3556925 BK 8414 PG 516 E 3556925 B 8414 P 516-517 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 01/09/2024 04:26:51 PM FEE: \$40.00 Pgs: 2

DEP eCASH REC'D FOR: FIRST AMERICAN TITLE -

LEGEND HILLS

Recording Requested by: First American Title Insurance Company 1795 E Legend Hills Drive, Ste 100 Clearfield, UT 84015 (801)825-1313

Mail Tax Notices to and AFTER RECORDING RETURN TO: Capital Homes, LLC 550 South 1625 West Layton, UT 84041

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

(CORPORATE FORM)

Escrow No. 14253-6299693 (lv)

A.P.N.: 15-131-0024

Hamblin Investments and Capital Homes, LLC and Talents Mite, LLC a corporation organized and existing under the laws of the State of Utah with its principal office at 2335 E 2400 N, Layton, UT 84040 of Davis County, State of UT, grantor(s) hereby CONVEY(S) AND WARRANT(S) against all claiming by, through or under it to

of **Capital Homes, LLC**, Grantee of **Layton, UT**, for the sum of **Ten** DOLLARS, the following described tract of land in **Davis** County, State of **UT**:

LOT 24, HAMBLIN ESTATES SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **Sth.day of January, 2024.** A.D.

righ

By Douglas B. Hamblin, President of Hamblin

Investments, Inc.

3556925 BK 8414 PG 517

Steve Turner, Member of Capital Homes, LLC

Steve Turner, Authorized Signer for Talent' Mite, LLC

S	TATE OF	_ Utal	L)					
C	ounty of	Dar	v.5)ss.)					
0	n	Jun	9,2024		, before	me, the un	dersigned No	otary Public,	
personally appeared Douglas B. Hamblin, President of Hamblin Investments, Inc. , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.									
W	/ITNESS my h	and and of	ficial seal.			4	/		
М	ly Commission	Expires:	48/24		Notary Public	-	10		_
STATE		Dans))s:)	š.			LORI \ Notary Public My Commissio December Comm. Numb	State of Utah n Expires on: 08, 2026	
On									
WITNESS my hand and official seal.					9	\$x			
My Commission Expires: (48/26				Notary Public	c (10			

