Mail Recorded Deed and Tax Notice To: Brenton Anson 633 N. Wilderness Drive Alpine, UT 84004 ENT35545:2022 PG 1 of 2
Andrea Allen
Utah County Recorder
2022 Mar 22 12:21 PM FEE 40.00 BY CH
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED



File No.: 155522-RCM

## WARRANTY DEED

Janet Grimmett Budge, who aquired title incorrectly as Janet B. Budge

GRANTOR(S) of Orem, State of Utah, hereby Conveys and Warrants to

**Brenton Anson** 

GRANTEE(S) of Alpine, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

Unit B, in Building 8, contained within SHADOWBROOK PHASE I CONDOMINIUM, as the same is identified in the Plat filed in the office of the Utah County Recorder, Utah, on August 17, 1973 as Entry No. 15023, and Map Filing No. 1170 and in the declaration recorded September 5, 1973 as Entry No. 16322 in Book 1342 at Page 467 (as said declaration may have been subsequently restated, amended and/or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities defined under said declaration.

TAX ID NO.: 52-020-0026 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

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Dated this 17th day of March, 2022.

Janet Grimmet Budge who acquired title

incorrectly as Janet B. Budge

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STATE OF UTAH

**COUNTY OF UTAH** 

On this 17th day of March, 2022, before me, personally appeared Janet Grimmett Budge, who aquired title incorrectly as Janet B Budge, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

totary Public

RYAN T CHATWIN NOTARY PUBLIC • STATE OF UTAH My Commission Expires November 10, 2025 **COMMISSION NUMBER 721441**