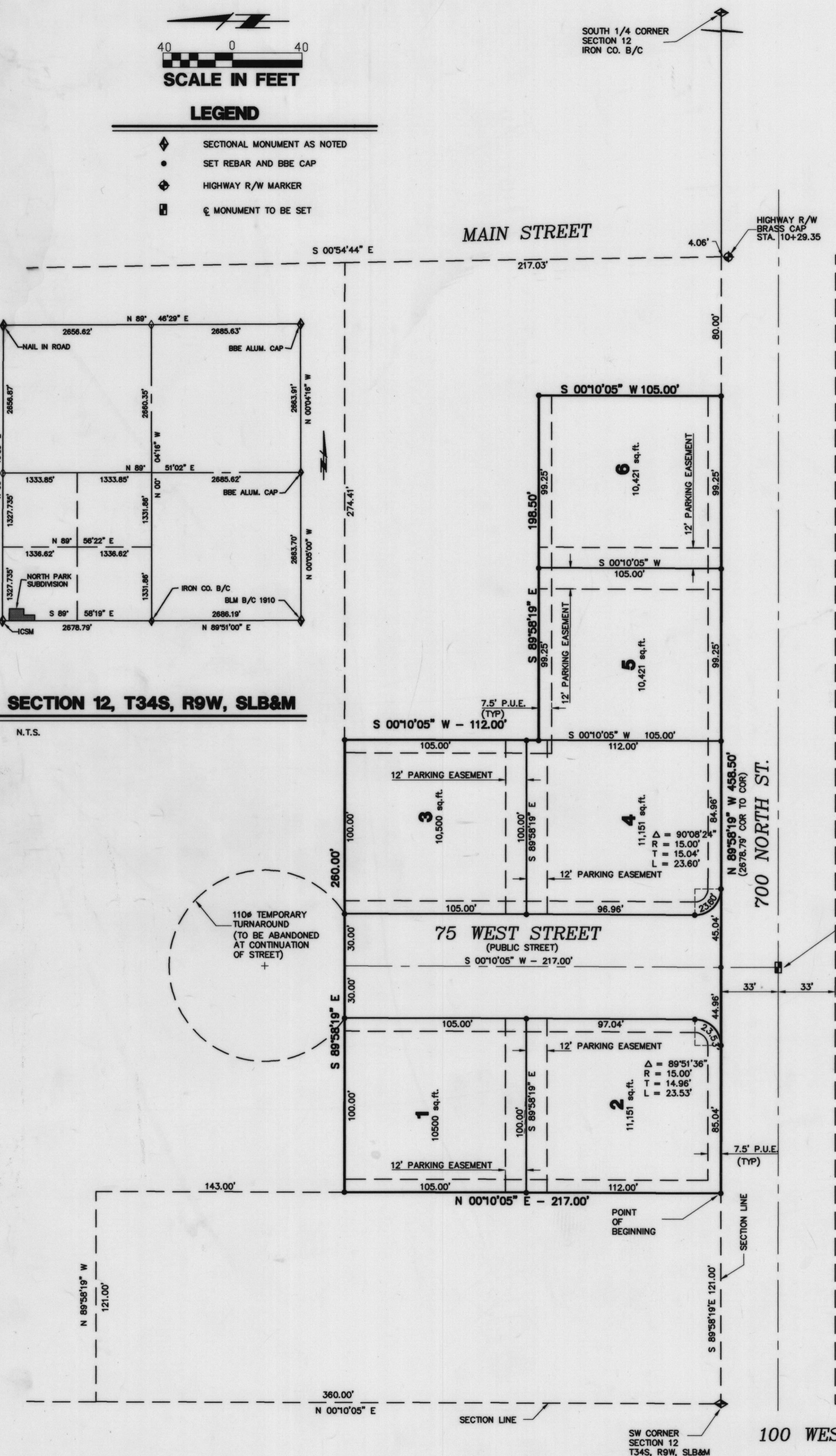




LEGEND

- ◆ SECTIONAL MONUMENT AS NOTED
- SET REBAR AND BBE CAP
- ◆ HIGHWAY R/W MARKER
- MONUMENT TO BE SET



SECTION 12, T34S, R9W, SLB&M

N.T.S.

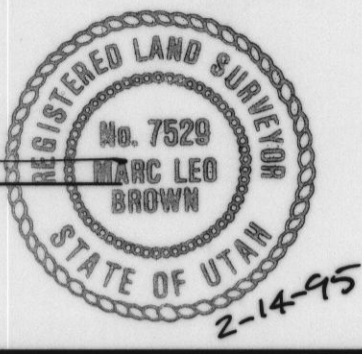
NOTE:
ALL FRONT AND REAR LOT LINES
ARE SUBJECT TO A 7.5' WIDE
PUBLIC UTILITIES EASEMENT (P.U.E.)

SURVEYOR'S CERTIFICATE

I, MARC LEO BROWN, A REGISTERED PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NO. 7529 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT, WHICH IS ACCURATELY DESCRIBED HEREWITH, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS NORTH PARK SUBDIVISION AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING S89°58'19"E, 121.00 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 12, T34S, R9W, SLB&M; THENCE N00°10'05"E, 217.00 FEET; THENCE S89°58'19"E, 280.00 FEET; THENCE S00°10'05"W, 112.00 FEET; THENCE S89°58'19"E, 198.50 FEET; THENCE S00°10'05"W, 105.00 FEET TO A POINT ON THE NORTH R/W LINE OF 700 NORTH STREET; THENCE N89°58'19"W, 458.50 FEET ALONG SAID NORTH R/W LINE AND SAID SOUTH LINE OF SECTION 12 TO THE POINT OF BEGINNING,
CONTAINS 1.7737 ACRES OF LAND.

MARC LEO BROWN RLS #7529



OWNER'S DEDICATION

KNOW ALL BY THESE PRESENTS THAT WE, EAGLE NEST LAND CORPORATION, A NEVADA CORPORATION, WITH TRACI SKELTON, PRESIDENT, AND BOBBY M. STUBBS, RAMONA STUBBS, DONALD M. STUBBS AND BESSIE SUE BESS, INDIVIDUALS, THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS NORTH PARK SUBDIVISION, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL STREETS AND EASEMENTS AS INTENDED FOR PUBLIC USE, AND DO WARRANT, DEFEND, AND SAVE THE MUNICIPALITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE MUNICIPALITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN.

- | | |
|---|------------------|
| <i>Traci Skelton</i>
TRACI SKELTON, PRESIDENT
EAGLE NEST LAND CORPORATION | 4-3-95
DATE: |
| <i>Bobby M. Stubbs</i>
BOBBY M. STUBBS, AN INDIVIDUAL | 3-29-95
DATE: |
| <i>Ramona Stubbs</i>
RAMONA STUBBS, AN INDIVIDUAL | 3-29-95
DATE: |
| <i>Donald M. Stubbs</i>
DONALD M. STUBBS, AN INDIVIDUAL | 3-29-95
DATE: |
| <i>Bessie Sue Bess</i>
BESSIE SUE BESS, AN INDIVIDUAL | 3-29-95
DATE: |

CORPORATE ACKNOWLEDGEMENT

STATE OF Oregon S.S.
COUNTY OF Clatsop
ON THIS THE 29th DAY OF April, 1995, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, TRACI SKELTON, WHO BEING BY ME DULY SWORN, DID SAY THAT SHE IS THE PRESIDENT OF EAGLE NEST LAND CORPORATION, A NEVADA CORPORATION, AND THAT THE HEREON OWNERS DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT THE SAID TRACI SKELTON ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

RECORDERS MEMO
LEGIBILITY
UNSATISFACTORY
WHEN RECEIVED

Traci Skelton
NOTARY PUBLIC
James H. Rasmussen
RESIDING AT:
MY COMMISSION EXPIRES: 9-23-95



ACKNOWLEDGEMENT

STATE OF Utah S.S.
COUNTY OF Iron
ON THIS THE 29th DAY OF March, 1995, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF IRON, IN THE STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT BOBBY M. STUBBS AND RAMONA STUBBS SIGNED IT FREELY AND VOLUNTARILY FOR THE USE AND PURPOSE THEREIN MENTIONED.

Frankie Lou Bentley
NOTARY PUBLIC - STATE OF UTAH
STATE BANK OF SOUTHERN UTAH
83 NORTH MAIN STREET
PAROWAN, UT 84701
COMM. EXP. 5-17-98

Frankie Lou Bentley
NOTARY PUBLIC
James H. Rasmussen
RESIDING AT:
MY COMMISSION EXPIRES: May 17, 1998

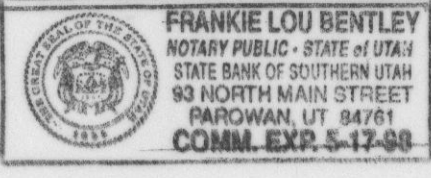
MY COMMISSION EXPIRES: May 17, 1998

NORTH PARK SUBDIVISION

LOCATED IN THE SW 1/4 SW 1/4 OF SECTION 12, T34S, R9W, SLB&M, PAROWAN, UTAH

ACKNOWLEDGEMENT

STATE OF Utah S.S.
COUNTY OF Iron
ON THIS THE 29th DAY OF March, 1995, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF IRON, IN THE STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT DONALD M. STUBBS AND BESSIE SUE BESS SIGNED IT FREELY AND VOLUNTARILY FOR THE USE AND PURPOSE THEREIN MENTIONED.



Frankie Lou Bentley
NOTARY PUBLIC
James H. Rasmussen
RESIDING AT:
Parowan, Utah 84761

May 17, 1998
MY COMMISSION EXPIRES:

CITY ENGINEER'S APPROVAL:

I, Stephen R. Platt CONSULTING CITY ENGINEER FOR PAROWAN CITY CORPORATION, DO HEREBY CERTIFY THAT THIS PLAT OF NORTH PARK SUBDIVISION, WAS EXAMINED AND APPROVED IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE THIS 27th DAY OF February, 1995.

Stephen R. Platt
PAROWAN CITY ENGINEER

CITY ATTORNEY APPROVAL:

I, MICHAEL W. PARK, THE DULY ELECTED AND/OR OTHERWISE QUALIFIED ATTORNEY FOR AND IN BEHALF OF PAROWAN CITY CORPORATION, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF NORTH PARK SUBDIVISION, AND THAT SAID PLAT MEETS THE REQUIREMENTS OF PAROWAN CITY CORPORATION PURSUANT TO ITS SUBDIVISION ORDINANCE, AND IS HEREBY RECOMMENDED FOR APPROVAL ON THIS THE 19th DAY OF April, 1995.

Michael W. Park
MICHAEL W. PARK, CITY ATTORNEY

PLANNING COMMISSION APPROVAL:

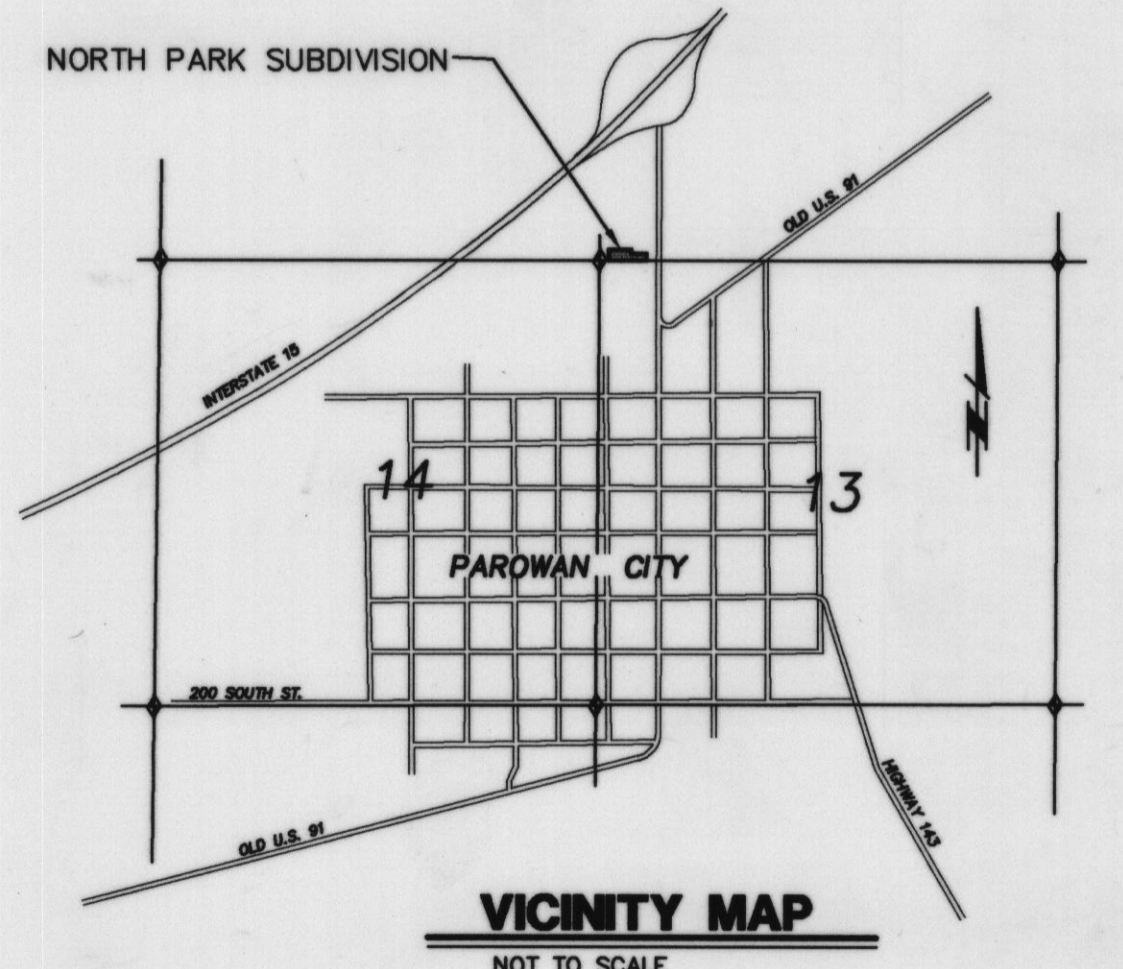
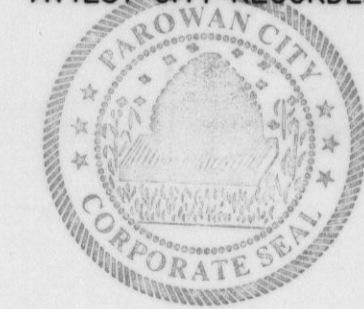
I, KATHY ALLEN, CHAIRPERSON OF THE PAROWAN CITY PLANNING COMMISSION, CERTIFY THAT THIS PLAT OF NORTH PARK SUBDIVISION, HAS BEEN APPROVED BY SAID COMMISSION AND IS HEREBY RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL ON THIS THE 20th DAY OF APRIL, 1995.

Kathy Allen
KATHY ALLEN, CHAIRPERSON

CERTIFICATE OF ACCEPTANCE:

I, JAMES H. RASMUSSEN, MAYOR OF PAROWAN CITY CORPORATION, DO HEREBY CERTIFY THAT THIS PLAT OF NORTH PARK SUBDIVISION, HAS BEEN APPROVED BY THE CITY COUNCIL AND IS HEREBY ORDERED FILED FOR RECORD IN THE OFFICE OF THE IRON COUNTY RECORDER ON THIS THE 20th DAY OF April, 1995.

Patricia Johnson
ATTEST CITY RECORDER
James H. Rasmussen
JAMES H. RASMUSSEN, MAYOR



CERTIFICATE OF RECORDING

I, DIXIE MATHESON, COUNTY RECORDER OF IRON COUNTY, UTAH, DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF NORTH PARK SUBDIVISION WAS FILED FOR RECORD IN MY OFFICE ON THIS 21st DAY OF APRIL, 1995.

BOOK 529 PAGE 459
ENTRY NO. 349619 FEE \$ 36.00
RECORDED AT THE REQUEST OF SO. UTAH TITLE CO. OF CEDAR CITY

SCALE: 1" = 40'
 DATE: 2/14/95
 CHECKED: [Signature]
 DRAWN: [Signature]
BULLOCH BROTHERS ENGINEERING INC.
 CIVIL ENGINEERS - LAND SURVEYORS - ARCHITECTS
 P.O. BOX 1405 2 WEST ST. GEORGE, BLVD. MESQUITE, NEVADA 89024
 CEDAR CITY, UTAH 84720 ST. GEORGE, UTAH 84770
 (801)586-9592 (801)628-4700

B
 FINAL PLAT FOR
NORTH PARK SUBDIVISION
 LOCATED IN SEC. 12, T34S, R9W, SLB&M, PAROWAN, UTAH

SHEET NO. 1
 OF 1 SHEETS
 FILE NO.