3553723 BK 8395 PG 160

Property Tax ID # 06-349-0071

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 45788304.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

E 3553723 B 8395 P 160 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 12/8/2023 10:43 AM FEE 40:00 Pgs: 1 DEP AAM REC'D FOR FIRST AMERICAN TITLE

	Deed filed for record on the 27TH day of J	
and recorded in Book 7809	Page 1354 as En	try No. 3403544
in the office of the DAVIS RACHEL ERICKSON AND PAUL	County Recorder, State of UT  L EVAN ERICKSON	, executed by
		as Trustor; in which
MERS, INC., SOLELY AS NOMI	NEE FOR HOME POINT FINANCIAL COR	RPORATION
		is named as Beneficiary and
LUNDBERG & ASSOCIATES, P.	.C.	as Trustee,
be mailed to AMERICA FIRST FEDER	AL CREDIT UNION Collection Department at i	PO Box 9199 Ogden UT 84409.
ALL OF LINIT 71 FOYDODO NO	ORTH STONEHAVEN WEST P.U.D., NOR	TH SALT LAKE CITY, DAVIS

PROPERTY ADDRESS: 1131 WEST STONEHAVEN DRIVE, NORTH SALT LAKE, UT 84054 STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION COUNTY OF Weber Allison Miller Home Equity Processor personally appeared before me, the 2023 NOVEMBER day of undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same. JENTRI LEE NOTARY PUBLIC NOTARY PUBLIC • STATE OF UTAH RESIDING AT COMMISSION NO. 715021 My Commission Expires: COMM. EXP. 11/05/2024