00'	14.66'	18°40'18"	S9°19'59"E	14.60'	
C28	45.01'	12.22'	15°33'16"	S7°35'07 <b>"</b> W	- 12.18'	
C29	45.01'	2.60'	3°18'42"	S17°01'06"W	2.60'	
C30	45.01'	14.82'	18°51'58"	S9°14'28"W	14.75'	
C36	329.00'	8.95'	1°33'29"	S89°13'05"E	8.95'	
C37	329.00'	13.02'	2°16'00"	S87°18'21 <b>"</b> E	13.01'	
C38	329.00'	13.05'	2°16'22"	S85°02'10"E	13.05'	
C39	329.00'	13.95'	2°25'44"	S82°41'07"E	13.95'	
C40	270.28'	28.28'	5°59'41 <b>"</b>	S84°28'06"E	28.27'	В
C41	270.28'	11.94'	2°31'54"	S88°43'53"E	11.94'	×
C42	530.00'	24.76'	2°40'38 <b>"</b>	S1°20'09"E	24.76'	
C43	530.00'	35.12'	3°47'50"	S4°34'23"E	35.12'	
C44	530.00'	9.95'	1°04'33"	S7°00'34"E	9.95'	
C45	470.00'	25.27'	3°04'51"	N6°00'26"W	25.27'	
C46	470.00'	35.04'	4°16'18"	N2°19'51"W	35.03'	
C47	470.01'	1.62'	0°11'52"	N0°05'46"W	1.62'	
C48	15.00'	2.99'	11°24'43"	S5°42'11"E	2.98'	
C49	205.00'	5.41'	1°30'47"	S0°45'14"E	5.41'	
C50	205.00'	35.27'	9°51'32"	S6°26'24"E	- 35.23'	124
C51	205.00'	11.72'	3°16'31"	S13°00'25"E	11.72'	(i) (i)
C52	195.00'	24.07'	7°04'16"	N11°06'33"W	24.05'	
C53	195.00'	25.79'	7°34'35"	N3°47'07"W	25.77'	
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### **GENERAL NOTES:**

- 1. UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN. INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PU&DE THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PU&DE AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PU&DE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PU&DE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PU&DE.
- 2. 5/8" X 24" REBAR AND CAP WILL BE PLACED AT ALL REAR LOT CORNERS AND FRONT CORNERS WILL BE MARKED WITH A NAIL OR RIVET AT THE EXTENSION IN THE CURB.
- 3. PROTECT ALL EXISTING SECTION CORNERS AND STREET MONUMENTS, COORDINATE ALL SURVEY STREET MONUMENT INSTALLATION, GRADE ADJUSTMENT, AND ALL REQUIRED FEES AND PERMITS WITH THE COUNTY SURVEYOR PRIOR TO DISRUPTION OF ANY EXISTING MONUMENTS.
- SETBACKS:
  - A. FRONT YARD SETBACK IS 10' B. REAR YARD SETBACK IS 5'
  - C. SIDE YARD SETBACK IS 5'
  - D. CORNER LOT SIDE YARD SETBACK IS 10' ARTERIAL STREET MINIMUM SIDE YARD AND (STREET) 10'.
- 5. ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PU&DE) ARE 10' FRONT, AND 5' REAR UNLESS OTHERWISE NOTED HEREON.
- 6. ALL OPEN SPACE PARCELS AND PRIVATE STREETS ARE TO BE PUBLIC UTILITY AND DRAINAGE EASEMENTS.
- 7. ALL UTILITIES LOCATED ON PRIVATE STREETS WILL BE OWNED AND OPERATED BY THE HOME OWNERS ASSOCIATION. ALL UTILITIES LOCATED ON PUBLIC STREETS, IN THIS CASE ONLY 1525 SOUTH AND 900 WEST SOUTH OF 1525 SOUTH, WILL BE OWNED AND OPERATED BY CLEARFIELD CITY.

#### **BOUNDARY DESCRIPTION**

A parcel of land, situate in the Southwest Quarter of Section 11, Township 4 North, Range 2 West, Salt Lake Base and Meridian, said parcel also located in Clearfield City, Davis County, Utah. Being more particularly described as

Beginning at the Northwest corner of Lot 10, Wilcox Farms Amended, a subdivision recorded on May 22, 2000 as entry number 1593382, in Book 2650 at page 920 in the office of Davis County Recorder, said point being North 0°07'41" East 670.81 feet along the section line to the extension of the North line of said Lot 10 Wilcox Farms Amended and South 89°52'19" East 33.00 feet from the Southwest corner of Section 11, Township 4 North, Range 2 West, Salt Lake Base and Meridian, (NAD 83 Bearing being North 0°28'00" East between the Southwest Corner and the West Quarter Corner of said Section 11, per the Davis County Township Reference Plat) and running thence;

North 00°07'41" East 197.84 feet along the East line of 1000 West Street; thence North 89°52'19" West 33.00 feet to the centerline of 1000 West Street and being on the section line: thence North 00°07'41" East 145.00 feet along the centerline of 1000 West Street and the section line to the

extension of the South line of parcel number 12-065-0023; thence South 89°52'19" East 250.00 feet along the South line of said parcel number 12-065-0023;

- thence North 00°07'41" East 88.72 feet: thence South 89°52'19" East 354.49 feet;
- thence South 00°00'10" West 300.12 feet;

thence southerly 61.94 feet along the arc of a 470.00-foot radius tangent curve to the left (center bears South 89°59'50" East and the long chord bears South 03°46'21" East 61.89 feet with a central angle of 07°33'01") to a point of reverse curvature:

thence southerly 69.91 feet along the arc of a 530.00-foot radius curve to the right (center bears South 82°27'09" West and the long chord bears South 03°46'08" East 69.86 feet with a central angle of 07°33'27") to a point on the East line of 900 West Street:

thence North 89°52'19" West 60.00 feet to a point on the West line of said 900 West Street; thence South 00°00'10" West 152.56 feet along the West line of said 900 West Street;

thence southwesterly 23.56 feet along the arc of a 15.00-foot radius non-tangent curve to the right (center bears North 89°59'17" West and the long chord bears South 45°00'10" West 21.21 feet with a central angle of 89°58'54") to a point

thence North 89°59'50" West 206.51 feet along the North line of said 1600 South Street;

thence westerly 40.22 feet along the arc of a 270.28-foot radius tangent curve to the right (center bears North 00°00'10" East and the long chord bears North 85°44'03" West 40.18 feet with a central angle of 08°31'35") to a point of

thence westerly 48.96 feet along the arc of a 329.00 feet radius curve to the left (center bears South 08°31'45" West and the long chord bears North 85°44'03" West 48.91 feet with a central angle of 08°31'35");

thence North 89°59'50" West 0.05 feet to the Southeast corner of said Lot 10 Wilcox Farms Amended; thence North 00°00'10" East 161.62 feet to the Northeast corner of said Lot 10 Wilcox Farms Amended; thence North 89°52'19" West 210.68 feet to the Point of Beginning.



**DEVELOPER** DISCOVERY DEVELOPMENT, LLC **67 SOUTH MAIN STREET, SUITE 300** LAYTON, UTAH 84041 801-593-9993

**SURVEY RECORDING DATA** DATE: DRAWING No.

## OWNER'S DEDICATION

Known all men by these presents that I / we, the under- signed owner (s) of the above described tract of land, having caused same to

RESIDENTIAL WILCOX FARMS SUBDIVISION PHASE 1

Dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares

Dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right-of-way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on this plat as private streets (private rights-of-way) as access to the individual lots, to be maintained by a home owners association whose membership consists of said owners, their grantees, successors,

Grant and convey a public utility, drainage and sewer easement over and along those portions of land designated as private streets.

Grant and convey to the subdivision home owners association, all those part or portions of said tract of land designated as open space parcels to be used for recreational and open space purposes for the benefit of each home owners association member in common with all others in the subdivision and grant and dedicate to the city a perpetual open space right and easement on and over the common areas to guarantee to Clearfield City that the common areas remain open and undeveloped except for approved recreational, parking and open space purposes. Home owners association will be responsible for the care and maintenance of dedicated open space area.

Grant and dedicate a perpetual right and easement over, upon and under the lands designated heron as public utility and drainage easements and storm water detention ponds with no buildings or structures being erected within such easements.

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D	Santa III	President	Discover	y Developmen-	f.LLC.
<i>(</i> :	Scott Lalli		Ву:	0	, , ,
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LIMITED LIABILITY COMPANY ACKNOWLEDGMI	E١
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	STATE OF UTAH County of Weber JS.S.
	On the 27th day of April A.D., 2022 Scott Lalli
ı	personally appeared before me, the undersigned Notary Public, in and for said County of in the State of
	Utah, who after being duly sworn, acknowledged to me that He/She is the
l	of Discovery Development, LLC a Limiter
ı	Liability Company and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for
ı	the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

SHEET 2 OF 2

PROJECT NUMBER: L1894J

MANAGER: C.PRESTON

DRAWN BY: C.WRIGHT

DATE: 4/21/22

**CHECKED BY: T.WILLIAMS** 

OMMISSION EXPIRES:	2-11-2023	#7045	#704573		
Ines Ros	RESIDING IN	Weber	COUNTY.		
NOTARYPUBLIC	RESIDENT	CIAL			

## **WILCOX FARMS SUBDIVISION PHASE 1**

LOCATED IN THE SOUTHWEST QUARTER **OF SECTION 11 TOWNSHIP 4 NORTH, RANGE 2 WEST** SALT LAKE BASE AND MERIDIAN **CLEARFIELD, DAVIS COUNTY, UTAH** 

**DAVIS COUNTY RECORDER** 

ENTRY NO. 3478549 FEE
PAID \$/90.∞ FILED FOR RECORD AND RECORDED THIS 24th DAY OF 77 ay, 20 22, AT 12: 3mill BOOK 8016 OF OFFICIAL RECORDS PAGE //4

Richard T. Wanghan
DAVIS COUNTY RECORDER DEPUTY RECORDER

a Limited

LAYTON Layton UT 84041 Phone: 801.547.1100 ENSIGN Fax: 801.593.6315

WWW.ENSIGNENG.COM

SALT LAKE CITY Phone: 801.255.0529 TOOELE CEDAR CITY RICHFIELD

**CITY ATTORNEY'S APPROVAL** APPROVED THIS 1/T DAY OF My BY THE CLEARFIELD CITY ATTORNEY. **CLEARFIELD CITY ATTORNEY** 

PLANNING COMMISSION APPROVAL APPROVED THIS 18 DAY OF MAY BY THE CLEARFIELD CITY PLANNING COMMISSION APPROVAL

CHAIRMAN, CLEARFIELD CITY PLANNING COMMISSION

APPROVED THIS 11 HA DAY OF BY THE CLEARFIELD CITY ENGINEER CLEARFIELD CITY ENGINEER

**CITY ENGINEER'S APPROVAL** 

APPROVED THIS 14th DAY OF September
BY THE CLEARFIELD CITY COUNCIL

CITY COUNCIL APPROVAL

Clearfield City

