land to the place of beginning, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 3.35 acres. As part of the consideration for the above described highway right of way, the grantors hereby grant to the State Road Commission of Utah (See Sheet #2) The purpose of this deed is to grant a perpetual right of way for highway purposes.

WITHESS, the hands of said grantors this 18th December 1937 day-of 11th January A.D. 1938 Signed in the presence of SARAH DAVIS

Barl Thompson ONE DOLLAR AND FIFTY CENTS U.S.REVENUE STAMPS

J.E. DAVIS

AFFIXED AND CANCELLED.

C.W. NELSON

RIGHT OF MAY DEED No. F.A.S. 10-2

Page 2

permission to relocate andreconstruct within the grantors land and outside the limits of above described highway right of way all irrigation ditches existing within said limits of above described right of way.

State of California) :ss County of Los Angeles)

On the 18th day of December in the year one thousand nine hundred and thirty seven before me H.S.VAN HORN a Notary Public in and for the County of Los Angeles State of California residing therein duly commissioned and sworn, personally appeared J.E.Davis and Sarah Davis known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hend and affixed my official seal, in the ? County of Los Angeles the day and year in this certificate first above written.

MOTARY PUBLIC LOS ANGELES CALIF EURERA

H.S.VAN HORN H.S.VAN HORN

NOTARY PUBLIC in and for the County of Los Angeles My Commission Expires August 10,1941

STATE OF UTAH) :SS COUNTY OF WEBER)

On the 11th day of January A.D. 1933 personally appeared before me C.W.Nelson the signer of the within instrument, who duly acknowledged to me that he executed the same.

MY COMMISSION EXPIRES ?

JOHN R. WATSON NOTARY PUBLIC

JOHN R. WATSON MOTARY PUBLIC COMMISSION EXPIRES . JAN. 25, 1939 OGDEN STATE OF UTAH

Filed and Recorded for Emma Fahey Apr 28 3:01 PM '38

ELVA A. WILKINSON COUNTY RECORDER

BY DEPUTY DOROTHY B. CAMPBELL

72+ V

#35186

RIGHT OF WAY DEED

S.P. 10

JOHN KELLOS AND CARRIE KELLOS, his wife grantors of Ogden County of Weber State of Utah, hereby grants, bargains and sells to the State Road Commission of Utah, Grantee, for the sum of Ten & 00/100 Dollars the following described right of way across the grantor land in Weber County, State of Utah, as follows:

Right of way for highway known as S.P.10 across the grantors land in the SE2 SW2 of Section 17 T. 6 N. R. 1 W. S.L.B.& M.

Said right of way is more particularly described as follows;

Beginning at a point that lies 304.1 ft. west and N.0°54' E.164.7 ft from the Southeast corner of the southwest quarter of Section 17, T. 6 N. R. 1 W. S.L.B.& M., thence N.0°54'E.608.0 ft; thence West 100.0 ft. thence S. 0°54' W 316.0 ft.; thence east 20.0 ft; thence S. 0°54' W.292.0 ft; thence east 80.0 ft to the point of beginning as shown on the official map of said highway

on file in the office of the State Road Commission of Utah The above described tract of land contains 1.26 acres.

In executing this deed the grantor hereby gives the State Road Commission of Utah permission to reconstruct and relocate, within the grantors land, and outside the limits of the above described highway right of way, all irrigation ditches existing within the limits of the above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes. WITNESS the hands of said grantors this 26th day of February A.D.1938

Signed in the presence of:

JOHN KELLOS

EMMA FAHEY

CARRIE KELLOS

FIFTY CENT U.S.REVENUE STAMP AFFIXED AND CANCELLED.

STATE OF UTAH)

COUNTY OF WEBER)

On the 26th day of February A.D. 1938 personally appeared before me John Kellos & Carrie Kellos his wife the signers of the within instrument who duly acknowledged to me that they executed the same.

My Commission expires Sept 12 1941

LAWEENCE M. MALAN NOTARY PUBLIC

L.M. MALAN NOTARY PUBLIC OGDEN STATE OF UTAH

Filed and Recorded for Emma Fahey Apr 28 3:01 PM '38

ELVA A. WILKINSON COUNTY RECORDER

BY DEPUTY DOROTHY B. CAMPBELL

#35187

F.A.S.NO.10-70

RICHT OF WAY DEED

GEORGE S. BARKER Widower Grantor of Ogden, County of Weber State of Utah, hereby grants, bargains and sells to the State Road Commission of Utah, Grantee for the sum of Ten & 00/100 Dollars, the following described right of way across the grantors land in Weber County, State of Utah, as follows:

Right of way for highway known as F.A.S. Project No. 16 across the grantors land in the NET NW of Section 20 T. 6 N. R. 1 W. S.L.M. Said right of way is contained within a strip of land lookt wide, 50ft. on each side of the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the North boundary line of said grantors land and said center line of survey at Engineers Station 361+99.4 which point is 354.1 ft. west along the north line of said Section 20 and 643.7 ft. S. 0°54' W. along said center line of survey, from the north corner of said Section 20; thence S.0°54' W. 353.6 feet to the intersection of said center line of survey at Engineers Station 365+53 and the south boundary line of said grantors land, which point is 354.1 ft. west along said north section line and 997.3 ft. S. 0°54° W. along said center line of survey from said north 2 corner of Section 20, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.81 acre, of which 0.08 acre is now occupied by other property owners. Balance 0.73 acre.

In executing this deed, the grantor hereby grants to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes WITHESS, the hand of said grantor this 11th day of February A.D. 1958.

Signed in the presence of: MINA FAHEY

GEORGE S. BARKER