

3503

FORM 3390

401-  
Correct: Philip A. Dent  
Right Of Way Engineer

Approved: Irvin H. Pratt  
PER BW State Plant Engineer

THE UNDERSIGNED, for and in consideration of Ten and No/100 Dollars (\$ 10.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

The W<sub>3</sub> of Section 13, T 6 S, R 1 W, SLB&M. 320 Acres.

County of Utah, and State of Utah  
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 10th day of March, A. D. 1960  
at #101 North Second West Street, Lehi, Utah.

Witnesses: Philip A. Dent

J. Gordon Jacob  
(Grantors)

STATE OF UTAH }  
COUNTY OF Wasatch } SS  
ON this 10th day of March A.D. 1960  
PERSONAL APPEARANCE OF Philip A. Dent  
THE SIGNER OF THE WITHIN INSTRUMENT, WHO FULLY  
ACQUAINTED WITH THE CONTENTS THEREOF, AND EXECUTED THE  
SAME IN THE PRESENCE OF ME, AT LEHI, UTAH, A  
NOTARY PUBLIC

County  
Reception No. ....  
This space for use of  
County Clerk and Recorder

3503

THELMA VEST SMURTHWAITE  
UTAH COUNTY RECORDER  
Thelma Vest Smurthwaite  
MAR 15 2 52 PM '60

BOOK PAGE  
ABS SEC  
P. R. TP  
IND R  
FIVE  
\$ 3.00  
P. A. Dent

MAIL TO  
The Mountain States Telephone and Telegraph Co.  
Box 957 Salt Lake City, Utah  
Attention: Engineering Department