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YOSHIKAWA, HARUO & KATSUKO
NORTH DAVIS

E 3489597 B 8058 P 768-769
RICHARD T. NAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/27/2022 11:28 AM
FEE \$40.00 Pgs: 2
DEP RT REC'D FOR WEBER BASIN WATER
CONSERVANCY DIST

REALLOCATION

**to WEBER BASIN WATER CONSERVANCY DISTRICT
for Water Reallocation for use by Individuals**

The following first described lands have been allotted 2.0 acre-feet of water by Petition and Order recorded as E#323964, Book 398, Page 428, Reallocation and Order recorded as Book Page , Transfer and Order recorded as, Book , Page , records of DAVIS County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 2.0 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

09-081-0019 YOSHIKAWA, HARUO & KATSUKO 2.0 AF

BEG S 89°56' E 216 FT, M/L, & S 1°29' W 33 FT FR NW COR SEC 13-T4N-R1W, SLM; TH S 1°29' W 107 FT; TH S 89°56' E 313.4 FT TO W LINE OF RD; TH N 2°51' E 107.33 FT ALG SD RD; TH N 89°56' W 315.71 FT TO BEG. CONT. 0.77 ACRES.

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

09-081-0194 TORRES, MAX A AND YOSHIKAWA-TORRES, SUSAN R 1.8 AF ✓

BEG AT A PT S 89°56' E 216 FT & S 1°29' W 33 FT & S 89°56'00" E 30.45 FT FR NW COR SEC 13-T4N-R1W, SLB&M; TH ALG THE E'LY LINE OF PPTY CONV IN WARRANTY DEED RECORDED 01/27/2021 AS E# 3341461 BK 7684 PG 2694 THE FOLLOWING TWO COURSES: S 09°15'17" W 66.96 FT & S 04°58'50" W 41.25 FT; TH S 89°56' E 294.52 FT TO W LINE OF ROAD; TH N 2°51' E 107.33 FT ALG SD ROAD; TH N 89°56' W 285.26 FT TO POB. CONT. 0.712 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

09-081-0195 UTAH DEPARTMENT OF TRANSPORTATION 0.2 AF ✓

A PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF PPTY SIT IN THE NW 1/4 NW 1/4 OF SEC 13-T4N-R1W, SLB&M, FOR THE WIDENING OF EXISTING US-89, KNOWN AS PROJECT NO. S-0089(406)398. THE BNDRY OF SD PARCEL OF LAND ARE DESC AS FOLLOWS: BEG AT THE NW COR OF SD ENTIRE TRACT, WH PT IS 216.00 FT S 89°56'00" E ALG THE SEC LINE & 33.00 FT S 01°29'00" W FR THE NW COR OF SD SEC 13; & RUN TH S 89°56'00" E 30.45 FT ALG THE N'LY BNDRY LINE OF SD ENTIRE TRACT TO A PT 161.42 FT RADIALLY DISTANT E'LY FR THE US-89 R/W CONTROL LINE OF SD PROJECT, OPPOSITE APPROXIMATE ENGINEERS STATION 1328+95.91; TH S 09°15'17" W 66.96 FT TO A PT 152.70 FT RADIALLY DISTANT E'LY FR THE US 89 R/W CONTROL LINE OF SD PROJECT, OPPOSITE ENGINEERS STATION 1328+28.94; TH S 04°58'50" W 41.25 FT TO THE S'LY BNDRY LINE OF SD ENTIRE TRACT AT A PT 150.26 FT RADIALLY DISTANT E'LY FR THE US-89 R/W CONTROL LINE OF SD PROJECT, OPPOSITE APPROXIMATE ENGINEERS STATION 1327+87.40; TH N 89°56'00" W 18.88 FT ALG SD S'LY BNDRY LINE TO THE SW COR OF SD ENTIRE TRACT; TH N 01°29'00" E 107.24 FT (RECORD 107.00 FT) ALG THE W'LY BNDRY LINE OF SD ENTIRE TRACT TO THE POB. (NOTE: ROTATE ABOVE BEARINGS 00°17'21" CLOCKWISE TO EQUAL HIGHWAY BEARINGS.) CONT. 0.058 ACRES

Dated 6/27/2022

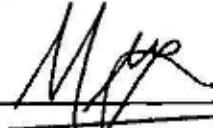

Scott W. Paxman
Weber Basin Water Conservancy District

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State of UTAH)
 : SS
County of DAVIS }

3489597
BK 8058 PG 769

On this 27 day of June, 2022, personally appeared before me SCOTT W. PAXMAN, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.


_____, Notary Public

Residing at _____

My commission expires _____



ORDER ON APPLICATION

Application having been made for the reallocation of 2.0 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated 6/27/2022

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:



Scott W. Paxman

By  _____, President
Marlin K. Jensen

