RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 5/25/2022 9:14:00 AM FEE \$40.00 Pgs: 2 DEP eCASH REC'D FOR NATIONWIDE TITLE CL

E 3478877 B 8017 P 120-121

Loan Number 0579319705

CORPORATE ASSIGNMENT OF DEED OF TRUST

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR) by these presents does college, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE STE 110, MS#001, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 10/24/2007, executed by TODD R. MCCORMICK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ADVANCED FUNDING HOMB MORTGAGE LOANS, ITS SUCCESSORS AND ASSIGNS and recorded on 10/26/2007, in Book 4397 and Page 1606, in the office of the Recorder of DAVIS County, Utah. .

SEE EXHIBIT A ATTACHED

Parcel ID Number 03-033-0109

Dated this 24th day of May in the year 2022 NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of May in the year 2022, by Melissa Denney as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

When Recorded Return to: Shellpoint Mortgage Servicing, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 432270254 DOCR T242205-12:16:32 [C-2] EFRMUT1





D0094183827

Loan Number 0579319705

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN DAVIS COUNTY, UTAH: BEGINNING AT A POINT WHICH IS NORTH 89 DEG 44 MINUTES 04 SECONDS EAST 95.50 FEET ALONG THE BLOCK LINE FROM THE SOUTHWEST CORNER OF BLOCK 3, PLAT A. BOUNTIFUL TOWNSITE SURVEY AND RUNNING THENCE NORTH 00 DEG 14 MINUTES 31 SECONDS WEST 121.00 FEET; THENCE NORTH 89 DEG 44 MINUTES 01 SECONDS EAST 20.55 FEET: THENCE NORTH 0 DEG 57 MINUTES 44 SECONDS WEST 29.43 FEET; THENCE SOUTH 89 DEG 51 MINUTES 19 SECONDS EAST 26.31 FEET; THENCE SOUTH 0 DEG 57 MINUTES 44 SECONDS EAST 18.28 FEET. THENCE SOUTH 89 DEG 44 MINUTES 04 SECONDS WEST 0.22 FEET: THENCE SOUTH 0 DEC 14 MINUTES 31 SECONDS EAST 131.97 FEET TO THE SOUTH LINE OF SAID BLOCK; THENCE SOUTH 89 DEG 44 MINUTES 04 SECONDS WEST 46.50 FEET TO THE POINT OF BEGINNING. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY







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