After recording return to: American Fork City Attn: City Recorder 51 East Main Street American Fork, Utah 84003



ENT 35187:2023 PG 1 of 3 ANDREA ALLEN UTAH COUNTY RECORDER 2023 Jun 01 12:09 PM FEE 0.00 BY TH RECORDED FOR AMERICAN FORK CITY

## STORM DRAIN EASEMENT

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Grantor hereby grants, conveys, and sets over unto AMERICAN FORK CITY, a Utah municipal corporation, as Grantee, its successors and assigns, a perpetual easement to install, maintain, operate, repair, remove, replace, or relocate storm drain facilities and the rights of ingress and egress within the storm drain easement for public utility employees, contractors, and agents.

A storm drain easement being a part of Lot 1, Plat "M" Utah Valley Business Park recorded August 14, 2014 as Entry No. 56927:2014 having Map# 14337 in the Office of the Utah County Recorder. Said easement is located in the Northeast Quarter of Section 25, Township 5 South, Range 2 East, Salt Lake Base and Meridian and is described as follows:

**Beginning** at a point on the westerly line of said Lot 1, Plat "M" Utah Valley Business Park which is 152.51 feet N. 01°36'30" E. (R=N 1°35'24" E) from the southwesterly corner of said Lot 1; thence N. 01°36'30" E. (R=N 1°35'24" E) 25.02 feet along said westerly line of Lot 1; thence S. 86°19'07" E. 34.79 feet; thence S. 01°35'10" W. 127.73 feet; thence S. 88°24'50" E. 295.83 feet; thence N. 34°11'19" E. 57.18 feet; thence N. 00°18'01" W. 346.24 feet; thence N. 86°57'47" W. 253.60 feet; thence N. 01°31'24" E. 15.00 feet; thence N. 76°33'37" E. 35.29 feet; thence S. 86°57'47" E. 243.74 feet; thence S. 00°18'01" E. 356.61 feet; thence N. 72°03'12" E. 3.83 feet to the easterly line of said Lot 1; thence S. 00°42'24" W. (R=S 0°42'08" W) 26.39 feet along said easterly line of Lot 1; thence S. 72°03'12" W. 8.20 feet; thence S. 34°11'19" W. 70.46 feet; thence N. 88°24'50" W. 334.52 feet; thence N. 01°35'10" E. 128.62 feet; thence N. 86°19'07" W. 9.79 to the **Point of Beginning**.

The above-described easement contains 28,961 sq ft in area or 0.665 acre, more or less.

**EXHIBIT "B":** By this reference, made a part hereof.

BASIS OF BEARING: S. 89°34'30" E. along the Section line between the North Quarter

Corner and the Northeast Corner of said Section 25, Township 5

South, Range 1 East, Salt Lake Base and Meridian.

To have and hold the same unto said Grantee, its successors and assigns, with right of ingress and egress in said Grantee, its contractors and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said facilities. As a non-exclusive easement, Grantor shall have the right to use the easement area for purposes that do not interfere or limit the propose the easement granted herein. However, at no time shall Grantor, its successors, licensees, lessees, contractors or assigns or their agents or employees erect or permit to be erected any building or structure of any kind within the boundaries of said perpetual easement.

In witness whereof, the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed this easement this day of the Grantor has executed the grantor ha
State of Utah  County of   State of Utah  State of Utah
On the 25th day of Juny, 2023, personally appeared before me  Soun itelfield, who acknowledged to be the Managery Ambaof JD XVIII, 222  and that he/she, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained.
NOTARY PUBLIC ANNE TURNER

ACCEPTED BY:

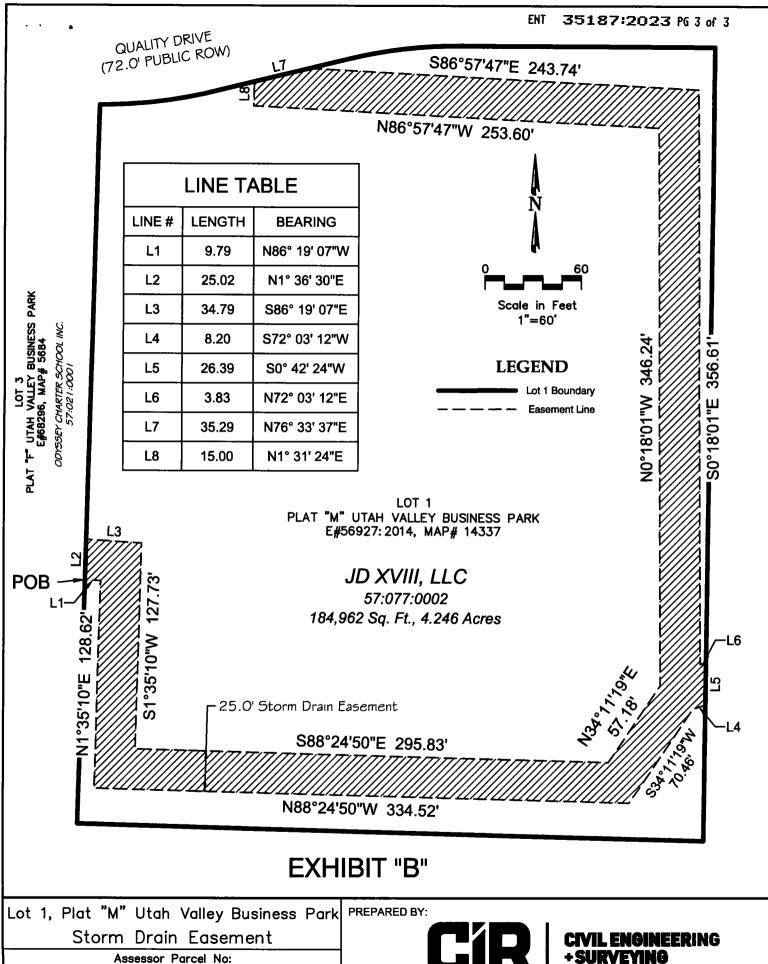
Notary Public

AMERICAN FORK CITY

Bradley J. Frost, Mayor

720482

MY COMMISSION EXPIRES
SEPTEMBER 19, 2025
STATE OF UTAH



Part of the NE 1/4 of Section 25 Township 5 South, Range 1 East, S.L.B.&M.

57: 077: 0001



10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095

January 05, 2023

Page 2 of 2