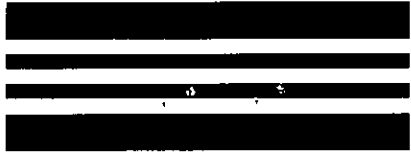


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ENT 35732:2016 PG 1 of 3  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2016 Apr 25 3:14 pm FEE 14.00 BY MG  
RECORDED FOR CORPORATON SERVICE CO

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
114696254 - 388310 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Utah)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME LUCAS		FIRST PERSONAL NAME TAD	ADDITIONAL NAME(S)/INITIAL(S) LEON	SUFFIX
1c. MAILING ADDRESS 1035 E 300 S		CITY SANTAQUIN	STATE UT	POSTAL CODE 84655	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Viewtech Financial Services, Inc.					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 4761 E. Hunter Ave.		CITY Anaheim	STATE CA	POSTAL CODE 92807	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

That certain photovoltaic solar electric generation system (including the inverter(s), photovoltaic panels and other personal property or fixtures integral thereto) installed or to be installed at 1035 EAST 300 SOUTH, SANTAQUIN UT 84655, together with (1) all attachments, accessions, tools, parts, supplies and additions to and all replacements of and substitutions for any property described above, whether now owned or hereafter acquired and (2) all the proceeds of the foregoing.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction	<input type="checkbox"/> A Debtor is a Transmitting Utility
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6b. Check only if applicable and check only one box:

<input type="checkbox"/> Agricultural Lien	<input type="checkbox"/> Non-UCC Filing
--	---

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

114696254

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S SURNAME		
	LUCAS		
	FIRST PERSONAL NAME		
	TAD		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	LEON		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

TAD LUCAS  
1035 EAST 300 SOUTH, SANTAQUIN UT 84655

16. Description of real estate:

See Exhibit A

17. MISCELLANEOUS:

EXHIBIT A

THE FOLLOWING, DESCRIBED PROPERTY IN THE COUNTY OF UTAH AND STATE OF UTAH, TO-WIT:

LOT 8, PLAT A, OAK SUMMIT, A PLANNED DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PPN: 48-318-0008  
TAD LUCAS

1035 EAST 300 SOUTH, SANTAQUIN UT 84655  
Loan Reference Number : 118555  
First American Order No: 51291984  
Identifier:

