

UT PART-1/87

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EASEMENT

31RB.

Soldier Summit Development Corp., a limited partnership doing business in the State of Utah, Grantor, hereby conveys, warrants and grants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and 3 two-pole structures, 2 three-pole structures, 1 pole and 14 guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Utah County, Utah, described as follows:

A right of way 50 feet in width being 25 feet on each side of the following described survey line:

Approved as
To Description

AMO

Beginning on the south boundary line of the Grantor's land at a point 25 feet north and 315 feet west, more or less, from the east one quarter corner of Section 26, T.10 S., R.7 E., S. L. M., thence N.21°48'E. 178 feet, more or less, thence N.68°41'E. 1962.9 feet, thence N.53°55'E. 1003 feet, thence N.7°47'W. 29 feet to a north boundary fence of said land and being

in the SE 1/4 of the NE 1/4 of said Section 26, the S 1/2 of the NW 1/4 and the NE 1/4 of the NW 1/4 of Section 25, Township and Range aforesaid, also in (Lots 1, 2 and 3 of Soldier Summit Estates, Plat "C" Subdivision), containing 3.64 acres, more or less.

A right of way 92 feet in width being 46 feet on each side of the following described centerline:

Beginning in the above described survey line on the Grantor's land at a point 170 feet north and 145 feet east, more or less, from the most southerly corner of Lot 3, Soldier Summit Estates Plat "C" Subdivision, said point also being 200 feet north and 250 feet west, more or less, from the east one quarter corner of Section 26, T.10 S., R.7 E., S. L. M., thence N.44°57'W. 85 feet on said land and being in said Lot 3 in the SE 1/4 of the NE 1/4 of said Section 26, containing 0.18 of an acre, more or less.

A right of way 10 feet in width being 5 feet on each side of the following described centerline:

Approved as
To Description

RLD

Beginning in the above described survey line on the Grantor's land at a point 940 feet north and 1565 feet east, more or less, from the west one quarter corner of Section 25, T.10 S., R.7 E., S. L. M., thence S.28°42'E. 81 feet, more or less, on said land and being in the SE 1/4 of the NW 1/4 of said Section 25, containing 0.02 of an acre, more or less.

Beginning in the above described survey line on the Grantor's land at a point 1130 feet south and 220 feet west, more or less, from the north one quarter corner of Section 25, T.10 S., R.7 E., S. L. M., thence N.53°55'E. 68 feet, more or less, on said land, and being in the NE 1/4 of the NW 1/4 of said Section 25, containing 0.02 of an acre, more or less.

Total area 3.86 acres, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right

to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor S this 9 day of September, 1987.

SOLDIER SUMMIT DEVELOPMENT CORP.
A Limited Partnership

By AMERICAN CITY CORP.
General Partner

By Joseph Yen
Partner

Attest: Andrea L.
Secretary

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 9th day of September, 1987, personally appeared before me, who being by me duly sworn, did say that he is a partner of American City Corp., General Partner of Soldier Summit Development Corp., a Limited Partnership, and that said instrument was signed in behalf of said partnership.

My Commission expires:
12/31/88

Merlene Rees
Notary Public
Residing at Salt Lake City, Utah

Description Approved _____

Form & Execution Approved _____ File No. 58763

