Office of the Davis County Recorder



6.564pe; 75 " L.

Recorder Richard T. Maughan Chief Deputy Laffe H. Lomax E 3514782 B 8174 P 830-881
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
01/18/2023 03:57 PM
FEE \$0.00 P9s: 2
DEP RT REC'D FOR CLINTON CITY COF
ORATION

RETURNED JAN 18 2023

THE UNDERLYING DOCUMENT ATTACHED HERETO IS AN ORIGINAL DOCUMENT SUBMITTED FOR RECORDING IN THE OFFICE OF THE COUNTY RECORDER OF DAVIS COUNTY, UTAH. THE DOCUMENT HAS INSUFFICIENT MARGIN SPACE FOR THE REQUIRED RECORDING ENDORSMENT STAMP. THIS PAGE BECOMES THE FRONT PAGE OF THE DOCUMENT FOR RECORDING PURPOSES.

THE DOCUMENT HEREIN RECORDED IS A Affidavit

(Document Type)

Tax Serial Number(s)



3514782 BK 8174 PG 881

CLINTON CITY COMMUNITY DEVELOPMENT

2267 North 1500 West Clinton, Utah 84015

> Phone: 801-614-0740 www.clintoncity.com

AFFIDAVIT OF ADDRESS AMENDMENT

The following change has been determined and made by the Clinton City Community Development Director to the following described property:

Parcel ID Number:	Legal Description:
14-352-0006	ALL OF LOT 6, CLINTON PINES SUBDIVISION PHASE 2
New Additional Numeric 1696 North 2000 West	al Street Address for the Walmart Gas Station:
	ar that the above address amendment is correct and cause the same
	Peter Matson Community Development Director
STATE OF UTAH })ss COUNTY OF DAVIS }	
On the <u>/o</u> day of Peter Matson, the signer executed the same.	Jan wary, 2023 personally appeared before me, of the foregoing instrument, who duly acknowledged to me that he
TAMIN NOTARY P	Y ANDERSON NOTARY PUBLIC

My Comm. Exp. 11/01/2024 Commission # 714750