

E 348827 B 8055 P 241-243  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
07/21/2022 12:23 PM  
FEE \$40.00 Pgs: 3  
DEP RT REC'D FOR CSC

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2358 98878 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Davis)

13-033-0102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER E 2690588 BK 5617 PG 221 10/01/2012	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**  
Check one of these two boxes:  Debtor or  Secured Party of record  
**AND** Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: CAMBRIDGE CROSSING APARTMENTS, LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA
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8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: FANNIE MAE, C/O CENTERLINE MORTGAGE CAPITAL INC.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA:** Debtor: CAMBRIDGE CROSSING APARTMENTS, LLC 2358 98878

### UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1e on Amendment form  
E 2690588 BK 5617 PG 221 10/01/2012

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME  
FANNIE MAE, C/O CENTERLINE MORTGAGE CAPITAL INC.

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME CAMBRIDGE CROSSING APARTMENTS, LLC

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

ADDITIONAL SECURED PARTY: CENTERLINE MORTGAGE CAPITAL, INC., A DELAWARE CORPORATION

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(If Debtor does not have a record interest):

17. Description of real estate:

SEE EXHIBIT A ATTACHED.

18. MISCELLANEOUS:

**EXHIBIT A**  
**TO**  
**UCC SCHEDULE A**

**DESCRIPTION OF THE PROPERTY**

Real property in the City of South Weber, County of Davis, State of Utah, described as follows:

BEGINNING AT A POINT ON THE 1/16TH SECTION LINE AND ALSO ON THE SOUTH LINE OF CEDAR COVE PARKWAY BEING PART OF CEDAR COVE P.U.D. AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER, SAID POINT BEING SOUTH 89° 50' 00" EAST ALONG THE QUARTER SECTION LINE 1320.65 FEET AND SOUTH 00° 00' 18" WEST ALONG SAID 1/16TH SECTION LINE 1033.10 FEET FROM THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89° 52' 02" EAST ALONG SAID SOUTH LINE OF CEDAR COVE PARKWAY 284.39 FEET TO THE NEW WEST LINE OF SOUTH WEBER DRIVE PER UDOT PROJECT NO. NH-0089(303)346, SAID POINT BEING ON THE ARC OF A 731.95 RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID UDOT'S SOUTH WEBER DRIVE PROJECT THE FOLLOWING THREE COURSES: SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 21° 35' 31" (CENTER BEARS NORTH 77° 08' 50" EAST, LONG CHORD BEARS SOUTH 23° 38' 56" EAST 274.21 FEET) A DISTANCE OF 275.84 FEET TO A POINT OF REVERSE CURVATURE, SOUTHERLY ALONG THE ARC OF A 17.72 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 83° 54' 53" A DISTANCE OF 25.95 FEET TO A POINT OF TANGENCY, SOUTH 49° 28' 12" WEST 36.76 FEET TO A POINT OF CURVATURE, SOUTHWESTERLY ALONG THE ARC OF A 198.63 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 49° 19' 50" A DISTANCE OF 171.02 FEET TO A POINT OF TANGENCY; THENCE ALONG THE WEST LINE OF 2100 EAST STREET PER THE AMENDED CEDAR BLUFFS SUBDIVISION AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER THE FOLLOWING TWO COURSES: SOUTH 00° 08' 22" WEST 203.78 FEET TO A POINT OF CURVATURE AND SOUTHERLY ALONG THE ARC OF A 270.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 19° 46' 49" A DISTANCE OF 93.21 FEET TO THE NORTHEAST CORNER OF CEDAR BLUFFS SUBDIVISION PHASE 3, AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER; THENCE NORTH 42° 07' 34" WEST ALONG THE NORTH LINE OF SAID CEDAR BLUFFS SUBDIVISION PHASE 3, A DISTANCE OF 413.24 FEET TO SAID 1/16TH SECTION LINE AND A POINT ON THE EAST LINE OF CRYSTAL CANYON SUBDIVISION PHASE 2 AS RECORDED WITH THE OFFICE OF THE DAVIS COUNTY RECORDER; THENCE NORTH 00° 00' 18" EAST ALONG SAID EAST LINE OF CRYSTAL CANYON SUBDIVISION PHASE 2, A PORTION OF THE EAST LINE OF SAID CEDAR COVE P.U.D. AND SAID 1/16TH SECTION LINE 438.33 FEET TO THE POINT OF BEGINNING.

APN: 13-033-0102

PROPERTY ADDRESS: 2075 East 7550 South, South Weber, Utah 84405