

Property Tax ID # 13-237-0001

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

E 3497832 B 8091 P 644  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
09/13/2022 01:50 PM  
FEE \$40.00 Pgs: 1  
DEP RT REC'D FOR FIRST AMERICAN TI  
TLE

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
23839111.8

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 17TH day of SEPTEMBER, 2021, and recorded in Book 7846, Page 866, as Entry No. 3419423 in the office of the DAVIS County Recorder, State of UT, executed by Joshua John Clark

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration Systems, Inc., solely as nominee for Academy Mortgage Corporation,  
Lender is a Utah Corporation \_\_\_\_\_ is named as Beneficiary and  
Stewart Title Company \_\_\_\_\_ as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 1, CHARLES RICE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 683 WEST 1800 NORTH, CLINTON, UT 84015

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 8th day of JUNE, 2022, Jentri Lee, Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said Instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 4/6/2026  
Rev. 04/21

