

uw-13241

3495676
BK 8083 PG 1480

E 3495676 B 8083 P 1480-1482
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/31/2022 3:20:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR UNITED WEST TITLE INS

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
BANK OF UTAH 3670 North University Provo, UT 84604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME AOA PROPERTIES, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
310 N MAIN ST	CLEARFIELD	UT	84015	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME BANK OF UTAH				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3670 North University	Provo	UT	84604	USA

4. COLLATERAL: This financing statement covers the following collateral:

All Furniture, Fixtures, and Equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

Tax ID: 06-049-0232

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
5a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Financ Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	5b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: 29-8711	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

AOA PROPERTIES, LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 14 (if Debtor does not have a record interest):

15. Description of real estate:

Exhibit A.

17. MISCELLANEOUS:

EXHIBIT "A"

UW-13241

Beginning on the Northerly Right of Way line of 500 South Street 515 feet South and 10.51 chains West from the Northeast corner of Section 25, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence North 3°30'00" West 157.0 feet; thence South 89°49'23" West 73.81 feet; thence North 00°10'37" West 90.00 feet; thence South 89°49'23" West 68.00 feet to the Easterly Right of Way line of State Road; thence Southerly along the arc of a 1015.37 foot radius curve to the right 89.03 feet (chord bears South 02°06'57" East 89.00 feet); thence South 01°02'00" East 107.82 feet; thence South 59°15'43" East 96.90 feet to the said Northerly Right of Way line of 500 South Street; thence East 63.15 feet to the point of beginning.

Less and excepting

A parcel of land in fee, being part of an entire tract of property, situate in the Northeast Quarter of the Northeast Quarter of Section 25, Township 2 North, Range 1 West, Salt Lake Base and Meridian, in Davis County, Utah, incident to the improvement and widening of I-15, known as project number FI15-7(301)313.

The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the Grantor's East boundary line and the North right of way line of 500 South Street, which point is 515.00 feet South 00°10'08" West and 693.66 feet North 89°49'52" West from the Northeast Corner of Said Section 25, said point also being 561.81 feet North 89°49'52" West along the centerline of said 500 South Street and 33.00 feet North 00°10'08" East from the intersection of said 500 South Street and Highway 89, also known as 500 West Street, which point is 33.00 feet perpendicularly distant northerly from the control line of said 500 South Street of said project, opposite approximate Engineer Station 513+45.06; thence along said north right of way line of 500 South Street the following two (2) courses: (1) North 89°49'52" West 50.43 feet; (2) North 79°32'53" West 50.42 feet; thence South 89°49'52" East 99.65 feet to said Grantor's east boundary line; thence South 02°19'40" East 9.01 feet along said east boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of transportation.

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