

3578754

M.S.T. & T. CO. FORM 7321
19-7031J
DW 75799
R/W.....

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing South 85.8 feet and East 805.10 feet and North 394.25 feet from Southwest corner Section 25, Township 1 South, Range 1 West, Salt Lake Base & Meridian; thence South 53 feet; thence West 37 feet; thence Northwesterly 175 feet more or less to end.

situate in County of Salt Lake....., State of Utah....., TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 9TH day of JUNE..... A.D., 1981.....

At Salt Lake City, Utah.....

MILLS CONSTRUCTION COMPANY.....

Lynn Zabriskie
President

Jeffrey J. Winderlin
Jeffrey J. Winderlin

Richard L. Seamons
Richard L. Seamons

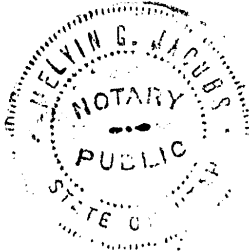
STATE OF UTAH }
County of Salt Lake } ss.

On the 9th day of June....., A.D. 1981....., personally appeared before me Jeffrey J. Winderlin, Richard L. Seamons & Lynn Zabriskie.....

the ~~(signer)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(he)~~ (she) (they) executed the same.

WITNESS my hand and official seal this 9th day of June, 1981.....

My commission expires October 16, 1982.....



Melvin G. Jacobs
Notary Public

BOOK 5264 PNE 119
KATIE L. LIXON
RECORDED
SALT LAKE COUNTY
UTAH
JUN 25 10 41 AM '81
MOUNTAIN BELL
REQ. 0
7EP
Office of the Recorder
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