

R/W.....

3575378

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100dollars (\$.....1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing South 15 feet from Northwest corner Lot 3, River Oaks Subdivision, thence East 128.45 feet to end. Also commencing 15 feet South from Northwest corner Lot 33, River Oaks Subdivision; thence East 248.34 feet; thence South 57°30' East 495 feet, thence South 89°39' East 528.6 feet; thence South 0°14'40" East 3.68 feet, thence East 309.99 feet to end. Situated in South Half of Southeast Quarter Section 14, Township 2 South, Range 1 West, Salt Lake Base and Meridian,

situate in County ofSalt Lake....., State ofUtah.....,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 13th day of May, A.D., 1981.

At MURRAY, UTAH Craigco, Inc.

BY: Michael M. Vance

Title: Vice President

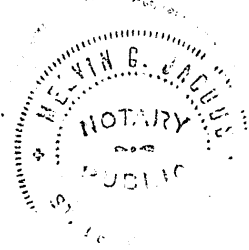
STATE OF UTAH }
County of Salt Lake } ss.

On the 13th day of May, A.D. 1981, personally appeared before me MICHAEL M. VANCE

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 13th day of May, 1981

My commission expires OCTOBER 16, 1982



Michael M. Vance
Notary Public

450
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
JUN 16 11 10 AM '81
MOUNTAIN SELL
REC'D
JFP
Suzanne Hill
Caddrelline Pope

BOOK 5260 PAGE 608