

**ADAMS, DENIECE G--TRUSTEE**  
**NORTH DAVIS**

3489656  
BK 8058 PG 905

E 3489656 B 8058 P 905-907  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
07/27/2022 11:44 AM  
FEE \$40.00 Pgs: 3  
DEP RT REC'D FOR WEBER BASIN WATER  
CONS DIST

## **REALLOCATION**

### **to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals**

The following first described lands have been allotted 18.3 DIST 2 acre-feet of water by Petition and Order recorded as Book Page Reallocation and Order recorded as E# 3182642 Book 7334 Page 1497-1498. Transfer and Order recorded as, Book Page records of DAVIS County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 18.3 DIST 2 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

## **FIRST DESCRIBED LANDS**

### **11-021-0056 ADAMS, DENIECE G--TRUSTEE 18.3 DIST 2 AF**

A PART OF THE SW 1/4 OF SEC 23-T4N-R1W, SLB&M; BEG AT PT 954.03 FT S 89°41'50" W ALG THE 1/4 SEC LINE 427.99 FT, S 0°18'10" E 311.21 FT, S 47°07'50" W & 94.90 FT S 55°11'50" W FR THE NE COR OF SD 1/4 SEC; & RUN TH S 32°48'33" E 196.54 FT; TH NE'LY ALG THE ARC OF A 412.58 FT RAD CURVE TO THE RIGHT A DIST OF 74.46 FT (LC BEARS N 62°21'40" E 74.36 FT); TH NW'LY ALG THE ARC OF A 50.00 FT RAD CURVE TO THE RIGHT A DIST OF 3.25 FT (LC BEARS N 44°57'14" W 3.25 FT); TH NE'LY ALG THE ARC OF A 415.58 FT RAD CURVE TO THE RIGHT A DIST OF 109.45 FT (LC BEARS N 74°54'19" E 109.13 FT) TO THE W'LY BNDRY OF CHADWICK FARMS NO. 1; TH S 7°32'59" E 30.00 FT TO THE S'LY R/W LINE OF 350 NORTH STREET; TH FIVE (5) COURSES ALG SD S'LY R/W LINE EXTENDED & THE W'LY BNDRY LINE OF SD CHADWICK FARMS NO. 1, AS FOLLOWS; NE'LY ALG THE ARC OF A 385.58 FT RAD CURVE TO THE RIGHT A DIST OF 97.43 FT (LC BEARS N 89°41'21" E 97.17 FT); S 83°04'19" E 27.48 FT; S 5°51'44" W 56.02 FT; SE'LY ALG THE ARC OF A 182.00 FT RAD CURVE TO THE LEFT A DIST OF 65.42 FT (LC BEARS S 4°26'08" E 65.07 FT) & S 14°44'30" E 49.16 FT TO THE N'LY R/W LINE OF OAKHILLS DRIVE (SR-109); TH TWO (2) COURSES ALG SD R/W LINE AS FOLLOWS; S 76°28'05" W 218.79 FT & S 75°16'00" W 1009.50 FT; TH N 3°02'00" W 126.43 FT TO THE S'LY LINE OF PPTY DEEDED IN BK 4115 PG 432; TH N 62°11'50" E 305.85 FT (RECORD N 62°30' E 4.30 CHAINS); TH N 58°51'50" E 186.12 FT (RECORD N 59°10' E 2.82 CHAINS); TH N 55°11'50" E (RECORD N 55°30' E) 426.50 FT TO THE POB. CONT 6.69 ACRES LESS & EXCEPT THAT PPTY CONV IN QC DEED RECORDED 08/24/2018 AS E# 3113206 BK 7085 PG 965 DESC AS FOLLOWS: PART OF THE SW 1/4 OF SEC 23-T4N-R1W, SLB&M, MORE PART'LY DESC AS FOLLOWS: COM AT THE S COR OF SD SEC 23; TH N 0°08'40" E 1603.83 FT; TH W 1056.92 FT TO THE POB; TH S 75°16'00" W 1004.60 FT; TH N 3°02'00" W 16.42 FT; TH N 76°11'13" E 1001.40 FT TO THE POB. CONT. 0.18 ACRES TOTAL ACREAGE 6.51 ACRES (CORRECTIONS MADE FOR TAXING PURPOSES.)

## **DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED**

### **11-021-0061 JF OAK HILLS LLC 16.836 DIST 2 AF**

A PARCEL OF LAND SIT IN THE SW 1/4 OF SEC 23-T4N-R1W, SLB&M, SD PARCEL BEING MORE PART'LY DESC AS FOLLOWS: BEG AT A PT WH IS S 89°41'50" W 954.03 FT ALG THE SEC LINE (NAD83 BEARING BEING N 89°58'50" W BETWEEN THE CENTER 1/4 COR & THE W 1/4 COR OF SD SEC 23 PER THE DAVIS COUNTY TOWNSHIP REFERENCE PLAT) & S 00°18'10" E 427.99 FT & S 47°07'50" W 311.21 FT & S 55°11'50" W 94.90 FT FR THE CENTER 1/4 COR OF SD SEC 23; & RUN TH S 32°48'33" E 196.54 FT; TH NE'LY 74.46 FT ALG THE ARC OF A 412.58 FT RADIUS NON-TANGENT CURVE TO THE RIGHT (CENTER BEARS S 32°48'33" E & THE LC BEARS N 62°21'40" E 74.36 FT WITH A CENTRAL ANGLE OF 10°20'26"); TH NW'LY 3.25 FT ALG THE ARC OF A 50.00 FT RADIUS NON-TANGENT CURVE TO THE RIGHT (CENTER BEARS N 43°11'01" E & THE LC BEARS N 44°57'14" W 3.25 FT WITH A CENTRAL ANGLE OF 03°43'30"); TH E'LY 109.45 FT ALG THE ARC OF A 415.58 FT RADIUS NON-TANGENT CURVE TO THE RIGHT (CENTER BEARS S 22°38'22" E & THE LC BEARS N 74°54'19" E 109.13 FT WITH A CENTRAL ANGLE OF 15°05'21") TO THE W'LY LINE OF CHADWICK FARMS; TH ALG THE SD W'LY LINE THE FOLLOWING FIVE (5) COURSES & DISTANCES: 1) S 07°32'59" E 30.00 FT; (2) E'LY 97.43 FT ALG THE ARC OF A 385.58 FT RADIUS NON-TANGENT CURVE TO THE RIGHT (CENTER BEARS S 07°32'59" E & LC BEARS N 89°41'21" E 97.17 FT WITH A CENTRAL ANGLE OF 14°28'39"); 3) S 83°04'19" E 27.48 FT; 4) S 05°51'44" W 56.02 FT; 5) S'LY 65.42 FT ALG THE ARC OF A 182.00 FT RADIUS TANGENT CURVE TO THE LEFT (CENTER BEARS S 84°08'16" E & THE LC BEARS S 04°26'08" E 65.07 FT WITH A CENTRAL ANGLE OF 20°35'44"); TH S 00°25'30" W 50.64 FT TO THE N'LY R/W LINE OF OAK HILLS DRIVE (SR-109); TH S 76°27'39" W 210.86 FT ALG SD N'LY LINE; TH S 76°10'51" W 1008.98 FT; TH N 03°02'00" W 110.04 FT; TH N

**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED (cont.)**


**11-021-0061 JF OAK HILLS LLC 16.836 DIST 2 AF (cont.)**

62°11'50" E 305.85 FT; TH N 58°51'50" E 186.12 FT; TH N 55°11'50" E 426.51 FT TO THE POB. LESS & EXCEPT THE FOLLOWING: A PARCEL OF LAND SIT IN THE SW 1/4 OF SEC 23-T4N-R1W, SLB&M, SD PARCEL BEING MORE PARTLY DESC AS FOLLOWS: BEG AT A PT WH IS S 89°41'50" W 1261.44 FT ALG THE SEC LINE (NAD83 BEARING BEING N 89°58'50" W BETWEEN THE CENTER 1/4 COR & THE W 1/4 COR OF SD SEC 23 PER THE DAVIS COUNTY TOWNSHIP REFERENCE PLAT) & S 00°18'10" E 692.26 FT FR THE CENTER 1/4 COR OF SD SEC 23; & RUN TH S 32°48'26" E 160.78 FT; TH S 64°36'44" W 147.29 FT; TH SWLY 2.54 FT ALG THE ARC OF A 1029.00 FT RADIUS TANGENT CURVE TO THE LEFT (CENTER BEARS S 25°23'16" E & THE LC BEARS S 64°32'30" W 2.54 FT WITH A CENTRAL ANGLE OF 00°08'30"); TH N 31°08'10" W 136.46 FT; TH N 55°12'00" E 144.69 FT TO THE POB. CONT. 6.01 ACRES

**11-021-0060 ADAMS, DENIECE G--TRUSTEE 1.464 AF**

A PARCEL OF LAND SIT IN THE SW 1/4 OF SEC 23-T4N-R1W, SLB&M, SD PARCEL BEING MORE PARTLY DESC AS FOLLOWS: BEG AT A PT WH IS S 89°41'50" W 1261.44 FT ALG THE SEC LINE (NAD83 BEARING BEING N 89°58'50" W BETWEEN THE CENTER 1/4 COR & THE W 1/4 COR OF SD SEC 23 PER THE DAVIS COUNTY TOWNSHIP REFERENCE PLAT) & S 00°18'10" E 692.26 FT FR THE CENTER 1/4 COR OF SD SEC 23; & RUN TH S 32°48'26" E 160.78 FT; TH S 64°36'44" W 147.29 FT; TH SWLY 2.54 FT ALG THE ARC OF A 1029.00 FT RADIUS TANGENT CURVE TO THE LEFT (CENTER BEARS S 25°23'16" E & THE LC BEARS S 64°32'30" W 2.54 FT WITH A CENTRAL ANGLE OF 00°08'30"); TH N 31°08'10" W 136.46 FT; TH N 55°12'00" E 144.69 FT TO THE POB. CONT. 0.50 ACRES

Dated 6/27/2022

  
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Scott W. Paxman  
Weber Basin Water Conservancy District  
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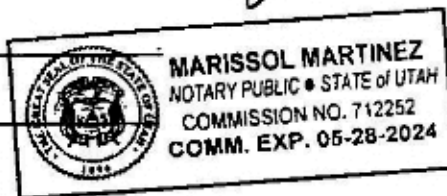
State of UTAH        }  
                          : SS  
County of DAVIS }

On this 27 day of June, 2022, personally appeared before me SCOTT W. PAXMAN, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

 \_\_\_\_\_, Notary Public

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_



**ORDER ON APPLICATION**

Application having been made for the reallocation of 18.3 DIST 2 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated 6/27/2022

WEBER BASIN WATER CONSERVANCY DISTRICT

**ATTEST:**

  
Scott W. Paxman

By  , President  
Marlin K. Jensen

