3478574 BK 8016 PG 138 E 3478574 B 8016 P 138-139
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/24/2022 10:09:00 AM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR COTTONWOOD TITLE INS A

WHEN RECORDED, MAIL TO:
Opendoor Property Trust I, a Delaware Statutory Trust
C/O OS National, LLC
Attn: Bernicia Stewart
3097 Satellite Blvd, Bldg 700, Ste 400
Duluth, GA 30096

MAIL TAX NOTICES TO: Opendoor Property Trust I 410 N. Scottsdale Rd, Ste 1600 Tempe, AZ, 85281



File No.: 157915-DWP

WARRANTY DEED

Joseph L. Murray and Lauren M. Murray, husband and wife

GRANTOR(S) of Kaysville, State of Utah, hereby Conveys and Warrants to

Opendoor Property Trust I, a Delaware Statutory Trust dated February 8, 2019

GRANTEE(S) of Tempe, State of Arizona

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Davis County**, State of Utah:

All of Lot 19, PARKVIEW MEADOWS SUBDIVISION PHASE 1, according to the official plat thereof as recorded in the office of the Davis County Recorder.

TAX ID NO.: 08-235-0019 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 23rd day of May, 2022.

oseph L. Murray

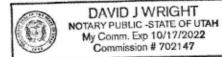
auren M. Murray

STATE OF UTAH

COUNTY OF DAVIS

On this 23rd day of May, 2022, before me, personally appeared Joseph L. Murray, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public



STATE OF UTAH

COUNTY OF DAVIS

On this 23rd day of May, 2022, before me, personally appeared Lauren M. Murray, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

DAVID J WRIGHT NOTARY PUBLIC -STATE OF UTAH My Comm. Exp 10/17/2022 Commission # 702147