

3582931
BK 8562 PG 41

E 3582931 B 8562 P 41-43
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/13/2024 08:23:04 AM
FEE: \$40.00 Pgs: 3
DEP eCASH REC'D FOR: DOCSOLUTION, INC

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

Requested By And

After Recording Return To:DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE
AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL
Loan #: 3240198-ER



* 1 5 2 0 1 9 4 *

Min: 100940000050728758

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 8909 South Yale Ave., Tulsa, OK 74137, all its right, title and interest in and to a certain deed of trust from **JACK JENSEN AND LINDA JENSEN, HUSBAND AND WIFE, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** for \$534,000.00, dated 11/24/2021 of record on 12/1/2021 in Book 7896 Page 1380-1398 as Document 3439449, in the DAVIS County Recorder's Office, State of UTAH.

Property Address: 1660 E 900 S UNIT 16, CLEARFIELD, UTAH 84015
Legal description: SEE ATTACHED EXHIBIT A
Parcel: 09-219-0016

Executed this AUG 09 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS


By: Kris Mireles
Title: ASSISTANT SECRETARY

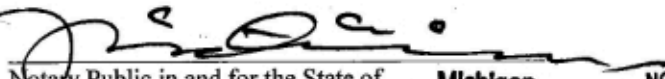
STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Kris Mireles the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

AUG 09 2024

Given under my hand and seal this _____.


Notary Public in and for the State of Michigan
Notary's Printed Name: Dennis Green
My Commission Expires: DEC 19 2025

DENNIS GREEN
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF INGHAM
My Commission Expires December 19, 2025
Acting in the County of Clinton

DOT for \$534,000.00 dated 11/24/2021



EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 1357376

Lot 16, SUMMER PLACE P.U.D., according to the Official Plat thereof as recorded in the Office of the Davis County Recorder, State of Utah.

Tax ID No. 09-219-0016