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BK 8276 PG 463

E 3532594 B 8276 P 463-464
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
06/14/2023 01:23:59 PM
FEE: \$40.00 Pgs: 2
DEP eCASH REC'D FOR: SERVICELINK - UTAH

PARCEL ID #: 11-040-0026
Requested and Prepared by:
Clear Recon Corp.
8880 Rio San Diego Drive, Suite 725
San Diego, California 92108

When Recorded Mail To:
Mortgage Disposition Department
1 Corporate Drive Suite 360,
Lake Zurich IL 60047-8945

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan No.: *****6813 / TS No: 113269-UT / APN: 11-040-0026
Property Address: 1134 E MUTTON HOLLOW RD KAYSVILLE, UT 84037

MERS No. 100277210160354048
MERS Phone No. 1-888-679-6377
MERS Address: P.O. Box 2026
Flint, MI 48501-2026

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS hereby grants, assigns and transfers to: AMERISAVE MORTGAGE CORPORATION interest as beneficiary under that certain Deed of Trust dated: 10/25/2021 executed by **KEVIN WAYNER SWENSON AND MICHELLE SWENSON, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**, Trustor(s), to **SILK TITLE COMPANY**, original trustee, and recorded on 10/29/2021, as **Instrument No. 3431806, in Book 7876, Page 2979-2994**, of Official Records, in the office of the County Recorder's office of **Davis County, Utah**

THE FOLLOWING TRACT OF LAND IN DAVIS COUNTY, UTAH:

BEGINNING ON THE SOUTH LINE OF A ROAD AT A POINT SOUTH 0 DEGREES 16 MINUTES 20 SECONDS WEST 468.83 FEET ALONG THE SECTION LINE AND SOUTH 76 DEGREES 48 MINUTES 30 SECONDS WEST 282.86 FEET ALONG THE SOUTH LINE OF SAID ROAD FROM THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, IN THE COUNTY OF DAVIS, AND RUNNING THENCE SOUTH 76 DEGREES 48 MINUTES 30 SECONDS WEST 157.94 FEET ALONG THE SOUTH LINE OF SAID ROAD; THENCE SOUTH 0 DEGREES 20 MINUTES 30 SECONDS WEST 363.64 FEET; THENCE NORTH 76 DEGREES 48 MINUTES 30 SECONDS EAST 194.39 FEET, THENCE NORTH 0 DEGREES 16 MINUTES 20 SECONDS WEST 208.91 FEET; THENCE NORTH 13 DEGREES 11 MINUTES 30 SECONDS WEST 150.37 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS. RESTRICTIONS AND RIGHTS OF WAY OF RECORD.

Loan No.: *****6813
TS No: 113269-UT

BEING THE SAME PROPERTY CONVEYED TO KEVIN WAYNER SWENSON AND MICHELLE SWENSON, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP FROM BONNIE W. JOHNSON AND DAVID D. WILLIAMS, AS TRUSTEES OF THE WILLIAMS INVESTMENT TRUST, U/A DATED FEBRUARY 6, 2020 BY DEED DATED JUNE 30, 2020 AND RECORDED ON JUNE 30, 2020 AS 3266087: BOOK 7545. PAGE 1585. and all rights accrued or to accrue under said Deed of Trust.

Date: June 5, 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS BENEFICIARY, AS NOMINEE FOR AMERISAVE
MORTGAGE CORPORATION, ITS SUCCESSORS AND
ASSIGNS

Kevin Mayers
By: Kevin Mayers
Title: Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Illinois } ss.
County of Lake }

On June 5, 2023 before me, Renee M Kropp, Notary Public, personally appeared Kevin Mayers who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of said State that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Renee M Kropp (Seal)

