ENT 35007: 2023 PG 1 of 3
Andrea Allen
Utah County Recorder
2023 May 31 03:30 PM FEE 40.00 BY AC
RECORDED FOR Title Guarantee - River Park
ELECTRONICALLY RECORDED

RECORDING REQUESTED AND WHEN RECORDED RETURN TO:

ABC LENDING 10757 S. River Front Pkwy Suite 110 South Jordan, UT 84095

APN(s): 49-011-0003

#### ASSIGNMENT OF DEED OF TRUST

This ASSIGNMENT OF DEED OF TRUST (this "Assignment") is made and entered into as of the 31<sup>ST</sup> day of MAY 2023, by and between ABC LENDING, whose address is 10757 S. River Front Pkwy Suite 110, South Jordan, Utah 84095 ("Assignor") and PINE VALLEY INVESTMENTS, LLC whose address is 12904 MOOSE HOLLOW DRIVE, DRAPER, UT 84020 ("Assignee").

## <u>WITNESSETH:</u>

That for good and valuable consideration, Assignor does hereby assign, sell, convey, set over and deliver to Assignee all of Assignor's right, title, and interest in and to a certain Deed of Trust made by C&JZ PROPERTIES, LLC ("Borrower") to TITLE GUARANTEE, LLC a Utah Limited Liability Company, as Trustee for the benefit of Assignor (as the "Lender" named therein) dated as of MAY 31, 2023 and recorded in the official records of UTAH COUNTY, Utah (the "Deed of Trust"), together with all of Assignor's right, title, and interest in and to the real property more particularly described in EXHIBIT "A" attached hereto and made a part hereof. The foregoing assignment is made subject to, and in connection with, that certain Loan Servicing Agreement between Assignor and Assignee. Accordingly, and notwithstanding the foregoing assignment, Assignor shall continue to service the loan secured by the Deed of Trust, and Assignor shall be authorized to: (i) issue payoff statements concerning such loan; (ii) collect payoff funds/proceeds; and (iii) execute and deliver a reconveyance of the Deed of Trust, for and on behalf of Assignee as its duly authorized loan servicer. Assignee, by accepting the foregoing assignment, shall be deemed to have consented to the same, and shall hold any subsequent lender, purchaser, and/or title company harmless for relying on such payoff statements issued by Assignor.

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## For pay-off requests and reconveyances please contact:

c/o ABC Lending 10757 S. River Front Pkwy Suite 110 South Jordan, UT 84095 Diane Lamb @ 801-718-4512 team33manager@gmail.com (801) 676-3030 Office (801) 676-3031 Fax

WITNESS, this Assignment has been duly executed as of the day and year first above written.

## **ASSIGNOR:**

**ABC LENDING** 

Name: Blake Hansen
Title: Authorized signatory

June 5, 2025 Comm. Number: 718357

| STATE OF UTAH                | )                       |                             |                          |                 |
|------------------------------|-------------------------|-----------------------------|--------------------------|-----------------|
|                              | :ss.                    |                             |                          |                 |
| COUNTY OF SALT LAK           | E )                     |                             |                          |                 |
| I, Diane Lau                 | nb                      | (Name of officer            | taking ackno             | wledgment).     |
| Notary P                     | ublic                   | $\_($ Official title of off |                          |                 |
| certify thatBa               | re Hansen               | per                         | sonally came be          | efore me this   |
| day and acknowledged that    | he is the authorized si | gnatory of ABC LEN          | I <b>DING</b> , and that | by authority    |
| duly given and as the act of | the national banking a  | ssociation, the forego      | ing instrument v         | was signed in   |
| its name by its authorized s | signatory and attested  | by himself as its autl      | norized signator         | у.              |
| Witness my hand and offic    | ial seal, this the      | 5 day of <b>√</b>           | lay                      | _, 20 <b>13</b> |
| Diano las                    | uto                     |                             | <i></i>                  | _               |
| Netary Public                |                         | Notary F                    | Public State of Utah     |                 |

[SEAL]:

# Exhibit "A" Property Description

Lot 3, Plat "A", Paradise Lane Subdivision, Alpine, Utah, according to the official plat thereof on file in the office of the Utah County Recorder, State of Utah.

Tax Serial No. 49-011-0003