3547972 BK 8362 PG 18 E 3547972 B 8362 P 18-20 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 10/19/2023 08:21:44 AM FEE: \$40.00 Pgs: 3 DEP eCASH REC'D FOR: HALLIDAY, WATKINS & MANN, P.C.

When recorded mail to: Halliday, Watkins & Mann, P.C. 376 East 400 South Suite 300 Salt Lake City, Utah 84111-2906 TS No. UT22521

Parcel ID No.: 031730036.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE

WHEREAS, MURRAY O. GROVUM, A SINGLE MAN was the original Trustor(s), FIRST AMERICAN TITLE INSURANCE COMPANY was the original Trustee, and Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for BEST RATE FUNDING CORP, its successors and assigns was the original Beneficiary under that certain Deed of Trust dated JUNE 1, 2006 and recorded on JUNE 13, 2006, as Entry Number 2176138 of the official records of the Recorder of DAVIS County, Utah, and

WHEREAS, the Deed of Trust encumbers real property more particularly described as:

Legal Description attached hereto as Exhibit "A".

NOW THEREFORE, the undersigned hereby substitutes Halliday, Watkins & Mann, P.C. 376 East 400 South Suite 300 Salt Lake City, Utah 84111-2906 as Successor Trustee under said Deed of Trust. The undersigned beneficiary hereby ratifies and confirms all actions taken on its behalf by the Substitute Trustee prior to the recording of this instrument.

in-fact

BENEFICIARY

Deutsche Bank National Trust Company, as Trustee, in trust for registered Holders of Long Beach Mortgage Loan Trust 2006-7, Asset-Backed Certificates, Series 2006-7, by Select Portfolio Servicing, Inc., as attorney-

Name: Michelle Ballantyne

Title: Document Control Officer

Select Portfolio Servicing, Inc.

Date: 0CT 1.2 2023

STATE OF UTAH)	
COUNTY OF SALT LAKE)	*Personally Known
On this 12 day of Och	ber	, in the year 2023, before me
Aubrie Belnap		, a notary public, personally appeared
Michelle Ballantyne	×	, aof Select Portfolio
- 1	ged th	f satisfactory evidence to be the person whose name is subscribed to at he/she executed the same. Witness my hand and official seal.

EXHIBIT-"A"

UNIT NO. 36, BUILDING 6, CONTAINED WITHIN THE COURTY ARD AT PAGES LANE A CONDOMINIUM DEVELOPMENT, PHASE 4, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN DAVIS COUNTY, AS ENTRY NO. 1483396, IN BOOK 2439, AT PAGE 574 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN DAVIS COUNTY, AS ENTRY NO. 1483351 IN BOOK 2439 AT PAGE 579 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.