

E 3536848 B 8296 P 1313  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
7/17/2023 4:14 PM  
FEE 40.00 Pgs: 1  
DEP CTA REC'D FOR FCS  
COMMUNITY MANAGEMENT

WHEN RECORDED MAIL TO:  
West Square Condominiums HOA  
PO Box 5555  
Draper, UT 84020  
801-256-0465

**HOMEOWNER ASSOCIATION NOTICE OF LIEN**

The undersigned West Square Condominiums Homeowner Association hereby gives notice of intention to hold and claim a lien upon the property and improvements thereon owned and reputed to be owned by **Josiah Kelley** located in Davis County, Utah, more particularly described as follows:

Serial Number: **12-921-0238**  
Legal Description: **ALL OF UNIT 238A, WEST SQUARE CONDOMINIUMS BUILDING A.**  
Property Address: **875 S Depot Street A-238, Clearfield, UT 84015**  
Mailing Address: **433 West 620 North Unit 103, Centerville, UT 84014**

The amount demanded hereby is **\$2600.14** as of document date plus all additional past and accruing common area fees, assessments, late fees, interest, fines, costs, attorney fees, service charges, and all other amounts subject to a lien for failure to pay assessments and other charges.

DATED: July 10, 2023

West Square Condominiums  
HOMEOWNER ASSOCIATION  
  
Neil Schiffman, Managing Agent

STATE OF UTAH )  
: SS.  
County of Davis )

On 10 July 2023, Neil Schiffman personally appeared before me, whose identity is personally known to me (or proved to me on the basis of satisfactory evidence) and who by me duly sworn, did say that he/she is the Managing Agent of the West Square Condominiums Homeowner Association and that said document was signed by him/her in behalf of said Association by authority of its bylaws (or of a Resolution of its Board of Trustees), and said Neil Schiffman acknowledged to me that said Association executed the same.

  
NOTARY PUBLIC  
My Commission Expires June 05, 2027

Reference No: WESQ 100731  
Certified Mail Receipt Article Number:

