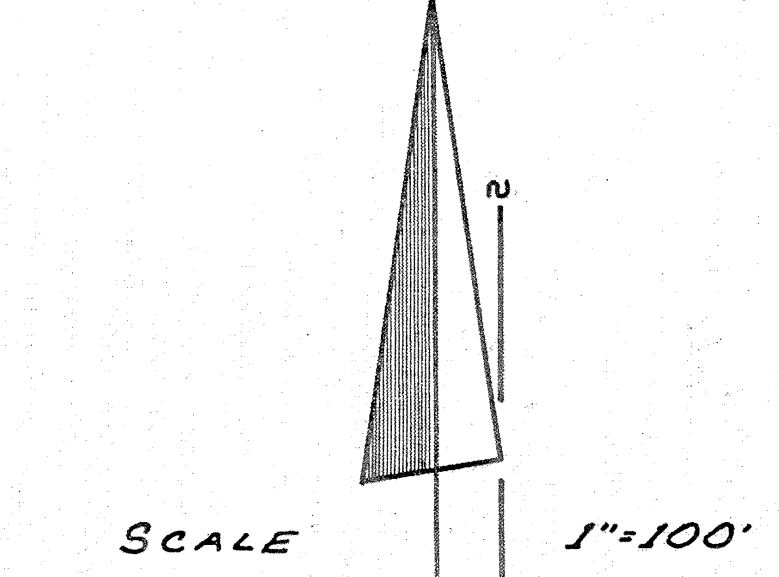
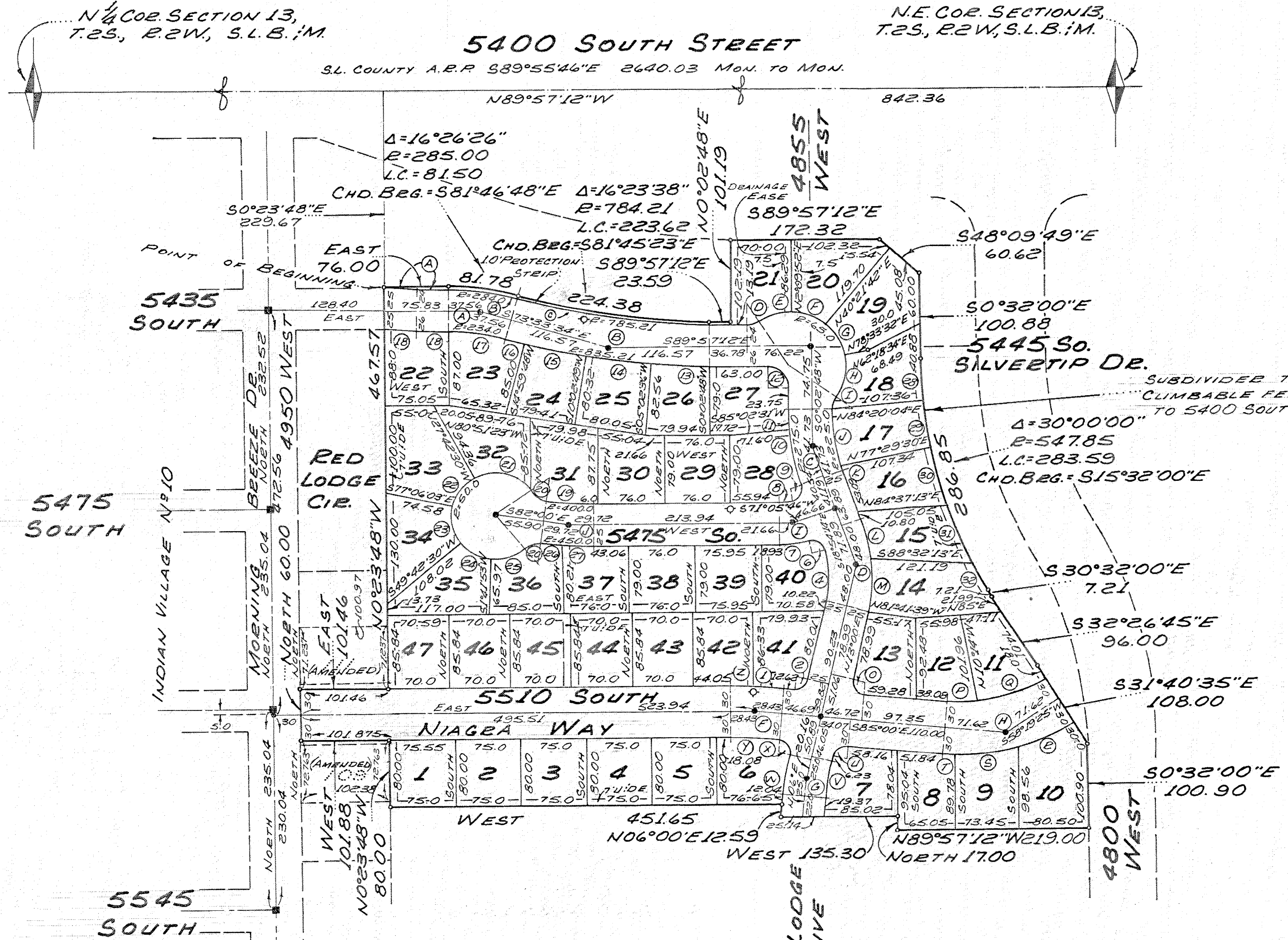


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, DUANE M. PETERSON, do hereby certify that I am a Registered Civil Engineer and or Land Surveyor, and that I hold certificate No. 5188, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as VALLEY VIEW PARK PLAT 'A', and that same has been correctly surveyed and staked on the ground as shown on this plat.



BOUNDARY DESCRIPTION table with columns: COURSE, DIST., REMARKS. Includes text: BEGINNING AT THE S.E. CORNER OF LOT 117 INDIAN VILLAGE No. 10 SAID POINT MORE SPECIFICALLY BEING N89°57'12\"

EAST 76.00 FEET; THENCE ALONG A 285.00 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 285.00 FEET) 81.78 FEET; THENCE ALONG A 784.21 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS N16°26'26\"

DATE: Feb 4, 1980. Signature of Duane M. Peterson.

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

VALLEY VIEW PARK PLAT 'A'

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set our hands this 21st day of MAY A.D., 1980

SECURITY TITLE COMPANY-TRUSTEE

Signatures of Philip W. Hallstrom (Vice Pres.) and Charles A. Miller (Secretary).

AMERICAN DEVELOPMENT COMPANY, A UTAH CORPORATION

By: Philip W. Hallstrom, PHILIP W. HALLSTROM, VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH } S.S. County of Salt Lake }

On the 21st day of May, 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication,

in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

VALLEY VIEW PARK PLAT 'A'

A SUBDIVISION LOCATED IN SECTION 13, T. 2 S., R. 2 W., AND AMENDING LOT 110 INDIAN VILLAGE No. 10 AS RECORDED AT SALT LAKE COUNTY RECORDERS OFFICE IN BOOK 78-11 PAGE 318

CENTRELINE DATA table with columns: No., Δ, R, L, L.C., T. Rows A through I.

PROPERTY LINE DATA table with columns: No., Δ, B, L, L.C. Rows A through L.

Table with columns: No., Δ, R, L, L.C. Rows M through Z.

Table with columns: No., Δ, R, L, L.C. Rows 1 through 12.

Table with columns: No., Δ, R, L, L.C. Rows 13 through 32.

Table with columns: No., Δ, R, L, L.C. Rows 33 through 42.

PLANNING COMMISSION APPROVED THIS 25th DAY OF March A.D., 1980 BY THE SALT LAKE COUNTY PLANNING COMMISSION.

BOARD OF HEALTH APPROVED THIS 26th DAY OF March A.D., 1980

FLOOD CONTROL DEPT. APPROVED THIS 19th DAY OF May A.D., 1980

COUNTY ENGINEERING I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 2 JUNE 80

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 12th DAY OF January A.D., 1981

COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 14th DAY OF JANUARY A.D., 1981 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDED # 352388 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF security title Co. DATE 1-14-81 TIME 3:02 PM BOOK 81-1 PAGE 3 FEE \$ #3350

R-2-6-5 40025' 6300 to DUPLEX/5000 to PHILIP HALLSTROM 21 MAR 80