3526657 BK 8244 PG 1111

Property Tax ID # 10-061-0058

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 44298313.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3526657 B 8244 P 1111
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/28/2023 2:50 PM
FEE 40.00 Pgs: 1
DEP AAM REC'D FOR FIRST
AMERICAN TITLE

any Notice of Sale under the Trust (and recorded in Book 7945		of FEBRUARY , 2022 as Entry No. 3456517
in the office of the DAVIS SHANEL WHEELWRIGHT AND	County Recorder, State of UT	, executed by
Mortgage Electronic Registration	System, Inc., solely as nominee for W	as Trustor; in which ELLS FARGO BANK, N.A
OBANGE TITLE INC ACENCY		is named as Beneficiary and
ORANGE TITLE INS AGENCY	AL COEDIT HAIRON Called to December 1	as Trustee,
	RAL CREDIT UNION Collection Department	
LOT 58, GREEN LEAF MEADO' UTAH, ACCORDING TO THE O	WS SUBDIVISION PLAT NO. 1, LAYO FFFICIAL PLAT THEREOF.	UT CITY, DAVIS COUNTY,
UTAH, ACCORDING TO THE O	FFICIAL PLAT THEREOF.	

NOTARY PUBLIC NEBUR RESIDING AT NEBUR My Commission Expires: III DS 2024

Allison Miller, Home Equity Processor

Utah

21st

Weber

day of

STATE OF

On this

COUNTY OF

PROPERTY ADDRESS: 1439 WEST 1200 NORTH, LAYTON, UT 84041

APRIL



undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY</u> <u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said

2023

JENTRI LEE NOTARY PUBLIC - STATE OF UTAN COMMISSION NO. 715021 COMM. EXP. 11/05/2024

_acknowledged to me that said corporation executed the same.

AMERICA FIRST FEDERAL CREDIT UNION

Allison Miller, Home Equity Processor personally appeared before me, the