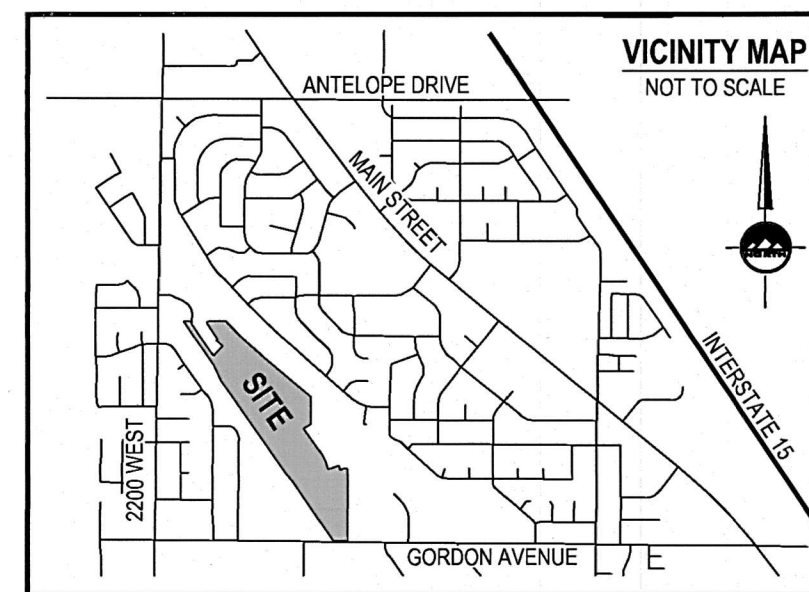


TRAILSIDE WEST PRUD - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER SECTION 18 TOWNSHIP 4 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN LAYTON CITY, DAVIS COUNTY, UTAH SEPTEMBER 2023



VICINITY MAP NOT TO SCALE

SURVEYOR'S CERTIFICATE I, TRENT WILLIAMS do hereby certify that I am a Licensed Land Professional Surveyor in the State of Utah, and that I hold certificate No. 8034679 in accordance with Title 58, chapter 22, of the Professional Engineers and Land Surveyors Act.

OWNER'S DEDICATION We(I) the undersigned owners of the above described tract of land, do hereby set apart and subdivide the same into lots and streets (private alleys/private right-of-way's) as shown hereon and name said tract:

TRAILSIDE WEST PRUD - PHASE 1

Convey to LAYTON CITY, or its designee, all those parts or portions of said tract of land designated as public streets, the same to be used as public thoroughfares. Dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right-of-way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns), on, over and across all those portions or parts of said tract of land designated on this plat as private alleys (private rights-of-way) as access to the individual lots, to be maintained by a home owners association whose membership consists of said owners, their grantees, successors, or assigns.

BOUNDARY DESCRIPTION

A parcel of land, situate in the Southwest Quarter of Section 18, Township 4 North, Range 1 West, Salt Lake Base and Meridian, said parcel also located in Layton City, Davis County, Utah. Being more particularly described as follows:

Beginning at a point which is South 89°50'40" West 289.37 feet along the section line (NAD83 Bearing being North 89°48'38" West between the South Quarter Corner and the Southwest Corner of said Section 18 per the Davis County Township Reference Plat) from the South Quarter corner of Section 18 and running thence: South 89°50'40" West 162.70 feet; thence North 34°42'00" West 867.30 feet; thence North 40°20'38" West 122.02 feet; thence North 34°42'00" West 1362.86 feet; thence North 25°20'23" West 201.54 feet; thence North 34°32'22" West 636.60 feet to the East-West Quarter Section Line; thence North 89°44'10" East 70.12 feet along said Quarter Section Line; thence southeasterly 47.17 feet along the arc of a 70.50-foot radius curve to the left (center bears North 79°37'25" East and the long chord bears South 29°32'43" East 46.30 feet with a central angle of 38°20'17"); thence southeasterly 43.33 feet along the arc of a 229.00-foot radius curve to the right (center bears South 44°37'10" West and the long chord bears South 39°57'35" East 43.27 feet with a central angle of 10°50'29"); thence South 34°32'21" East 366.15 feet; thence 29.59 feet along the arc of a 171.00-foot radius tangent curve to the left (center bears North 55°27'39" East and the long chord bears South 39°29'47" East 29.55 feet with a central angle of 09°54'52"); thence 23.86 feet along the arc of a 15.00-foot radius curve to the left (center bears North 45°32'47" East and the long chord bears North 89°58'42" East 21.42 feet with a central angle of 91°08'09"); thence North 44°24'38" East 113.57 feet; thence 10.14 feet along the arc of a 15.00-foot radius tangent curve to the left (center bears North 45°35'22" West and the long chord bears North 25°02'42" East 9.95 feet with a central angle of 38°43'51"); thence 23.26 feet along the arc of a 55.00-foot radius curve to the right (center bears South 84°19'13" East and the long chord bears North 17°47'45" East 23.09 feet with a central angle of 24°13'55"); thence North 45°43'18" West 90.07 feet; thence North 44°24'38" East 21.34 feet; thence North 34°32'22" West 216.61 feet; thence North 00°15'49" West 30.17 feet to the East-West Quarter Section Line; thence North 89°44'10" East 217.12 feet along said Quarter Section Line to a point on the railroad right-of-way; thence along said railroad right-of-way the following two (2) courses and distances: 1. southeasterly 596.01 feet along the arc of a 5779.60-foot radius non-tangent curve to the left (center bears North 46°24'31" East and the long chord bears South 46°32'45" East 595.75 feet with a central angle of 05°54'31"); 2. South 49°31'00" East 772.64 feet; thence South 00°03'50" East 309.30 feet; thence South 55°18'04" West 106.39 feet; thence South 34°42'00" East 383.98 feet; thence southeasterly 86.88 feet along the arc of a 279.00-foot radius tangent curve to the right (center bears South 55°18'00" West and the long chord bears South 25°46'46" East 86.53 feet with a central angle of 17°50'27"); thence South 16°51'33" East 241.58 feet; thence Southerly 45.61 feet along the arc of a 279.00-foot radius tangent curve to the right (center bears South 73°08'27" West and the long chord bears South 12°10'31" East 45.56 feet with a central angle of 09°22'03"); thence South 07°29'30" East 618.49 feet; thence Southerly 6.52 feet along the arc of a 556.12-foot radius non-tangent curve to the right (center bears South 82°59'05" West and the long chord bears South 06°40'46" East 6.52 feet with a central angle of 00°40'18"); thence southeasterly 37.51 feet along the arc of a 25.50-foot radius non-tangent curve to the left (center bears North 84°07'57" East and the long chord bears South 48°00'41" East 34.22 feet with a central angle of 84°17'17"); thence North 89°50'40" East 78.77 feet; thence South 00°03'50" East 42.00 feet to the Point of Beginning. Contains: 1,421,320 square feet or 32,629 acres.

Table with columns: LINE, BEARING, LENGTH. Rows L7 to L16.

Table with columns: CURVE, RADIUS, LENGTH, DELTA, BEARING, CHORD. Rows C9 to C48.

Table with columns: CURVE, RADIUS, LENGTH, DELTA, BEARING, CHORD. Rows C49 to C90.

Table with columns: CURVE, RADIUS, LENGTH, DELTA, BEARING, CHORD. Rows C91 to C133.

Table with columns: CURVE, RADIUS, LENGTH, DELTA, BEARING, CHORD. Rows C134 to C168.

ROCKY MOUNTAIN POWER APPROVED THIS 16th DAY OF October, 2023 BY THE ROCKY MOUNTAIN POWER Ian Parker

DEVELOPER DISCOVERY DEVELOPMENT LLC 67 SOUTH MAIN STREET, SUITE 300 LAYTON, UTAH 84041 801-593-9993

ENSIGN logo and contact information for Layton, Utah.

CITY ATTORNEY'S APPROVAL APPROVED THIS 13th DAY OF November, 2023 BY THE LAYTON CITY ATTORNEY. Sam Curtis

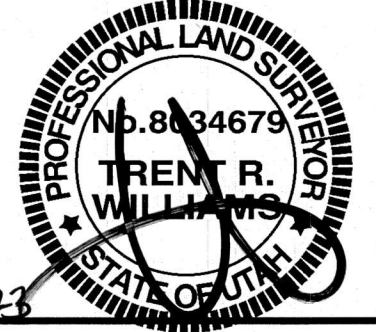
PLANNING COMMISSION APPROVAL APPROVED THIS 15th DAY OF November, 2023 BY THE CITY PLANNING COMMISSION APPROVAL. Trent E. Smith

CITY ENGINEER'S APPROVAL APPROVED THIS 30th DAY OF October, 2023 BY THE LAYTON CITY ENGINEER. Kimberly Read

CITY COUNCIL APPROVAL APPROVED THIS 7th DAY OF April, 2022 BY THE LAYTON CITY COUNCIL. Kimberly Read

TRAILSIDE WEST PRUD - PHASE 1. LOCATED IN THE SOUTHWEST QUARTER SECTION 18 TOWNSHIP 4 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN LAYTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER ENTRY NO. 3551691 FILED FOR RECORD AND RECORDED THIS 20th DAY OF Nov. 20 23 AT 10:37 IN BOOK 5383 OF OFFICIAL RECORDS PAGE 198



September 21, 2023

ADDRESS TABLE	
UNIT 101	1833 WEST 1150 NORTH
UNIT 102	1839 WEST 1150 NORTH
UNIT 103	1845 WEST 1150 NORTH
UNIT 104	1851 WEST 1150 NORTH
UNIT 105	1857 WEST 1150 NORTH
UNIT 106	1863 WEST 1150 NORTH
UNIT 107	1872 WEST 1150 NORTH
UNIT 108	1866 WEST 1150 NORTH
UNIT 109	1860 WEST 1150 NORTH
UNIT 110	1854 WEST 1150 NORTH
UNIT 111	1848 WEST 1150 NORTH
UNIT 112	1842 WEST 1150 NORTH
UNIT 113	1836 WEST 1150 NORTH
UNIT 114	1830 WEST 1150 NORTH
UNIT 115	1176 NORTH 1850 WEST
UNIT 116	1182 NORTH 1850 WEST
UNIT 117	1188 NORTH 1850 WEST
UNIT 118	1194 NORTH 1850 WEST
UNIT 119	1199 NORTH 1850 WEST
UNIT 120	1193 NORTH 1850 WEST

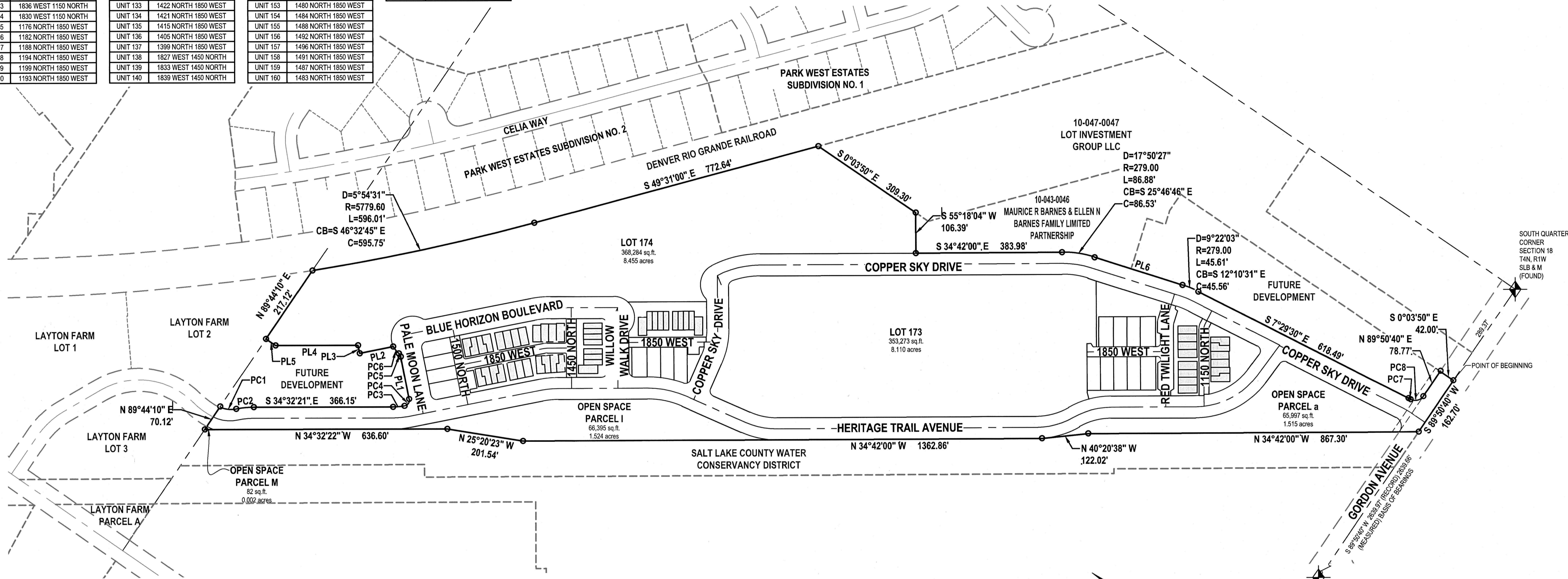
ADDRESS TABLE	
UNIT 121	1187 NORTH 1850 WEST
UNIT 122	1183 NORTH 1850 WEST
UNIT 123	1177 NORTH 1850 WEST
UNIT 124	1386 NORTH 1850 WEST
UNIT 125	1390 NORTH 1850 WEST
UNIT 126	1394 NORTH 1850 WEST
UNIT 127	1398 NORTH 1850 WEST
UNIT 128	1402 NORTH 1850 WEST
UNIT 129	1406 NORTH 1850 WEST
UNIT 130	1410 NORTH 1850 WEST
UNIT 131	1414 NORTH 1850 WEST
UNIT 132	1418 NORTH 1850 WEST
UNIT 133	1422 NORTH 1850 WEST
UNIT 134	1421 NORTH 1850 WEST
UNIT 135	1415 NORTH 1850 WEST
UNIT 136	1405 NORTH 1850 WEST
UNIT 137	1399 NORTH 1850 WEST
UNIT 138	1827 WEST 1450 NORTH
UNIT 139	1833 WEST 1450 NORTH
UNIT 140	1839 WEST 1450 NORTH

ADDRESS TABLE	
UNIT 141	1845 WEST 1450 NORTH
UNIT 142	1855 WEST 1450 NORTH
UNIT 143	1861 WEST 1450 NORTH
UNIT 144	1867 WEST 1450 NORTH
UNIT 145	1873 WEST 1450 NORTH
UNIT 146	1452 NORTH 1850 WEST
UNIT 147	1456 NORTH 1850 WEST
UNIT 148	1460 NORTH 1850 WEST
UNIT 149	1464 NORTH 1850 WEST
UNIT 150	1468 NORTH 1850 WEST
UNIT 151	1472 NORTH 1850 WEST
UNIT 152	1476 NORTH 1850 WEST
UNIT 153	1480 NORTH 1850 WEST
UNIT 154	1484 NORTH 1850 WEST
UNIT 155	1488 NORTH 1850 WEST
UNIT 156	1492 NORTH 1850 WEST
UNIT 157	1496 NORTH 1850 WEST
UNIT 158	1491 NORTH 1850 WEST
UNIT 159	1487 NORTH 1850 WEST
UNIT 160	1483 NORTH 1850 WEST

ADDRESS TABLE	
UNIT 161	1479 NORTH 1850 WEST
UNIT 162	1475 NORTH 1850 WEST
UNIT 163	1471 NORTH 1850 WEST
UNIT 164	1467 NORTH 1850 WEST
UNIT 165	1463 NORTH 1850 WEST
UNIT 166	1459 NORTH 1850 WEST
UNIT 167	1455 NORTH 1850 WEST
UNIT 168	1451 NORTH 1850 WEST
UNIT 169	1868 WEST 1500 NORTH
UNIT 170	1854 WEST 1500 NORTH
UNIT 171	1842 WEST 1500 NORTH
UNIT 172	1830 WEST 1500 NORTH

TRAILSIDE WEST PRUD - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER
SECTION 18
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH



LEGEND

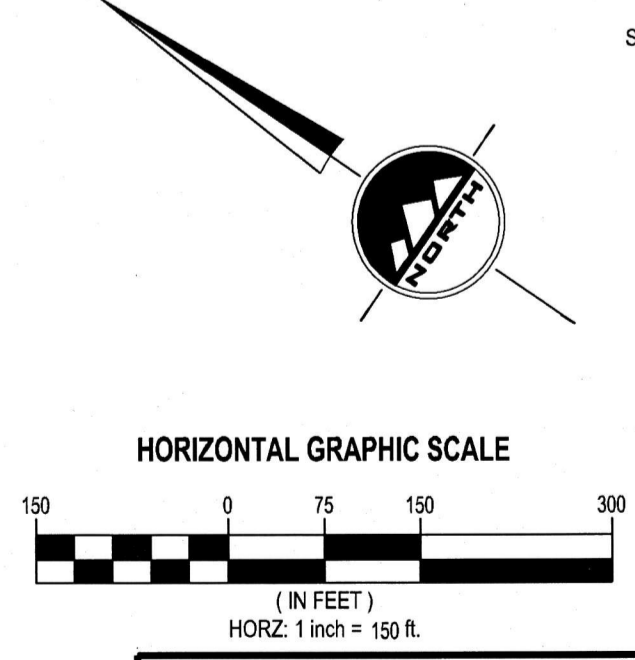
- ENSGN ENG. LAND SURV. (Symbol: Surveyor's mark)
- SECTION CORNER (Symbol: Square with cross)
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV." (Symbol: Rebar/cap)
- PU&DE (Symbol: Dashed line)
- PU&DE= PUBLIC UTILITY & DRAINAGE EASEMENT (SEE GENERAL NOTE 2)
- EASEMENTS (Symbol: Dashed line)

- GENERAL NOTES**
- PROPERTY IS ZONED PRUD R-H & CP-3.
 - SINGLE FAMILY RESIDENTIAL SETBACKS:
FRONT YARD SETBACK IS 12' (5' PORCH ENCROACHMENT IS ALLOWED)
REAR YARD SETBACK IS 5'
SIDE YARD SETBACK IS 5'
SIDE YARD CORNER SETBACK IS 8' LOCAL STREET, 12' ALONG COLLECTOR
 - TOWNHOME SETBACKS:
FRONT SETBACK IS 12'
REAR SETBACK IS 0'
SIDE YARD SETBACK IS 5'
SIDE YARD CORNER SETBACK IS 3' PRIVATE STREET, 8' LOCAL STREET, 12' ALONG COLLECTOR STREET
 - 7" PU&DE IS REQUIRED ALONG ALL PUBLIC ROADS. SINGLE FAMILY LOTS HAVE 5" REAR AND 10" (TOTAL) SIDE PU&DE.
 - LAYTON CITY IS TO OWN AND MAINTAIN THE 10' TRAIL CONNECTIONS DEDICATED TO LAYTON CITY IN PERPETUITY AFTER IT IS CONSTRUCTED BY THE DEVELOPER.
 - UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY

SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PU&DE THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PU&DE AT THE LOT OWNERS EXPENSE. OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNERS EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PU&DE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PU&DE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PU&DE.

- PROTECT ALL EXISTING SECTION CORNERS AND STREET MONUMENTS. COORDINATE ALL SURVEY STREET MONUMENT INSTALLATION, GRADE ADJUSTMENT AND ALL REQUIRED FEES AND PERMITS WITH THE COUNTY SURVEYOR PRIOR TO DISRUPTION OF ANY EXISTING MONUMENTS.
- 5/8" X 24" REBAR AND CAP WILL BE PLACED AT ALL REAR LOT CORNERS AND FRONT LOT CORNERS WILL BE MARKED WITH A NAIL OR RIVET AT THE EXTENSION IN THE CURB.
- BASEMENTS ARE NOT PERMITTED IN THE TOWNHOME UNITS.
- EASEMENTS FOR THE UNDERGROUND DETENTION BASINS WILL BE ESTABLISHED WITH A SEPARATE INSTRUMENT.
- ALL UTILITIES LOCATED WITHIN OR SERVICING THE PRIVATE ALLEYS SHALL BE OWNED AND MAINTAINED BY THE HOME OWNER ASSOCIATION. LAYTON

- CITY SHALL OWN AND MAINTAIN ALL MASTER METERS.
- ALL LANDSCAPED AREAS DESIGNATED TO HAVE WATERWISE PLANTS ARE NOT PERMITTED TO HAVE SOD OR HIGH WATER DEMAND LANDSCAPING.
 - RIGHTS TO THE LIMITED COMMON AREA BELONG TO THE NEAREST ADJACENT UNIT.
 - ALL OPEN SPACE PARCELS, COMMON SPACE, LANDSCAPE BUFFERS, DETENTION BASIN(S), TRAILS (EXCLUDING THE 10' WIDE TRAIL DEDICATED TO LAYTON CITY) AND/OR OTHER AMENITIES SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION WITH THE SPECIFIC MAINTENANCE RESPONSIBILITIES OUTLINED WITHIN THE CC&R'S.
 - OPEN SPACE PARCELS A-M ARE PUBLIC UTILITY AND DRAINAGE EASEMENTS
 - AS A PRIVATE DEVELOPMENT, THE HOME OWNERS ASSOCIATION SHALL HAVE THE PRIVATE FIRE HYDRANTS ANNUALLY MAINTAINED AND A 5-YEAR FLOW TEST SHALL BE PERFORMED IN ACCORDANCE WITH NFPA 24 AND 25. ALL RECORDS SHALL BE PROVIDED AND SUBMITTED THROUGH THE COMPLIANCE ENGINE FOUND AT <http://www.thecompliancesengine.com>. LAYTON CITY WILL ADDRESS THE PUBLIC HYDRANTS AND THEIR MAINTENANCE.
 - "NO PARKING-FIRE LANE" SIGNS AND TOW ENFORCEMENT SHALL BE POSITIONED AND MAINTAINED AT STREET MEASURED 26-31 FEET.



TRAILSIDE WEST PRUD - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER SECTION 18 TOWNSHIP 4 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN LAYTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 3551691 FEE PAID \$477.00 FILED FOR RECORD AND RECORDED THIS 20th DAY OF Nov 20 23 AT 10:37 AM IN BOOK 9383 OF OFFICIAL RECORDS PAGE 198

Richard Maughan
DAVIS COUNTY RECORDER

SHEET 2 of 6

PROJECT NUMBER: 10399
MANAGER: C.PRESTON
DRAWN BY: J.MOSS
CHECKED BY: T.WILLIAMS
DATE: 8/31/23

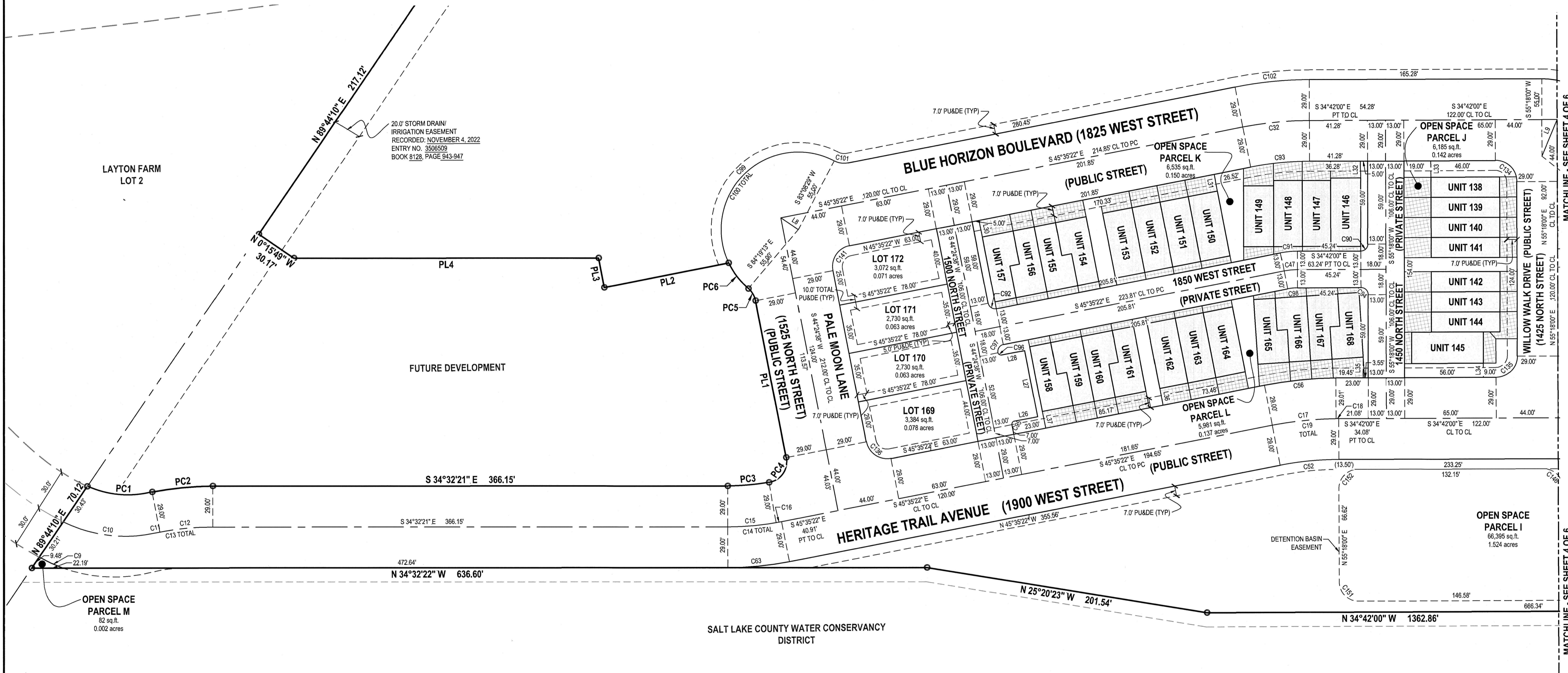
ENSIGN
LAYTON
919 North 400 West
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315
WWW.ENSGNENG.COM

SALT LAKE CITY
Phone: 801.255.0529
TOOLE
Phone: 435.843.3590
GEDAR CITY
Phone: 435.955.1453
RICHFIELD
Phone: 435.896.2983

BY _____
DEPUTY RECORDER

TRAILSIDE WEST PRUD - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER
SECTION 18
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH



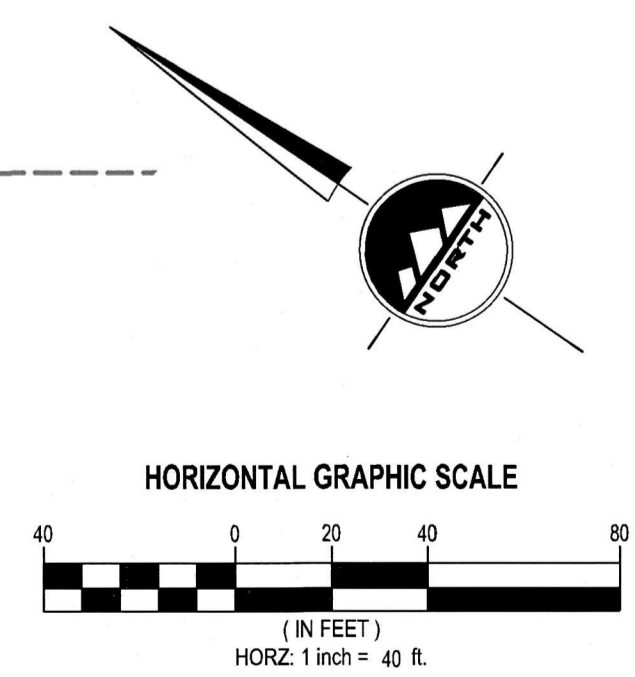
20.0' STORM DRAIN/
IRRIGATION EASEMENT
RECORDED: NOVEMBER 4, 2022
ENTRY NO. 3506509
BOOK 8128, PAGE 943-947

MATCHLINE - SEE SHEET 4 OF 6

MATCHLINE - SEE SHEET 4 OF 6

LEGEND

- SECTION CORNER
- SET 5/8" REBAR WITH 'YELLOW PLASTIC CAP, OR NAIL STAMPED 'ENSIGN ENG. & LAND SURV.'
- PU&DE: PUBLIC UTILITY & DRAINAGE EASEMENT (SEE GENERAL NOTE 2)
- EASEMENTS



ENSIGN
LAYTON
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Fax: 801.593.6315
WWW.ENSIGNENG.COM

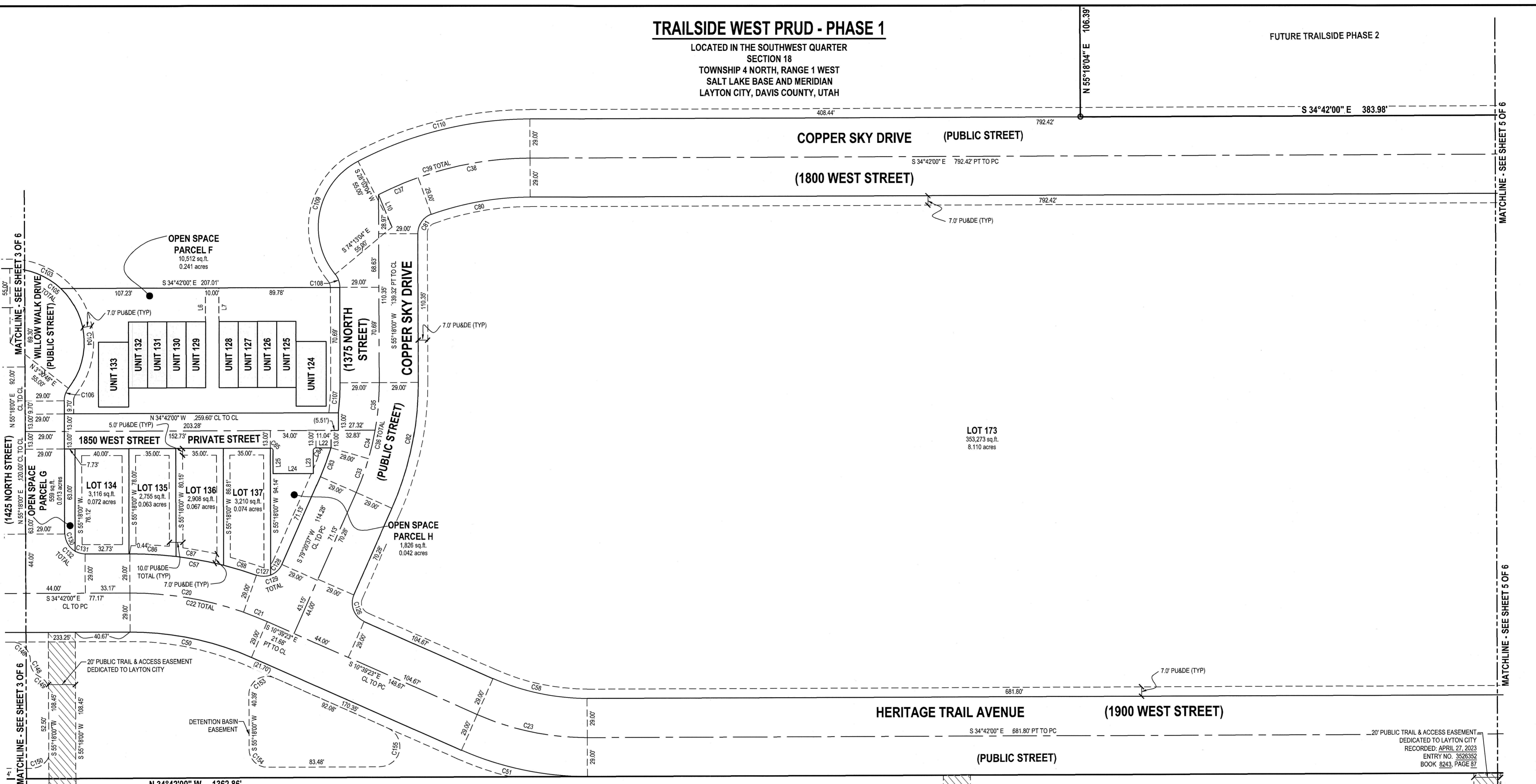
SALT LAKE CITY
Phone: 801.255.9259
TOOLE
Phone: 435.843.3990
CEDAR CITY
Phone: 435.865.1453
RICHFIELD
Phone: 435.899.2983

TRAILSIDE WEST PRUD - PHASE 1	
LOCATED IN THE SOUTHWEST QUARTER SECTION 18 TOWNSHIP 4 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN LAYTON CITY, DAVIS COUNTY, UTAH	
<p>DAVIS COUNTY RECORDER</p> <p>ENTRY NO. 355169 FEE PAID 477.00 FILED FOR RECORD AND RECORDED THIS 20th DAY OF Nov. 23 AT 10:37 IN BOOK 8382 OF OFFICIAL RECORDS PAGE 148</p> <p><i>Richard M. Morgan</i> DAVIS COUNTY RECORDER</p>	<p>SHEET 3 of 6</p> <p>PROJECT NUMBER : 10399 MANAGER : C.PRESTON DRAWN BY : J.MOSS CHECKED BY : T.WILLIAMS DATE : 8/31/23</p> <p>BY _____ DEPUTY RECORDER</p>

TRILSIDE WEST PRUD - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER
SECTION 18
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH

FUTURE TRILSIDE PHASE 2



MATCHLINE - SEE SHEET 3 OF 6

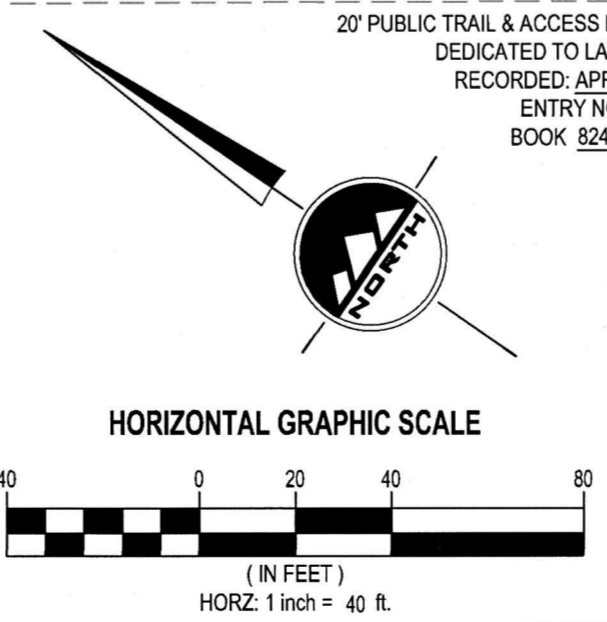
MATCHLINE - SEE SHEET 3 OF 6

MATCHLINE - SEE SHEET 3 OF 6

LEGEND

- ENSIGN ENG. LAND SURV.
- SECTION CORNER
- PU&DE = PUBLIC UTILITY & DRAINAGE EASEMENT (SEE GENERAL NOTE 2)
- EASEMENTS

SALT LAKE COUNTY WATER CONSERVANCY DISTRICT



20' PUBLIC TRAIL & ACCESS EASEMENT DEDICATED TO LAYTON CITY
RECORDED: APRIL 27, 2023
ENTRY NO. 3526352
BOOK 8243, PAGE 87

20' PUBLIC TRAIL & ACCESS EASEMENT DEDICATED TO LAYTON CITY
RECORDED: APRIL 27, 2023
ENTRY NO. 3526352
BOOK 8243, PAGE 87

20' PUBLIC TRAIL & ACCESS EASEMENT DEDICATED TO LAYTON CITY
RECORDED: APRIL 27, 2023
ENTRY NO. 3526352
BOOK 8243, PAGE 87

TRILSIDE WEST PRUD - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER
SECTION 18
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 3551491 FEE PAID \$476.00 FILED FOR RECORD AND RECORDED THIS 20th DAY OF Nov 20 23 AT 10:37 IN BOOK 8313 OF OFFICIAL RECORDS PAGE 148

Richard Maughan
DAVIS COUNTY RECORDER

BY _____ DEPUTY RECORDER

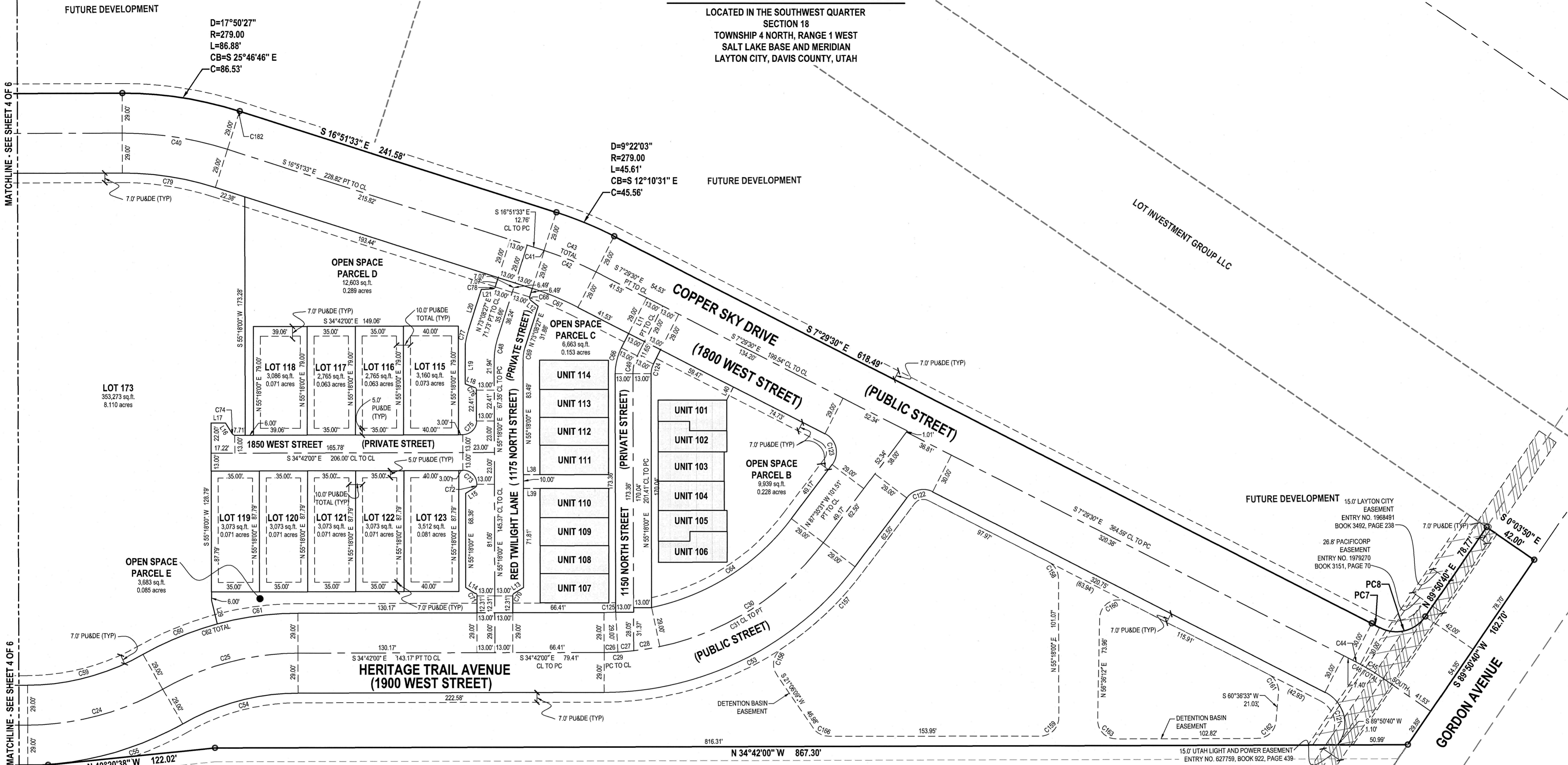
ENSIGN
LAYTON
919 North 400 West
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315
WWW.ENSIGNENG.COM

SALT LAKE CITY
Phone: 801.255.9229
TOOLE
Phone: 435.843.3590
CEDAR CITY
Phone: 435.865.1453
RICHFIELD
Phone: 435.999.2983

SHEET 4 of 6
PROJECT NUMBER : 10399
MANAGER : C.PRESTON
DRAWN BY : J.MOSS
CHECKED BY : T.WILLIAMS
DATE : 8/31/23

TRAILSIDE WEST PRUD - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER
SECTION 18
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH



MATCHLINE - SEE SHEET 4 OF 6

MATCHLINE - SEE SHEET 4 OF 6

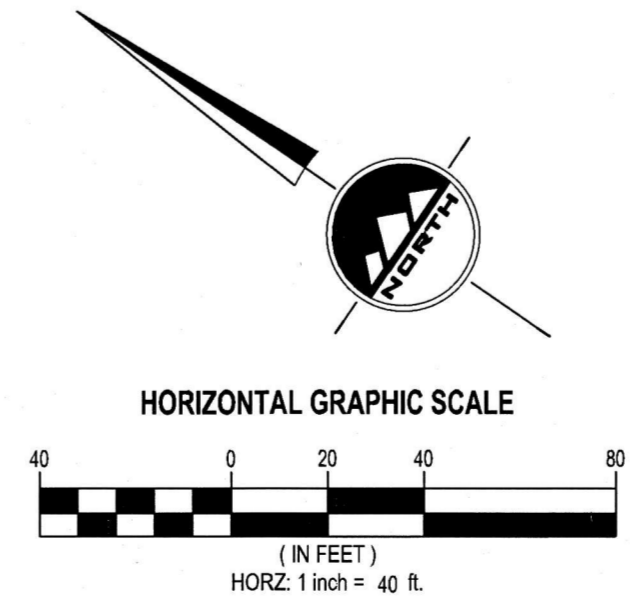
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R=279.00
L=86.88'
CB=S 25°46'46" E
C=86.53'

D=9°22'03"
R=279.00
L=45.61'
CB=S 12°10'31" E
C=45.56'

LEGEND

- SECTION CORNER
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
- PU&DE
- EASEMENTS

SALT LAKE COUNTY WATER CONSERVANCY DISTRICT



TRAILSIDE WEST PRUD - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER
SECTION 18
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 3551491
PAID: \$476.00
RECORDED THIS 20th DAY OF Nov 23
AT 10:37 AM IN BOOK 3383 OF OFFICIAL RECORDS
PAGE 148

SHEET 5 of 6

PROJECT NUMBER: 10399
MANAGER: C. PRESTON
DRAWN BY: J. MOSS
CHECKED BY: T. WILLIAMS
DATE: 8/31/23

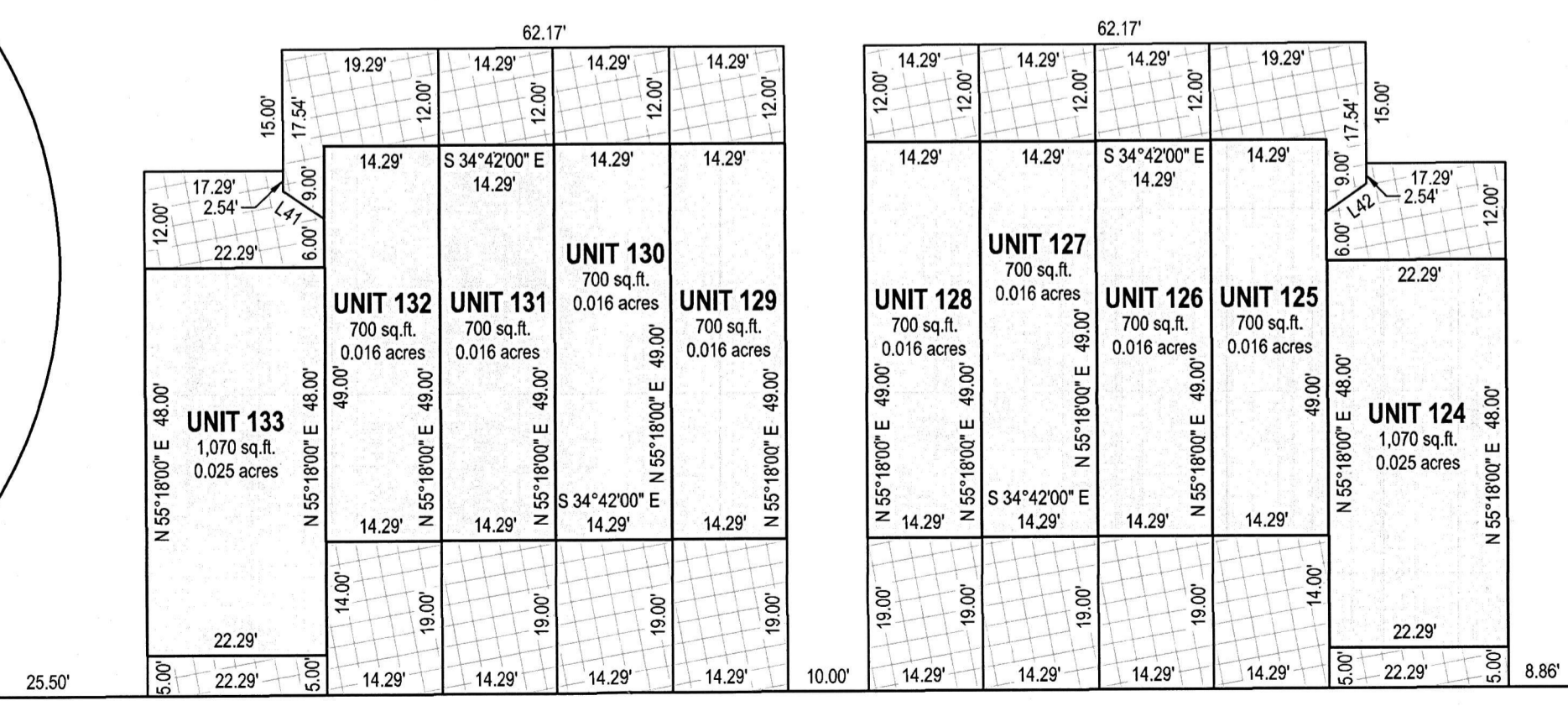
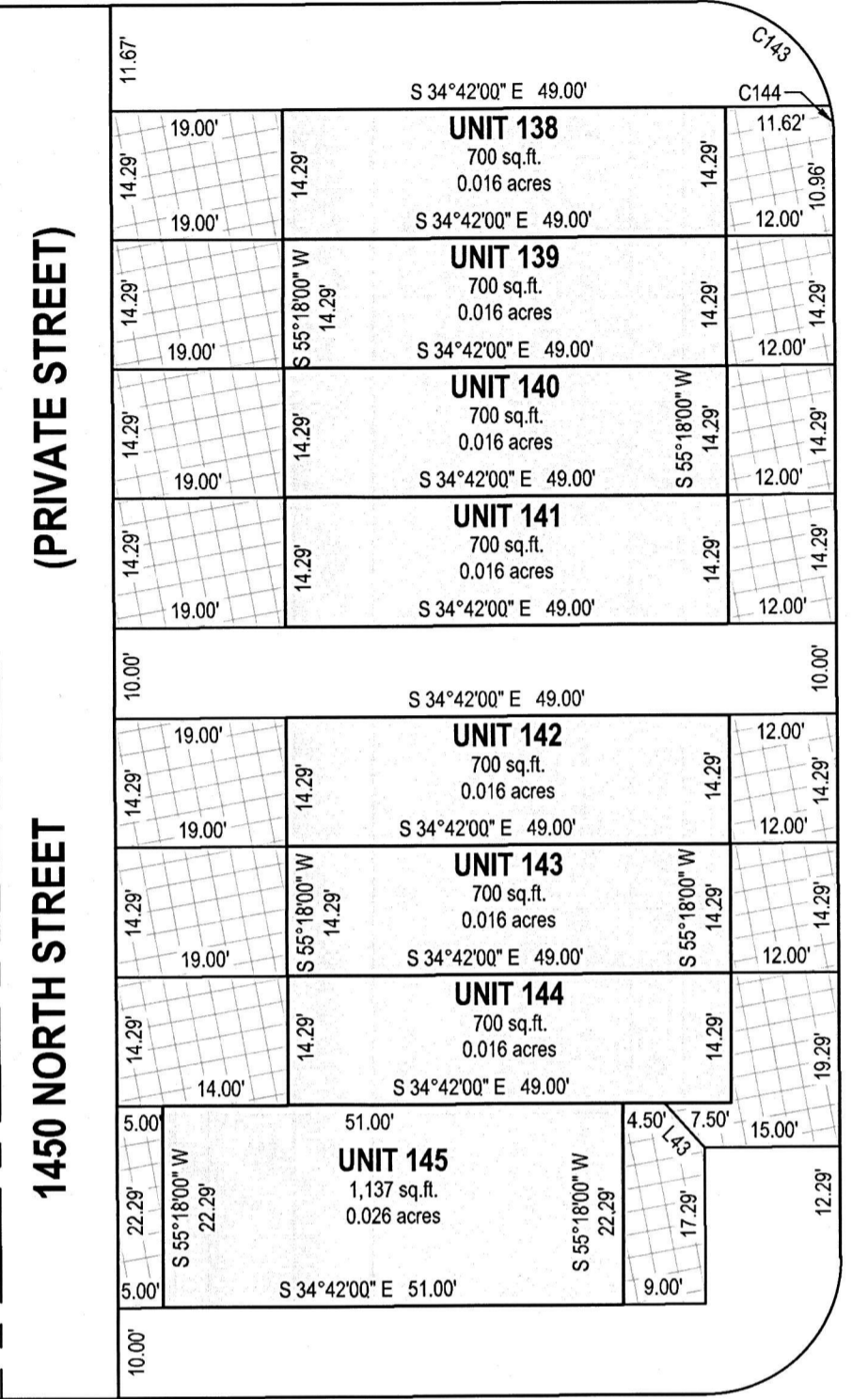
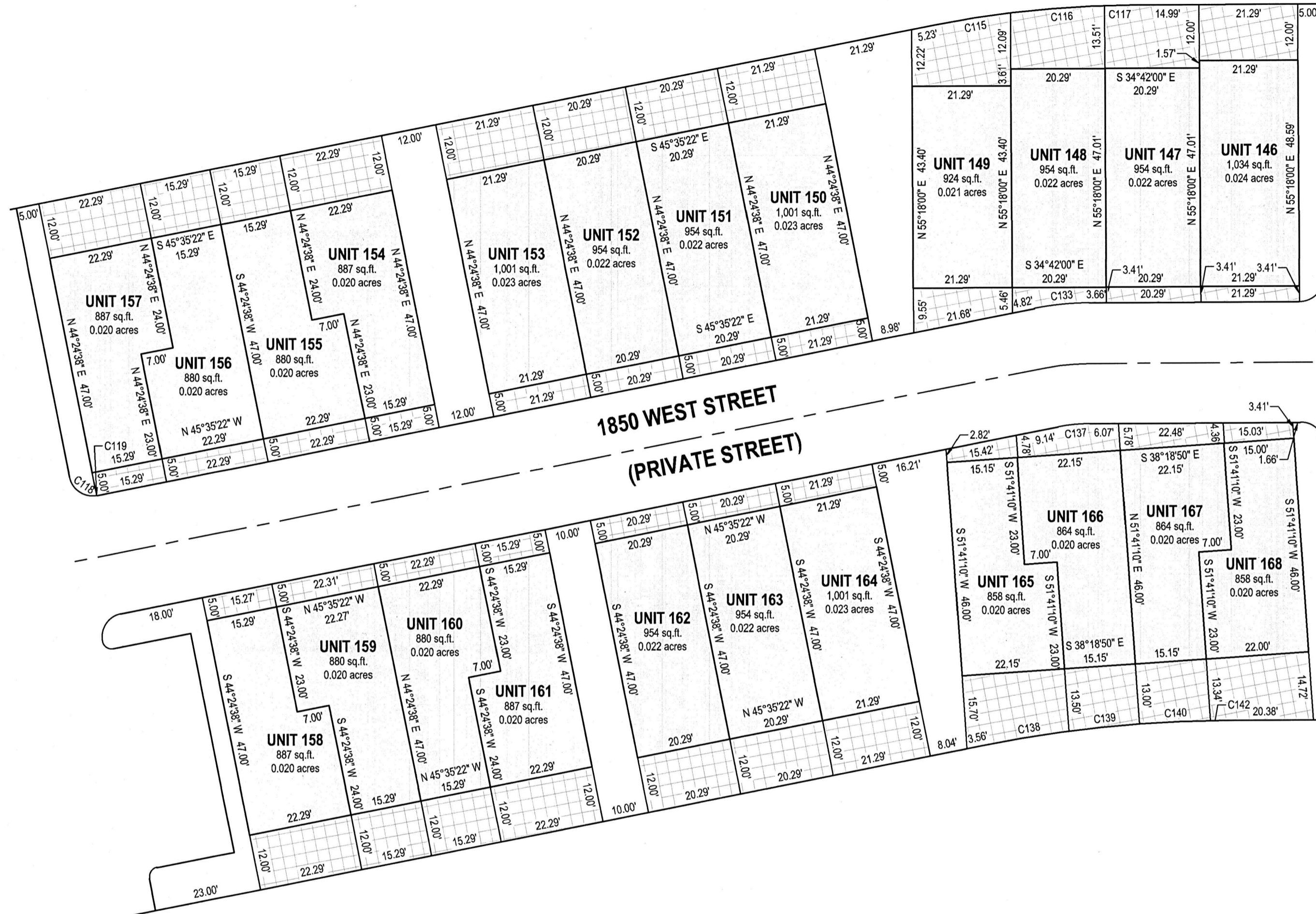
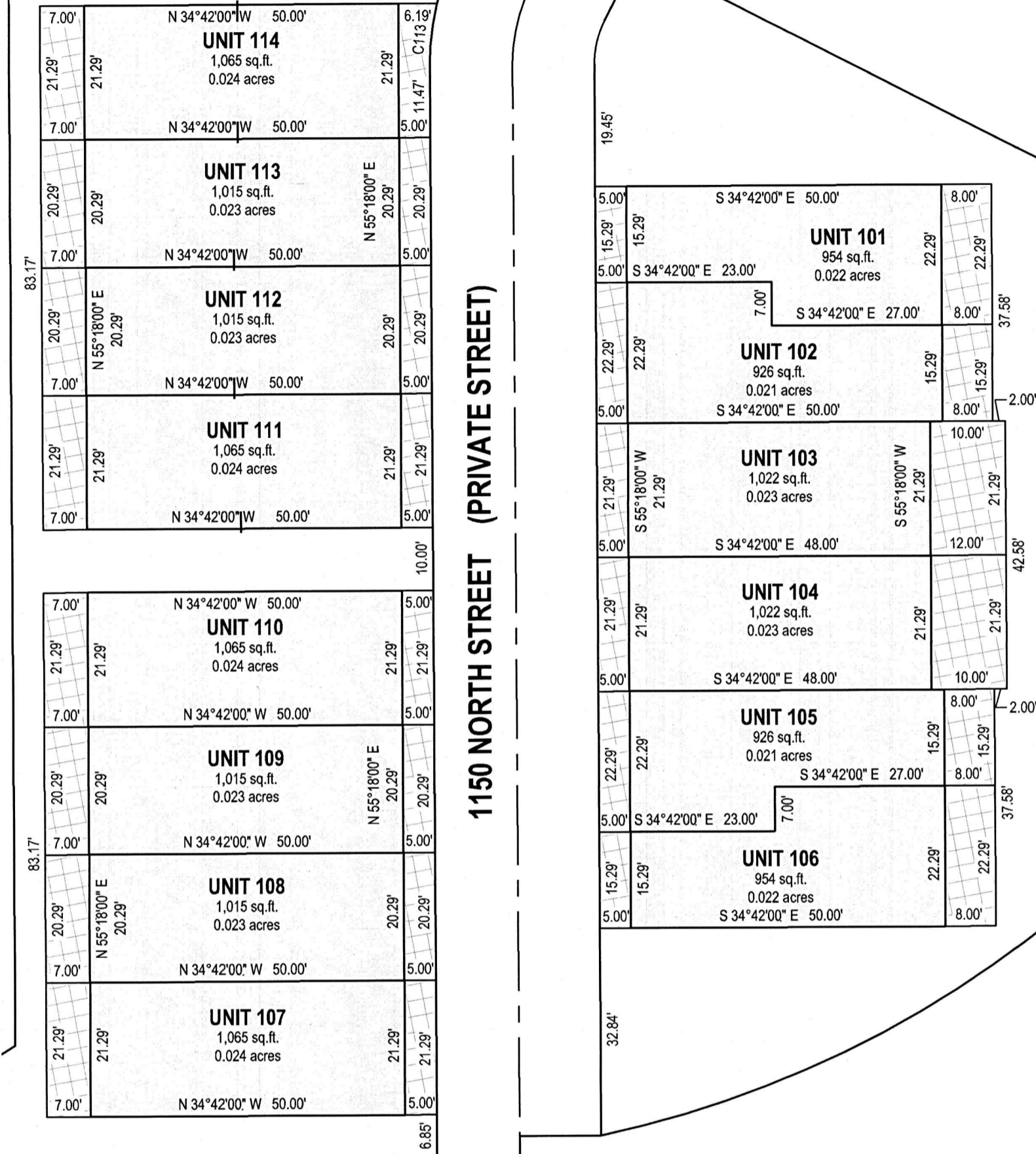
Richard P. Morgan
DAVIS COUNTY RECORDER
BY _____
DEPUTY RECORDER

ENSGN
919 North 400 West
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315
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SALT LAKE CITY
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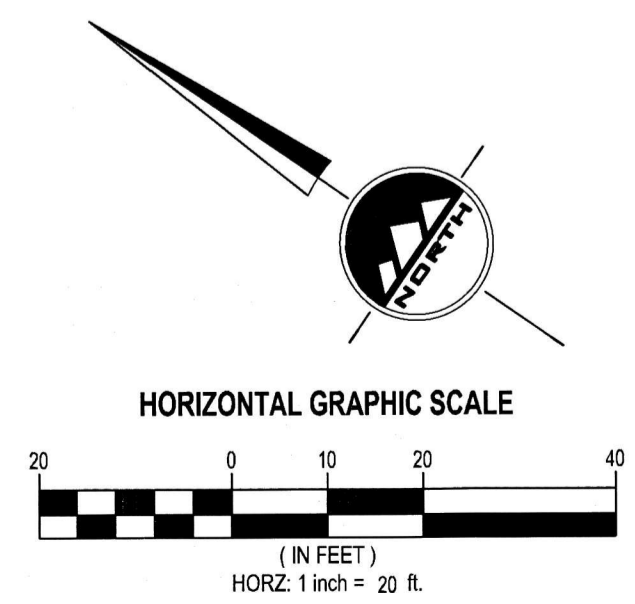
TRAILSIDE WEST PRUD - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER
SECTION 18
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH



LEGEND

- SECTION CORNER
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENGIN ENG. & LAND SURV."
- PU&DE PUBLIC UTILITY & DRAINAGE EASEMENT (SEE GENERAL NOTE 2)
- EASEMENTS
- BUILDABLE AREA (SEE GENERAL NOTE 1)
- LIMITED COMMON SPACE



TRAILSIDE WEST PRUD - PHASE 1

LOCATED IN THE SOUTHWEST QUARTER
SECTION 18
TOWNSHIP 4 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 355169 FEE PAID 8476.00 FILED FOR RECORD AND RECORDED THIS 25th DAY OF Nov, 2023 AT 10:37 IN BOOK 3383 OF OFFICIAL RECORDS PAGE 198

Riham Mughan
DAVIS COUNTY RECORDER

DEPUTY RECORDER

SHEET 6 of 6

PROJECT NUMBER : 10399
MANAGER : C.PRESTON
DRAWN BY : J.MOSS
CHECKED BY : T.WILLIAMS
DATE : 8/31/23

ENSIGN

LAYTON
919 North 400 West
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315

SALT LAKE CITY
Phone: 801.255.9229

TOOLE
Phone: 435.643.3580

CEDAR CITY
Phone: 435.865.1453

RICHFIELD
Phone: 435.896.2983

WWW.ENSIGNENG.COM