

When Recorded Mail To: **American Fork City** 51 East Main American Fork UT 84003 ENT 35186:2023 PG 1 of 2 ANDREA ALLEN UTAH COUNTY RECORDER 2023 Jun 01 11:59 om FEE 0.00 BY MG RECORDED FOR AMERICAN FORK CITY

## NOTICE OF INTEREST, HIGH GROUNDWATER INDEMNIFICATION

	merican Fork City against any and all cause by, arising out of, or resulting from
interest of the undersigned.	
LIST OF ATTACH	ED EXHIBITS:
Exhibit A – Legal Description of Property	
Dated this day of	, 20 <b>≥(</b> .
(Signature) John D Hacky	(Signature)
(Printed Name) John D. Hadfield	(Printed Name)
Menmant	¥
(Title)	(Title)
STATE OF UTAH )	
COUNTY OF UTAH )	
John D. Hardreld and	, <u>2021</u> , personally appeared before me
said Property, as (individuals and/or authorized representatives of a company), and acknowledged to me that such individuals or company executed the within instrument freely of	
their own volition and pursuant to the articles of organization where applicable	



**NOTARY PUBLIC** MARYLOU WAKAMATBU COMM. # 721395 MY COMMISSION EXPIRES **NOVEMBER 09, 2025** STATE OF UTAH

Monthey Wakemalon

Notary Public

My Commission Expires: November 9th 2025



All of Lot 1, PLAT "M", UTAH VALLEY BUSINESS PARK, Including a Vacation of Lot 37 and a Portion of Lot 36,

Plat "J", Amended Utah Valley Business Park, according to the official plat thereof, recorded August 14, 2014 as

Entry No. 56927:2014 (Map Filing No. 14337) in the Utah County Recorder's office.