

R/W R/W 74786

3488452

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

One and no/100 dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot easement the South line of which begins at a point on the West line of Industrial Road, said point being 99.22 feet North 0°03'08" West and 25 feet South 89°56'52" West from the Salt Lake City monument located at the intersection of the centerlines of 17th South and Industrial Road; said monument being 2657.34 feet North and 1600.17 feet West from the South Quarter corner of Section 15, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence runs West 40 feet to end,

Also; a five foot easement the centerline of which begins 310 feet North from said point; thence runs West 10 feet to end,

Also; A five foot easement the centerline of which begins 675.61 feet North from said point: thence runs West 91 feet to end,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 26th day of September A.D., 1980.

At Salt Lake City, Utah Jonco, A Utah General Partnership

by: [Signature]
[Signature]

STATE OF UTAH }
County of Salt Lake } ss.

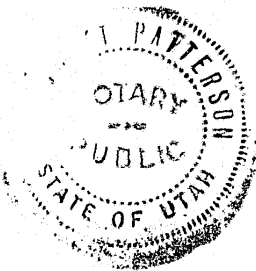
On the 26th day of September, A.D. 1980, personally appeared before me John L. Margetts, Managing Agent,

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 26th day of September 1980

My commission expires April 14, 1982

[Signature]
Notary Public



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REQ OF MOUNTAIN BELL
DEP
OCT 10 10 54 AM '80
KATIE L. MAXON
RECORDER
SALT LAKE COUNTY
UTAH

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