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BK 8171 PG 43

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/12/2023 8:28:00 AM
FEE \$40.00 Pgs: 1
DEP eCASH REC'D FOR ORANGE TITLE INS AG

PARCEL ID #: 02-095-0040
Requested and Prepared by:
Clear Recon Corp.
4375 Jutland Drive, Suite 200
San Diego, California 92117

When Recorded Mail To:
Mortgage Disposition Department
1 Corporate Drive Suite 360,
Lake Zurich IL 60047-8945

SPACE ABOVE THIS LINE FOR RECORDER'S USE

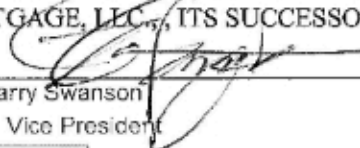
Loan No.: *****6143 / TS No: 108839-UT / APN: 02-095-0040
Property Address: 685 N MAIN ST CENTERVILLE, UT 84014-1812

MERS No. 1007191-0001095637-1
MERS Phone No. 1-888-679-6377
MERS Address: P.O. Box 2026
Flint, MI 48501-2026

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC., , ITS SUCCESSORS AND ASSIGNS hereby grants, assigns and transfers to: CROSSCOUNTRY MORTGAGE, LLC interest as beneficiary under that certain Deed of Trust dated: 6/23/2021 executed by DAVID M ROBBINS AND ANNEMIEKE OKAMURA, AS JOINT TENANTS, Trustor(s), to TITLE GUARANTEE, original trustee, and recorded on 6/23/2021, as Instrument No. 3393671, in Book 7787, Page 1104-1121, of Official Records, in the office of the County Recorder's office of Davis County, Utah BEGINNING AT A POINT 298.50 FEET NORTH FROM THE SOUTHEAST CORNER OF LOT 3, BLOCK B, BIG CREEK PLAT, CENTERVILLE TOWNSITE SURVEY; AND RUNNING THENCE WEST 150 FEET; THENCE NORTH 97 FEET; THENCE EAST 150 FEET; THENCE SOUTH 97 FEET TO THE POINT OF BEGINNING. and all rights accrued or to accrue under said Deed of Trust.

Date: December 16, 2022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS

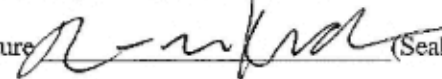

By: Harry Swanson
Title: Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Illinois } ss.
County of Lake }

On 12/16/22 before me, Renee M Kropp, Notary Public, personally appeared Harry Swanson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of said State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

