3496753 BK 8087 PG 640 E 3496753 B 8087 P 640-641
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
9/7/2022 2:28:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR COTTONWOOD TITLE IN

Mail Recorded Deed and Tax Notice To: Brekke McGee 253 North Terrace Drive Clearfield, UT 84015



File No.: 161567-BJG

WARRANTY DEED

Brekke McGee and Brandon Koehler, as joint tenants

GRANTOR(S) of Clearfield, State of Utah, hereby Conveys and Warrants to

Brekke McGee

GRANTEE(S) of Clearfield, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Davis County**, State of Utah:

Lot 13, TERRACE VIEW SUBDIVISION, according to the official plat thereof as recorded in the office of the Davis County Recorder.

TAX ID NO.: 12-009-0013 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

***Note: This Warranty Deed is given by Brandon Koehler to release, terminate, and disclaim any interest whatsoever, whether legal, equitable or otherwise, he may have in the property described herein, including but not limited to any interest arising from a decree of divorce entered in Case No. 214700932 in the Second Judicial District Court of Davis County, State of Utah.

[Signature on following page]

Dated this 1st day of September, 2022.

Brekke McGee

Brandon Koehler

STATE OF UTAH

COUNTY OF SALT LAKE

On this 1st day of September, 2022, before me, personally appeared Brekke McGee, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that she executed the same.

Notary Pub)

JESS EVERSON

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 717498

COMM. EXP. 03-29-2025

STATE OF UTAH

COUNTY OF SALT LAKE

On this ______day of September, 2022, before me, personally appeared Brandon Koehler, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same.

Notary Public

JENNIFER N GIBSON
MOTARY PUBLIC-STATE OF UTAN
COMMISSIONS 714882
COMM. EXP. 09-25-2024