3509777 BK 8145 PG 296

Property Tax ID # 015060207

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 2968824.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3509777 B 8145 P 296
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/02/2022 12:19 PM
FEE \$40.00 Pas: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

In accordance with Applicable State La any Notice of Sale under the Trust Dec		ey of OCTOBER 2022
and recorded in Book 8116	, Page 527	as Entry No. 3503683
in the office of the DAVIS	County Recorder, State of UT	, executed by
ZACHARY LAMANO, UNMARRIEI	D MAN	·
		as Trustor; in which
Mortgage Electronic Registration S	ystem, Inc., solely as nominee for	UNITED
WHOLESALE MORTGAGE, LLC		is named as Beneficiary and
PAUL M. HALLIDAY, JR. HALLIDA	Y & WATKINS, P.C	as Trustee.
be mailed to AMERICA FIRST FEDERAL	CREDIT UNION Collection Departme	
LOT 207, THE RIDGE SUBDIVISION		

PROPERTY ADDRESS: 927 SOUTH WINTER LANE, NORTH SALT LAKE, UT 84054 STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION COUNTY OF Weber Allison Miller Home Equity Processor personally appeared before me, the 19th NOVEMBER 2022 On this day of undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same. JOSEPHINE B STANFORD **NOTARY PUBLIC** NOTARY PUBLIC • STATE OF UTAH RESIDING AT COMMISSION NO. 714140 My Commission Expires: COMM. EXP. 09/16/2024