

3488590  
BK 8054 PG 385

E 3488590 B 8054 P 385-386  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
7/20/2022 10:15:00 AM  
FEE \$40.00 Pgs: 2  
DEP eCASH REC'D FOR NATIONAL TITLE AGENCY I

File #22-4902 TB

RETURN TO:

FC Clinton Holdings, LLC  
Attn: Rich Jones  
2989 West Maple Loop Drive #100  
Lehi, UT 84043

Parcel Number: 14-266-0002

--Space above for recorder's use--

## **SPECIAL WARRANTY DEED**

### **ASSOCIATED FRESH MARKETS, INC., A UTAH CORPORATION**

Grantor, hereby conveys and warrants against all who claim by, through or under the Grantor, but not otherwise, to

### **FC CLINTON HOLDINGS, LLC, A UTAH LIMITED LIABILITY COMPANY**

Grantee, for the sum of Ten Dollars and other good and valuable consideration, the following described land and property in Davis County, Utah, to-wit:

#### **PARCEL 1:**

Lot 2, CLINTON TOWNE CENTER, according to the official plat thereof on file and of record in the office of the Davis County Recorder.

#### **PARCEL 2:**

Together with the non-exclusive easement for ingress, egress, parking and utilities, appurtenant to Parcel 1 herein, as defined, described and created pursuant to that certain Declaration of Restrictions and Easements dated October 22, 1998 and recorded October 23, 1998 as Entry No. 1451282 in Book 2379 at Page 380 of the Official Records of the Davis County Recorder.

**SUBJECT TO** all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

**TO HAVE AND TO HOLD** same unto Grantee, as sole owner, forever, with all appurtenances, rights and privileges thereunto belonging.

[SIGNATURE AND NOTARY TO FOLLOW]

WITNESS the hand of said Grantor this 19 day of July, 2022.

ASSOCIATED FRESH MARKETS, INC., A UTAH CORPORATION

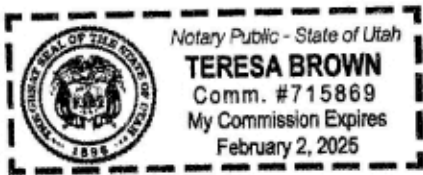
By: [Signature] (SEAL)  
Travis P. Bowman, Treasurer

STATE OF UTAH  
COUNTY OF DAVIS

} SS

The foregoing instrument was acknowledged before me this 19 day of July, 2022, by **Travis P. Boman, Treasurer** of Associated Fresh Markets, Inc., a Utah corporation, the corporation that executed the foregoing instrument.

WITNESS my hand and official seal.



[Signature]  
Notary Public:  
Residing At: SLC, UT  
My Commission Expires: 2/2/25