

R/W RW 75039

3514907

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
...TEN AND NO/100-----dollars (\$ 10.00.....) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such commu-
nication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

A five foot easement the South line of which begins 340 feet
South from the Northeast corner of Lot 11, of Block 1, Ten
Acre Plat "B" Big Field Survey, said point being the Southeast corner
of grantors property: thence runs North 87° 30' West 300 feet to
end,

situate in County of Salt Lake....., State of Utah.....,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this fifth day of December A.D., 19 80.
At 346 West 100 South Utah Non-Profit Housing Corporation
Salt Lake City, UT by Jerald H. Merrill
84101 President, Board of Trustees

STATE OF UTAH }
County of Salt Lake } ss.

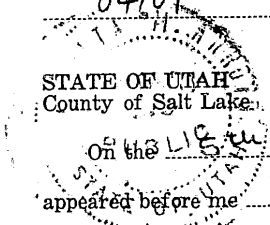
On the 15th day of December, A.D. 19 80, personally
appeared before me Jerald H. Merrill, President, Board

of Trustees
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 5th day of December

My commission expires 5-1-83

Juanita M. Araya
Notary Public



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P.O. Box 30960 Ran 213-C
8050300 E SLC 84125

REC'D
MOUNTAIN BEEL
RECORDS
SALT LAKE COUNTY
DEC 17 10 38 AM '80
KATHIE L. SHANN
RECORDS
SALT LAKE COUNTY
UTAH
2007
Jerald H. Merrill
JHP