

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420



ENT 35010:2018 PG 1 of 3  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2018 Apr 16 12:25 pm FEE 0.00 BY VP  
RECORDED FOR UDOT

## Easement

(LIMITED LIABILITY COMPANY) Tax ID No. 46:927:0005

Utah County

PIN No.12158

Project No. S-115-6(228)280

Parcel No. S-115-6:279B:E

MPT of Lehi-Steward, LLC, a Delaware limited liability company

Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable consideration, the following described easement in Utah County, State of Utah, to-wit:

A perpetual easement upon part of an entire tract of property situate in Lot 5, Mountain Point Medical Center Commercial Subdivision - 1st Amendment according to the official plat thereof, recorded September 25, 2015 in the office of the Utah County Recorder, situate in the SW1/4 of Section 31, Township 4 South, Range 1 East, Salt Lake Base and Meridian, for the installation and maintenance of a drainage facility incident to the widening of existing Interstate 15, known as Project No. S-115-6(228)280. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantor's successors, heirs and assigns. The boundaries of said part of an entire tract are described as follows:

Beginning in the northeasterly highway right of way and limited access line of I-15 of said project at a point 178.84 feet perpendicularly distant northeasterly from the right of way control line of said Project opposite Engineers Station 2271+93.00, which point is 0.23 feet Southeasterly along the arc of a 22868.31-foot radius curve to the left, chord bears S.43°27'15"E. 0.23 feet from the southwest corner of said Lot 5; and running thence N.48°49'16"E. 31.16 feet; to a point 210.00 feet perpendicularly distant northeasterly from the right of way control line of said Project opposite Engineers Station 2271+93.00, thence S.41°10'44"E. 64.39 feet to a point 210.00 feet perpendicularly distant northeasterly from

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the right of way control line of said Project opposite approximate Engineers Station 2271+28.61, at the point of curvature of a non-tangent curve to the right with a radius of 150.50 feet; thence Southwesterly along said curve with an arc length of 23.02 feet, chord bears S.45°26'28"W. 23.00 feet; thence S.49°49'29"W. 5.50 feet to said highway right of way and limited access line of I-15, at the point of curvature of a non-tangent curve to the right with a radius of 22868.31 feet; thence Northwesterly along said curve with an arc length of 65.70 feet, chord bears N.43°32'12"W. 65.70 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 1952 square feet in area or 0.045 acre.

(Note: Rotate above bearings 00°00'34" counterclockwise to equal Highway bearings).


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**IN WITNESS WHEREOF**, said MPT of Lehi-Steward, LLC has caused this instrument to be executed by its proper officers thereunto duly authorized, this 14<sup>th</sup> day of February, A.D. 20 18.

STATE OF Alabama )  
 ) ss.  
COUNTY OF Jefferson )

MPT of Lehi-Steward, LLC

By: MPT Operating Partnership, L.P.  
Its: Sole Member



**Robert M Moss**  
Legal Director, Senior Counsel & Assistant Secretary

On this, the 14<sup>th</sup> day of February, 20 18, personally appeared before me Robert M. Moss, the undersigned officer, who acknowledged herself/himself to be the manager/a member of MPT Operating Partnership, L.P., the sole member of MPT of Lehi-Steward, LLC a Delaware limited liability company, and in that capacity being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Limited Liability Company by herself/himself as the manager/a member.

In witness whereof, I hereunto set my hand and official seal.

Brandi DiPiazza  
Notary Public

