3583952 BK 8568 PG 1040

ELECTRONICALLY RECORDED FOR: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C. Attn: Marlon L. Bates 15 West South Temple, Ste 600 Salt Lake City, Utah 84101 Trustee No. 67152-113F Parcel No. 07-205-0132 E 3583952 B 8568 P 1040-1041
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/21/2024 04:00:19 PM
FEE: \$40.00 Pgs: 2
DEP eCASH REC'D FOR: SCALLEY READING
BATES HANSEN & RASMUSSEN, P.C.

SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust to Secure Home Equity Line of Credit Agreement executed by Dustin Carl Delight, as trustor(s), in which Mountain America Federal Credit Union is named as beneficiary, and Mountain America Federal Credit Union is appointed trustee, and filed for record on June 9, 2023, and recorded as Entry No. 3532092, in Book 8273, at Page 1308, Records of Davis County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this May of Agust, 2024.

Mountain America Federal Credit Union

White Manager - Default Administration, Asset Management

STATE OF Utah

State Of Salt Lake

COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me this 16th day of Avgust, 2024, by Kathryn Walterman, the Manager – Default Administration, Asset Management of Mountain America Federal Credit Union.

GABRIELLE SANCHEZ
Notary Public - State of Utah
Comm. No. 730269
My Commission Expires on
Mar 27, 2027

NOTARY PUBLIC

3583952 BK 8568 PG 1041

EXHIBIT "A"

LOT 104, CREEKSIDE ESTATES P.U.D., ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

ALSO: BEGINNING AT A POINT WHICH IS SOUTH 84°37'31" WEST 4.52 FEET FROM THE NORTHWEST CORNER OF LOT 104, CREEKSIDE ESTATES PUD, SAID POINT BEGINNING IS ALSO SOUTH 234.30 FEET AND WEST 1283.84 FEET AND SOUTH 02°03' WEST 259.69 FEET FROM THE CENTER OF SECTION 30, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 02°03' WEST 4.31 FEET ALONG THE EAST LINE OF A 20 FOOT WIDE LANE; THENCE SOUTH 12°00' WEST 103.17 FEET ALONG THE EAST LINE OF SAID LANE; THENCE NORTH 73°54'18" WEST 20.05 FEET TO THE WEST LINE OF SAID LANE; THENCE NORTH 12°00' EAST 99.96 FEET ALONG THE WEST LINE OF SAID LANE; THENCE NORTH 84°37'31" EAST 20.21 FEET TO THE POINT OF BEGINNING.