ENT 35581:2024 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 May 30 10:51 AM FEE 40.00 BY LT
RECORDED FOR Cottonwood Title Insurance
ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO:
Opendoor Property Trust I, a Delaware Statutory Trust C/O OS National, LLC
Attn: Bernicia Stewart
3097 Satellite Blvd, Bldg. 700, Ste 400
Duluth, GA 30096

MAIL TAX NOTICES TO: Opendoor Property Trust I 410 N. Scottsdale Rd, Ste 1600 Tempe, AZ, 85288



File No.: 178384-DWP

## WARRANTY DEED

Cambria Sue Smith and Rick Johnson Smith, wife and husband as joint tenants with right of survivorship,

GRANTOR(S), of Lindon, State of Utah, hereby Conveys and Warrants to

Opendoor Property Trust I, a Delaware Statutory Trust dated February 8, 2019,

GRANTEE(S), of Tempe, State of Arizona

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

Unit No. 302, in Building "O", contained within PHASE 9, CAMBRIA CONDOMINIUMS, a Condominium Project, as the same is identified in the Plat filed in the office of the Utah County Recorder, Utah, on December 21, 2004 as Entry No. 142659:2004 and in the declaration recorded September 30, 2004 as Entry No. 111749:2004 (as said declaration may have been subsequently restated, amended and/or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities defined under said declaration.

TAX ID NO.: 65-100-0302 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

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Dated this 29th day of May, 2024.

Cambria Şue(Şmith

Rick Johnson Smith

STATE OF UTAH

## COUNTY OF UTAH

On this 29th day of May, 2024, before me, personally appeared Cambria Sue Smith, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary

STATE OF UTAH

## **COUNTY OF UTAH**

On this 29th day of May, 2024, before me, personally appeared Rick Johnson Smith, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

JESS EVERSON
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 717498
COMM. EXP. 03-29-2025

**JESS EVERSON** 

NOTARY PUBLIC-STATE OF UTAH COMMISSION# 717498 COMM. EXP. 03-29-2025