## BUCK 354 FAS 557 UTAR POWER & LIGHT CO. LAND POLE LINE EASEMENT

Carrie A Kellis	and:
Ma ware, Grantor, of jeber	County, Utah, hereby convey and
grants to UTAH POVER & LIGHT COMPANY. a	Corporation, its successors in incur-
est and assigns. Grantee, for the sun of	One Dollar (\$1.00) and other valuable
consideration, an easement and right of	way for the erection and continued.
maintenance, repair, alteration, and rep	lacement of the electric transmission,
distribution and telephone circuits of t	he Grantee, and no sus their rest.
transfer poles, with the necessary guys	, stubs, crossarms and other attach-
ments thereon, or affixed thereto, for t	he support of said circuits, to te
erected and maintained upon and across t	he premises of the Grantor_, in
Yeter County, Utah,	along a line described as follows:
11.3	en announce and en la market to the engineering of the entire that the entire
north and 310 feet west, more or less,	f granteric land et a coint com las t
Section 17, T.A K., F.1 W., J.L. P.	atomer winning Man 5715, 130 Orch
were or less, to the marth boundary lin	e of seta tens and telms in the second
of the FK 1/2 of said feation 1.	
The Control of the Co	•
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Together with all rights of ingr	ess and egress necessary or convenient
for the full and complete use, occupation	n and enjoyment of the easement herely
granted, and all rights and privileges i	ncident thereto, including the right,
from time to time, to cut or trim any tr	ees, vines, or branches on sala prem-
ises which interfere with any such wires	, cables, or attachments, upon con-
dition that all such cutting or triming	shall be done in a proper manner and
so as to cause no permenent injury to ar	ly such trees, vines or branches.
me ' . F. S. A Tr	
The rights hereby granted are su said poles or attachments of the Grante	ribject to the condition that should the
haildings or permanent improvements which	of the cimes of said manifes as parts.
after desire to erect or make thereon,	the Grentee will, at its num extense.
readjust its wires to avoid such interfe	rence or will relocate its poles and
. attachments in the running line above de	seribed, to some other possible point
on the premises, to be designated by the	Grantor
	<b>.</b>
WITHESS the hand - of the Grant	tor_, this <u>safeting</u> of <u>leadern</u>
A.D. 19.56.	
	Marine Distriction
	tentione The Contraction
	10 mars - 10 mar
PRIME NE SMAN	
STATE OF UTAH	
COUNTY OF Gober	
On the 25 day of tenteral	or, A.D. 1950, personally appeared
before me Carrie Fellos	
MACHINE, the signer of the foregoing	
me that sho executed the same.	
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The state of the s	Committee of the second second
Hy Commission expires:	Notary Public
	Pesiding at
A STATE OF THE STA	A Dr. Company of the
•	PH 23600