

Property Tax ID # 13-023-0104

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3500972 B 8103 P 564
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/30/2022 11:38 AM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
24152167.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 30TH day of SEPTEMBER, 2019, and recorded in Book 7357, Page 2335, as Entry No. 3191343 in the office of the DAVIS County Recorder, State of UT, executed by Spencer Hyde and Colby Hyde, Joint tenants

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for Bank of Utah

_____ is named as Beneficiary and
US Title Insurance Agency LLC as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

BEGINNING AT A POINT SOUTH 0°39' WEST 345.75 FEET AND NORTH 86°07' WEST 233.35 FEET FROM THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND NORTH 82°17' WEST 213.85 FEET AND NORTH 88°35' WEST 198.373 FEET TO THE BEGINNING OF LOT 2, WINCHESTER MINI-SUB (UNRECORDED) AND RUNNING THENCE SOUTH 234.437 FEET; THENCE EAST 89 FEET; THENCE NORTH 232.226 FEET; THENCE NORTH 88°35' WEST 89.02 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPTING A 30 FOOT WIDE STRIP FROM THE CENTERLINE OF 6650 (RECORD 6600) SOUTH STREET ACROSS THE NORTH END OF THE ABOVE DESCRIBED LAND AS DEEDED TO THE CITY OF SOUTH WEBER.

PROPERTY ADDRESS: 407 EAST 6650 SOUTH, SOUTH WEBER, UT 84405

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller
Allison Miller Home Equity Processor

On this 9th day of AUGUST, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same.

Danica Beames
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 4/6/2026
Rev 04/21

