

NO SCALE FARMINGTON, DAVIS COUNTY UTAH

LEGEND SECTION CORNER PROPOSED STREET MONUMENT ENSIGN ENG. LAND SURV. SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV." AT ALL LOT CORNERS; OFFSET PINS TO PLACED IN **BOUNDARY LINE** — — CENTER LINE ————— EASEMENTS —— — — SECTION LINE PRIVATE AREA LIMITED COMMON AREA

A 30' SEWER EASEMENT IN FAVOR OF CENTRAL DAVIS SEWER RECORDED AUGUST 30, 2022 AS ENTRY NO. 3495392 IN BOOK 8082 AT PAGE 994-998 OF OFFICIAL RECORDS.

COMMON AREA & PUE

EXCLUDING PUBLIC ROADWAYS

- UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E AND STORM DRAINAGE/ SEWER EASEMENT.
- COMMON AND LIMITED COMMON AREAS ARE CITY, COUNTY, BENCHLAND WATER DISTRICT AND WEBER BASIN WATER CONSERVANCY DISTRICT AND CENTRAL DAVIS SEWER EASEMENTS FOR WATER, IRRIGATION, SEWER AND STORM DRAIN AS WELL AS PUBLIC UTILITY EASEMENTS AND DRAINAGE
- ALL PRIVATE ROADS ARE COMMON AREA AND A UTILITY EASEMENT. UNITS 105-126, 207-211 AND 218-222 ARE TO BE CONSTRUCTED WITH AN R-2
- CONSTRUCTION TYPE. FARMIINGTON CITY WILL OWN AND MAINTAIN WATER LINES UP TO THE MASTER METERS, HOA SHALL OWN AND MAINTAIN ALL WATER LINES FROM
- THE MASTER METERS IN. SECONDARY WATER HAS BEEN ALLOCATED TO THIS PARCEL BASED ON AN ANTICIPATED LANDSCAPE AREA OF 1.876 ACRES AND THAT NO MORE THAN 20% OF THE LANDSCAPE AREA IS PLANTED IN TURF AND AT LEAST 80% OF THE LANDSCAPE AREA IS PLANTED IN LOW WATER USE PLANTS OR XERISCAPING. LARGER TOTAL LANDSCAPE AREAS, INEFFICIENT DESIGN OF IRRIGATION SYSTEM, OR INEFFICIENT OPERATION OF IRRIGATION SYSTEM MAY RESULT IN END USER INCURRING ADDITIONAL BILLING CHARGES AND/OR SECONDARY WATER SERVICE BEING SHUT OFF.
- THE SEWER DISTRICT WILL NOT BE HELD LIABLE DUE TO DAMAGE TO DRIVEWAY APPROACH, SIDEWALK OR CURB DUE TO LACK OF ROOM DUE FOR TURNING RADIUS.

CENTRAL DAVIS SEWER DISTRICT

ENS	IGN	Sa Ph Fa		

APPROVED THIS 291 DAY OF Jan BY THE CENTRAL DAVIS SEWER DISTRICT.

CENTRAL DAVIS SEWER DISTRICT

ALT LAKE CITY 5 W. 10000 S., Suite 500 andy, UT. 84070 hone: 801.255.0529 ax: 801.255.4449 WWW.ENSIGNENG.COM

LAYTON Phone:801.547.1100 TOOELE Phone: 435.843.3590 CEDAR CITY RICHFIELD

DEVELOPER SEGO HOMES 1028 EAST 140 NORTH LINDON, UTAH 84042 801.850.2040

Unit#

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Full Address

1493 West Burke Lane (675 North)

1485West Burke Lane (675 North)

1483West Burke Lane (675 North)

1467 West Burke Lane (675 North)

1491 West Jack Creek Lane (645 North) Unit 105

1491 West Jack Creek Lane (645 North) Unit 106

1491 West Jack Creek Lane (645 North) Unit 107

1491 West Jack Creek Lane (645 North) Unit 108

1491 West Jack Creek Lane (645 North) Unit 109

1491 West Jack Creek Lane (645 North) Unit 110

1490 West Kason Court (630 North) Unit 111

1490 West Kason Court (630 North) Unit 112

1490 West Kason Court (630 North) Unit 113

1490 West Kason Court (630 North) Unit 114

1490 West Kason Court (630 North) Unit 115

1490 West Kason Court (630 North) Unit 116

1498 West Aspen Ridge Lane (610 North) Unit 117

1498 West Aspen Ridge Lane (610 North) Unit 118

1498 West Aspen Ridge Lane (610 North) Unit 119

1498 West Aspen Ridge Lane (610 North) Unit 120

1498 West Aspen Ridge Lane (610 North) Unit 121

1498 West Aspen Ridge Lane (610 North) Unit 122

1498 West Aspen Ridge Lane (610 North) Unit 123

1498 West Aspen Ridge Lane (610 North) Unit 124

1498 West Aspen Ridge Lane (610 North) Unit 125

1498 West Aspen Ridge Lane (610 North) Unit 126

612 North Innovator Drive (1525 West)

61 North Innovator Drive (1525 West)

614 North Innovator Drive (1525 West)

North Innovator Drive (1525 West)

60 North Innovator Drive (1525 West)

608 North Innovator Drive (1525 West)

606 North Innovator Drive (1525 West)

604 North Sego Way (1465 West) Unit 207

604 North Sego Way (1465 West) Unit 208

604 North Sego Way (1465 West) Unit 209

604 North Sego Way (1465 West) Unit 210

604 North Sego Way (1465 West) Unit 211

604 North Sego Way (1465 West) Unit 218

604 North Sego Way (1465 West) Unit 219

604 North Sego Way (1465 West) Unit 220

604 North Sego Way (1465 West) Unit 221

604 North Sego Way (1465 West) Unit 222

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

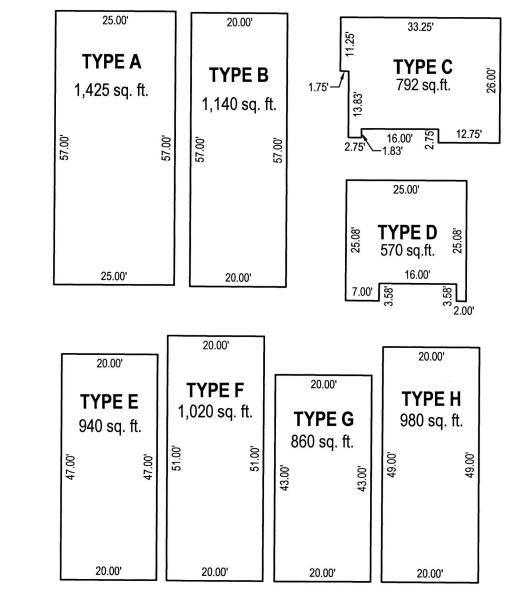
TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN **FARMINGTON CITY, DAVIS COUNTY, UTAH JANUARY 2024**

SEGO HOMES AT STATION PARK PHASE 2-1ST AMENDED

AMENDING UNITS 101-104, 106, 109, 112, 115, 127-133, AND COMMON AREA A-C

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	801.00'	104.87'	7°30'06"	S3°43'04"E	104.80'
C2	761.00'	35.38'	2°39'49"	S6°33'04"E	35.37'
C3	761.00'	43.02'	3°14'20"	S9°30'09"E	43.01'
C4	172.00'	5.10'	1°42'00"	S4°09'00"E	5.10'
C5	172.00'	11.00'	3°39'46"	S1°28'07"E	10.99'
C6	24.50'	16.14'	37°45'07"	N18°30'47"W	15.85'
C7	24.50'	22.34'	52°14'53"	N63°30'47"W	21.58'
C8	24.50'	22.34'	52°14'53"	S64°14'20"W	21.58'
C9	24.50'	16.14'	37°45'07"	S19°14'21"W	15.85'
C10	24.50'	38.48'	90°00'00"	N45°21'47"E	34.65'
C11	24.50'	10.17'	23°46'35"	S78°28'29"W	10.09'
C12	24.50'	28.32'	66°13'25"	S33°28'29"W	26.77'
C13	24.50'	28.32'	66°13'25"	S32°44'56"E	26.77'
C14	24.50'	10.17'	23°46'35"	S77°44'56"E	10.09'
C15	761.00'	69.76'	5°15'09"	S2°35'35"E	69.74'
C16	24.50'	36.10'	84°25'03"	S47°25'41"E	32.92'
C17	24.50'	31.50'	73°39'16"	N53°32'09"E	29.37'
C18	24.50'	6.99'	16°20'44"	N8°32'09"E	6.97'
C19	15.00'	23.56'	90°00'00"	S44°38'13"E	21.21'
C20	24.50'	38.48'	90°00'00"	N44°38'13"W	34.65'
C22	24.50'	15.93'	37°15'40"	S18°59'30"W	15.65'
C23	15.00'	23.56'	90°00'00"	S44°38'13"E	21.21'



TYPICAL TOWNHOME DIMENSIONS **NOT TO SCALE**

	LIMITED LIABILITY	COMPANY ACKNOWLEDGMENT
•	day of January	A.D. 20 24, personally appeared before me

spencer corbridge (he, she, they) duly acknowledged to me that the Owners Dedication was executed by (he, she them) having authority from said LLC for

MY COMMISSION EXPIRES: Aug. 4, 2027

kayla Brown Residing in Salt Lake County.

COMMISSION # 132498

KAYLA BROWN otary Public - State of Utah Comm. No. 732498 My Commission Expires on Aug 4, 2027

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

On the 31 day of January A.D. 20 24, personally appeared before me wayne H.

Corbridge

the signer (s) of the foregoing Owner's Dedication known to me to be authorized to execute the foregoing Owners Dedication by and in behalf of Storth Farming fon Station Townhomes as President of said LLCs, and (he, she, they) duly acknowledged to me that the Owners Dedication was executed by (he, she them) having authority from said LLC for

MY COMMISSION EXPIRES: Aug. 4, 2027

Kayla Brown COMMISSION # 732498

RESIDING IN SOH Lake

KAYLA BROWN Notary Public - State of Utah Comm. No. 732498 My Commission Expires on Aug 4, 2027

SURVEYOR'S CERTIFICATE

Trent R. Williams , do hereby certify that I am a Licensed Professional Land Surveyor in the State of Utah and that I hold License No. 8034679 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Act. I further certify that by authority of The Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17 and have verified all measurements and that the monuments shown on this plat are located as indicated and are sufficient to accurately establish the boundaries of the herein described tract of real property and that it has been drawn correctly and is a true and correct representation of the herein described lands included in said subdivision based on data compiled from The County Recorder's office. I further certify that all lots meet frontage width and area requirements of applicable zoning ordinances.

BOUNDARY DESCRIPTION

A parcel of land, situate in the Southeast Quarter of Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian, said parcel also located in Farmington, Utah, more particularly described as follows:

Beginning at a point on the Easterly Right-of-Way line of 1525 West Street, said point being North 00°20'03" West 1,008.59 feet along the quarter-section line and East 17.54 feet from the South Quarter Corner of Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian (NAD83 bearing being North 00°00'16" East along the quarter line between the South Quarter and the Center of said Section 14 per the Davis County Township Reference Plat); and running

thence along said Easterly Right-of-Way line the following two (2) courses:

1) Northwesterly 148.16 feet along the arc of a 761.00 feet radius curve to the right (center bears North 78°52'41" East and the chord bears North 05°32'40" West 147.93 feet with a central angle of 11°09'18"); North 00°01'59" East 80.84 feet;

thence South 89°38'13" East 172.70 feet; thence North 00°21'47" East 222.48 feet to the Southerly Right-of-Way line of Burke Lane; thence South 89°38'13" East 159.96 feet along said Southerly Right-of-Way line;

thence South 00°21'47" West 274.00 feet;

thence South 89°38'19" East 60.42 feet;

thence South 00°21'47" West 28.75 feet

thence Southeasterly 38.48 feet along the arc of a 24.50 feet radius curve to the right (center bears South 00°21'47" West and the chord bears South 44°38'13" East 34.65 feet with a central angle of 90°00'00"); thence South 00°21'47" West 106.51 feet

thence Southerly 16.10 feet along the arc of a 172.00 feet radius curve to the left (center bears South 89°38'13" East and the chord

bears South 02°19'07" East 16.09 feet with a central angle of 05°21'47"); thence South 05°00'00" East 4.60 feet:

thence South 88°17'04" West 91.16 feet

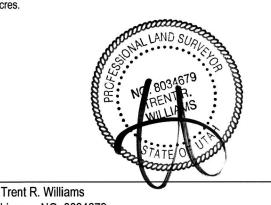
thence North 89°38'13" West 26.00 feet:

thence North 00°21'47" East 12.14 feet;

thence Northwesterly 38.48 feet along the arc of a 24.50 feet radius curve to the left (center bears North 89°38'13" West and the chord bears North 44°38'13" West 34.65 feet with a central angle of 90°00'00");

thence North 89°38'13" West 237.46 feet; thence Southwesterly 43.40 feet along the arc of a 24.50 feet radius curve to the left (center bears South 00°21'47" West and the chord bears South 39°37'14" West 37.94 feet with a central angle of 101°29'06") to the point of beginning.

Contains 117,247 square feet or 2.692 acres.



JANUARY 26, 2024

Licence NO. 8034679

OWNER'S DEDICATION Known all men by these presents that we, the undersigned owners of the above described tract of land, having caused same to be

SEGO HOMES AT STATION PARK PHASE 2- 1ST AMENDED

do hereby dedicate for perpetual use of the public all parcels of land, including streets, and utility easements as shown on this plat as intended

In witness whereof we have hereunto set our hands this 30 day of 500 was y

for public use under the authority and auspices of the Farmington City and other applicable state and federal laws and regulations

By: Spencer Corbridge
Its: Managing Member

HOA OWNER'S DEDICATION AND CONSENT TO RECORD

Know all men by these presents that NORTH FARMINGTON STATION TOWNHOMES HOA, the undersigned association of unit owners, acting for and on behalf of, and pursuant to the authorization of such owners of the described tract of land to be hereafter known as SEGO HOMES AT STATION PARK PHASE 2- 1ST AMENDED , does hereby dedicate for the perpetual use of the public, all streets and other property as reflected and shown on this plat to be dedicated for public use. Owner(s) hereby consent(s) and give(s) approval to the recording of this plat for all purposes shown therein in accordance with the Utah Condominium Ownership Act.

In witness whereof, I have hereunto set my hand this 31 day of _______, 2024

NORTH FARMINGTON STATION TOWNHOMES HOA

By: Wayne H Carbridge
'ts:

SEGO HOMES AT STATION PARK PHASE 2-1ST AMENDED

LOCATED IN THE THE SOUTHEAST QUARTER OF SECTION 14 TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN FARMINGTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 3540721 FEE

PAID \$1.5200 FILED FOR RECORD AND

RECORDED THIS 14⁴⁴⁰ DAY OF Feb. 20 24

AT 8:59 IN BOOK 8439 OF OFFICIAL RECORDS

PAGE 90

DEPUTY RECORDER

WEBER BASIN WATER CONSERVANCY DISTRICT

APPROVED THIS 19T DAY OF FEBRUARY , 20 24 BY THE BENCHLAND IRRIGATION.
WESER BASIN WATER CONSERVANCY DISTRICT

DAY OF February BY THE FARMINGTON CITY ATTORNEY. **FARMINGTON CITY ATTORNEY**

CITY ATTORNEY'S APPROVAL

PLANNING COMMISSION APPROVAL

APPROVED THIS I DAY OF FERRUARY , 20 24 BY THE CITY PLANNING COMMISSION APPROVAL

APPROVED THIS 2 DAY OF February BY THE FARMINGTON CITY ENGINEER

CITY ENGINEER'S APPROVAL

APPROVED THIS 6th DAY OF February BY THE FARMINGTON CITY COUNCIL

CITY COUNCIL APPROVAL

DRAWN BY: SJL CHECKED BY : PMH DATE: 11/22/22

MANAGER: BDM

CHAIRMAN, FARMINGTON CITY PLANNING COMMISSION

chad wi dell

SHEET 1 OF 2

PROJECT NUMBER: 9030

CENTER QUARTER CORNER SECTION 14 **SEGO HOMES AT STATION PARK PHASE 2 - 1ST AMENDED** T3N, R1W SLB&M (FOUND) S 89°38'13" E 356.13' AMENDING UNITS 101-104, 106, 109, 112, 115, 127-133, AND COMMON AREA A-C LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14 **BURKE LANE TOWNSHIP 3 NORTH, RANGE 1 WEST** 675 NORTH SALT LAKE BASE AND MERIDIAN (PUBLIC STREET) **FARMINGTON CITY, DAVIS COUNTY, UTAH JANUARY 2024** S 89°38'13",E 159.96' — — — — — — — — S 89°38'13" E 90.00' — — — — — 13.00' 13.00' - A CROSS ACCESS EASEMENT IS PROVIDED ALONG SEGO WAY TO UNIT 101 | UNIT 102 | UNIT 103 | UNIT 104 ADJACENT TYPE B TYPE B PROPERTIES. —(N 89°38'13" W) (6.00')(S 0°21'41" W) -SEWER EASEMENT IN **JACK CREEK LANE** FAVOR OF CENTRAL DAVIS SEWER S 89°38'13" E 132.96' DISTRICT (PRIVATE STREET) 82.50 30.23' 08-692-0231 -(N 89°38'13" W) FSC DEVELOPMENT LLC This map is provided solely for the purpose of N 89°38'13" assisting in locating the property and Cottonwood **UNIT 107 UNIT 106 UNIT 105** Title Insurance Agency, Inc. assumes no liability 08-060-0012 for variation, if any, with any actual survey. H GROUP BURKE LLC **UNIT 109 UNIT 108 UNIT 110** TYPE D S 89°37'42" E /--(N 89°38'13" W) **LEGEND** (6.00')—(S 0°21'41" W) (20.00')SECTION CORNER -SEWER EASEMENT IN **FAVOR OF CENTRAL KASON COURT** PROPOSED STREET MONUMENT ENSIGN ENG. DAVIS SEWER LAND SURV. 630 NORTH DISTRICT S 89°38'13" E 132.72' SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR (PRIVATE STREET) NAIL STAMPED "ENSIGN ENG. & LAND SURV." AT 82.50 ALL LOT CORNERS; OFFSET PINS TO PLACED IN 30.23' —(N 89°38'13" W) BACK OF CURBS S 89°38'13" E S 89°38'13" E 172.70' 96.0' **BOUNDARY LINE** —30' WIDE SEWER EASEMENT ENTRY NO. 3495392 ✓—16' PUE AND PUBLIC BK 8082, PG 994 ACCESS EASEMENT **EASEMENTS** INNOVATOR DRIVE 1525 WEST STREET **UNIT 113 UNIT 111** N 89°38'13," W 86.54' **UNIT 112** SECTION LINE **EASEMENT IS** PROVIDED ALONG PRIVATE AREA COMMON AREA A **UNIT 127** SEGO WAY TO **ADJACENT UNIT 114 UNIT 115 UNIT 116** PROPERTIES. LIMITED COMMON AREA & PUE S 89°38'19" E COMMON AREA H **UNIT 128** 60,42' COMMON AREA & PUE N 89°38'13" W EXCLUDING PUBLIC ROADWAYS 49.00' 82.50' HENSON TRAIL LANE S 89°38'13".E 78.42' **UNIT 129 ASPEN RIDGE LANE** 615 NORTH (PRIVATE STREET) 26.00' 40.92' 35.50' | 165.82' N 89°38'13" W 201.32' 610 NORTH 40.92' (PRIVATE STREET) R=24.50 122.62' L=38.48'____ TYPE G 30.20' S 89°38'13" E COMMON AREA F CB=S 44°38'13" E S 89°38'13" E -468 sq.ft. C=34.65' UNIT 222 UNIT 207 **UNIT 131** 13.00' TYPE C **UNIT 121** HORIZONTAL GRAPHIC SCALE UNIT 120 | UNIT 119 **UNIT 117 UNIT 118** TYPE D **UNIT 132** 47.8 UNIT 221 UNIT 208 D=11°09'18"-UNIT 123 | UNIT 124 UNIT 125 TYPE D TYPE D 11.00' 11.00' NOWWOO **UNIT 122 UNIT 126** R=761.00 TYPE D HORZ: 1 inch = 30 ft.TYPE C **UNIT 133** 13.00' 28 S L=148.16' TYPE F CB=N 5°32'40" W N 89°38'13" W UNIT 220 UNIT 209 TYPE D TYPE D **SEGO HOMES AT STATION PARK PHASE 2-1ST AMENDED** S 89°38'13" E 67.55' AT C=147.93' 2,486 sq.ft. **DEVELOPER SEGO HOMES** 49.39' 122.62' **1028 EAST 140 NORTH DAVIS COUNTY RECORDER** LOCATED IN THE THE SOUTHEAST QUARTER OF SECTION 14 TOWNSHIP 3 NORTH, RANGE 1 WEST LINDON, UTAH 84042 29.71' 49.39 UNIT 219 UNIT 210 128.32' 37.50' SALT LAKE BASE AND MERIDIAN ENTRY NO. 35/0721 FEE PAID \$ 152 00 FILED FOR RECORD AND RECORDED THIS 14th DAY OF Feb., 20 24, AT **X:59** IN BOOK **X439** OF OFFICIAL RECORDS TYPE D 801.850.2040 FARMINGTON CITY, DAVIS COUNTY, UTAH N 89°38'13" W 73.63' KATELYN CREEK LANE N 89°38'13" W 201.32' 590 NORTH (PRIVATE STREET) __ N 89°38'13" W 237.46'. __ _ _ _ _ _ SHEET 2 OF 2 -D=101°29'06" -D=5°21'47" UNIT 218 UNIT 211 R=24.50**LAYTON** Phone:801.547.1100 R=24.50 R=172.00 PROJECT NUMBER: 9030 TYPE C SALT LAKE CITY L=43.40' L=38.48' BEGINNING L=16.10' 45 W. 10000 S., Suite 500 **TOOELE** Phone: 435.843.3590 MANAGER: BDM CB=S 39°37'14" W CB=N 44°38'13" W CB=S 2°19'07" E ... SEGO VENTURES #5, LC ENSIGN Phone: 801.255.0529 CEDAR CITY DRAWN BY: SJL COMMON AREA G 850 sq.ft. C=37.94' Phone: 435.865.145 C=34.65' C=16.09' 08-060-0064 Fax: 801.255.4449 SOUTH QUARTER CORNER **RICHFIELD** Phone: 435.896.2983 S 88°17'04" W 91.16' CHECKED BY: PMH **SECTION 14** WWW.ENSIGNENG.COM N 0°21'47" E −S 5°00'00" E T3N, R1W SLB&M (FOUND) DEPUTY RECORDER DATE: 11/22/22 26.00' BENCHMARK ELEV. = 4229.59 12.14'.— 4.60'