Property Tax ID # 11-183-0210

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 6485866.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3510472 B 8149 P 229
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/08/2022 11:13 AM
FEE \$40.00 Pas: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

In accordance v	vith Applicable Stat	te Law request is hereby	made that a	copy of any M	Notice of Defaul	t and copy of
		Deed filed for record o		day of JAI		2021
and recorded in		, Page 255			No. 3335638	
in the office of t			der, State of			cuted by
MERS INC. 5	SOLELY AS NON	INEE FOR DIRECT I	MORTGAGE	CORP	as T	rustor; in which
		RANCE COMPANY	HORTOROL	, 00111	is named as	Beneficiary and as Trustee.
be mailed to AN	MERICA FIRST FEDI	RAL CREDIT UNION CO	lection Depar	tment at PO	Box 9199 Ogde	
SUBDIVISION NORTH, RAN	NO. 10 LOCATE	SUBDIVISION NO. 9 A ED IN THE SOUTHWI T LAKE BASE AND I RIBED AS:	EST QUART	ER OF SEC	TION 28, TOV	VNSHIP 4
SUBDIVISION 34" EAST 101 WEST 101.38	NO. 9 AND RUN .38 FEET; THEN FEET TO THE P	CH IS THE NORTHE/ INING NORTH 58°50 CE SOUTH 58°50'26' OINT OF BEGINNING	'26" EAST 5: ' WEST 55.0 3.	5.00 FEET;	THENCE SOL	JTH 31°09'
PROPERTY ADD	RESS: 987 SOUTH	225 EAST, LAYTON	, UT 84041			
STATE OF	Utah			AMERICA FI	RST FEDERAL C	REDIT UNION
COUNTY OF	Weber			By Allin	Mille	<u> </u>
On this 30	Oth day of	NOVEMBER .	2022	Allison Mil	nally appeared	y Loan Processor before me, the
undersigned, a PROCESSOR of behalf of said co	Notary Public in sa AMERICA FIRST FE orporation by auth	id state, who being by no DERAL CREDIT UNION, a prity of its by-laws (or a Dan Processor ackno	corporation, resolution of	, did say that and that said its Board of D	he/she the said instrument wa Directors) and s	HOME EQUITY as signed in aid
NOTARY PUBLIC RESIDING AT My Commission	VUEDER	2024		COMMISSION	TRI LEE C+STATE OF UTAH ON NO. 715021 (P. 11/05/2024	