3542081 BK 8326 PG 766 E 3542081 B 8326 P 766-768
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/29/2023 04:28:32 PM
FEE: \$40.00 Pgs: 3
DEP eCASH REC'D FOR: COTTONWOOD TITLE
INSURANCE AGENCY, INC.

When recorded, return to: Cottonwood Title Ins. Agency, Inc. 1996 East 6400 South #120 Salt Lake City, UT 84121

File No.: 169096-CPF

AFFIDAVIT OF CLERICAL ERROR [UCA 57-3-106 (9)]

The undersigned, having been duly sworn, hereby deposes and says as follows:

- 1. I am a resident of Salt Lake County, State of Utah and that I have reached the age of majority.
- I am the Vice President of Cottonwood Title Insurance Agency, Inc. which maintains its principal place of business at 1996 East 6400 South, Suite 120, in Salt Lake City, State of Utah.
- That on August 17, 2023, a Access Easement Agreement was recorded by Cottonwood Title Insurance Agency, Inc. in the office of the Davis County Recorder as Entry No. 3540599 in Book 8318 at Page 484-494.
- 4. The document contained a minor Clerical error in which Exhibit C referenced the incorrect Township as follows:

The Perry Easement Area

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER SECTION 27, TOWNSHIP 6 NORTH, RANGE 2 WEST.....

Exhibit C is corrected as follows:

The Perry Easement Area

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER SECTION 27, **TOWNSHIP 5** NORTH, RANGE 2 WEST....

5. This affidavit pertains to property in Davis County, State of Utah, more particularly described as:

See Exhibit A attached hereto

Parcel Identification Number(s): 14-001-0094 (for reference purposes only)

Dated this 29 Aubust, 2023

COTTONWOOD TITLE-INSURANCE AGENCY, INC.

Cortlund G. Ashton Vice President State of UTAH

County of SALT LAKE

Subscribed and sworn to before me this 297 day of August, 2023 by Cortlund G. Ashton.

NOTARY PUBLIC

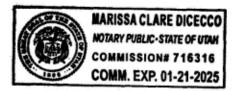


EXHIBIT A

PARCEL 1:

BEGINNING 16.65 RODS NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY AND RUNNING THENCE NORTH 8 RODS; THENCE EAST 20 RODS; THENCE SOUTH 8 RODS; THENCE WEST 20 RODS TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE UTAH DEPARTMENT OF TRANSPORTATION IN WARRANTY DEED RECORDED JULY 28, 2006 AS ENTRY NO. 2187883 IN BOOK 4085 AT PAGE 302, RECORDS OF DAVIS COUNTY, UTAH, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN FEE FOR THE CONSTRUCTION IMPROVEMENTS AND WIDENING OF THE EXISTING HIGHWAY SR-108, KNOWN AS 2000 WEST STREET, KNOWN AS PROJECT NO. STP-0108(11)8; BEING A PORTION OF AN ENTIRE TRACT OF LAND SITUATE IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND SAID ENTIRE TRACT OF PROPERTY RECORDED AS ENTRY NO. 1,188793 IN BOOK 1894 AT PAGE 954 AT THE DAVIS COUNTY RECORDER'S OFFICE, SAID PORTION BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF 2000 WEST, SAID POINT BEING NORTH 00°07'29" EAST 275.75 FEET ALONG THE SECTION LINE AND SOUTH 89°52'31" EAST 33.00 FEET FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 27; THENCE NORTH 00°07'29" EAST 132.00 FEET ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO THE GRANTOR'S NORTH BOUNDARY LINE; THENCE SOUTH 89°52'31" EAST 13.98 FEET (EAST BY RECORD) ALONG SAID NORTH BOUNDARY LINE; THENCE SOUTH 00°07'29" WEST 132.00 FEET TO THE GRANTOR'S SOUTH BOUNDARY LINE; THENCE NORTH 89°52'31" WEST 13.98 FEET (WEST BY RECORD) ALONG SAID SOUTH BOUNDARY LINE TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM ANY PORTION LYING WITHIN 2000 WEST STREET.