

3563968

R/W RW 75504

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100----- dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing at the Northwest corner Lot 11, Westwood NO. 1 Subdivision; thence North 15 feet; thence East 25 feet; thence North 20 feet more or less to end.

Also commencing West 32 feet from Northeast corner Lot 6, Westwood NO. 1 Subdivision; thence North 330 feet more or less to end.

Also commencing North 89°56'30" East 1277.9 feet and South 53 feet from Northwest corner Section 17, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence South 290 feet more or less to end.

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28th day of April A.D., 1981.

At Salt Lake City, Utah CDI, LTD.

Craig R. Gasser

Partner

STATE OF UTAH }
County of Salt Lake } ss.

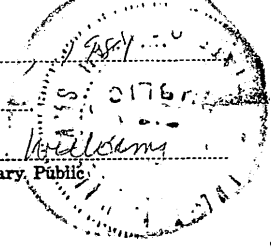
On the 28th day of April, A.D. 1981, personally appeared before me Craig R. Gasser

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 28th day of April

My commission expires 2-1-83

Shirley V. Williams
Notary Public



500
Shirley V. Williams
SALT LAKE COUNTY
NOTARY PUBLIC

REC'D
MOUNTAIN BELT
DEP

MAY 13 9 55 AM '81

SALT LAKE COUNTY
RECORDER
UTAH

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