3481966 BK 8028 PG 1 E 3481966 B 8028 P 1
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/10/2022 8:01:00 AM
FEE \$82.00 Pgs: 1
DEP eCASH REC'D FOR UPF WASHINGTON INC

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED Ref. No. 6648021-S(P)(E) 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216

SUBSTITUTION OF TRUSTEE

RON K NICHOLS, a Utah Attorney, is hereby appointed Substitute Trustee under the following described Trust Deed:

DATED:

1/20/2022

RECORDED:

2/3/2022

ENTRY NO:

3454509; Vol. 7939, Pages 302

GRANTOR:

Symphony Homes LLC a Utah limited liability company and The Preserve

2018 LLC, a Utah limited liability company

TRUSTEE:

First American Title Insurance Company

BENEFICIARY:

Banner Bank

Said Substitution of Trustee covers the real property situated in Davis County, Utah, described as:

Parcel 1: Lots 102, 108, 110, 112, 116, 120, 123, 124, 111, 113 AND 118, The Preserve Phase 1 Subdivision, according to the official plat thereof on file and of record in the Davis County Recorder's Office.

Parcel 2: Lots 202, 203, 204, 207, 210, 211, 217, 218, 219, 220, 222, 224, 225, 206, 208, 209, 213, 215, 216 and 221, The Preserve Phase 2 PRUD Subdivision, according to the official plat thereof on file and of record in the Davis County Recorder's Office.

Parcel(s): 11-842-0102, 11-842-0108, 11-842-0110, 11-842-0112, 11-842-0116, 11-842-0120, 11-842-0123, 11-842-0124, 11-842-0111, 11-842-0113, 11-842-0118, 11-862-0202, 11-862-0203, 11-862-0204, 11-862-0207, 11-862-0210, 11-862-0211, 11-862-0217, 11-862-0218, 11-862-0219, 11-862-0220, 11-862-0222, 11-862-0224, 11-862-0225, 11-862-0206, 11-862-0208, 11-862-0209, 11-862-0213, 11-862-0215, 11-862-0216, 11-862-0221

Parcel No. 11-862-0207

DATED 6/1/2022

BANNER BANK

Loan #: 14015852

Brian Thompson, Vice President, Authorized Signor for Banner Bank

STATE OF WASHINGTON, COUNTY OF SPOKANE

On 06/01/2022, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Banner Bank, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AMANDA KIENKE NOTARY PUBLIC

STATE OF WASHINGTON COMMISSION NUMBER 20112071 COMMISSION EXPIRES AUGUST 3, 2024 NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Amanda Kienke

My commission expires:

8/3/2024