

KNIGHTON, KENNETH & SHIRLEY  
WEST FARMINGTON  
# 93341

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E 3584067 B 8569 P 275-278  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
8/22/2024 12:58 PM  
FEE 40.00 Pgs: 4  
DEP AAM REC'D FOR WEBER  
BASIN WATER CONS DIST

## REALLOCATION

### to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals

The following first described lands have been allotted 4.2 acre-feet of water by Petition and Order recorded as \_\_ Book \_\_ Page \_\_, Reallocation and Order recorded as E# 3539922 Book 8314 Page 361-363, Transfer and Order recorded as, \_\_ Book \_\_, Page \_\_, records of DAVIS County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 4.2 acre-feet of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

### FIRST DESCRIBED LANDS

08-060-0075 SEGO VENTURES #5 LC 4.2 AF *X*  
A PARCEL OF LAND, SIT IN THE SE 1/4 OF SEC 14-T3N-R1W, SLB&M, MORE PART'LY DESC AS FOLLOWS:  
BEG AT A PT ON THE E'LY R/W LINE OF 1525 WEST STR, SD PT BEING N 00°20'03" W 671.55 FT ALG THE 1/4 SEC LINE & E 173.59 FT FR THE S 1/4 COR OF SD SEC (NAD83 BEARING BEING N 00°00'16" E ALG THE 1/4 LINE BETWEEN THE S 1/4 & THE CENTER OF SD SEC 14 PER THE DAVIS CO TOWNSHIP REFERENCE PLAT); & RUN TH ALG SD E'LY R/W LINE THE FOLLOWING THREE (3) COURSES: (1) N 36°28'51" W 39.02 FT; (2) NW'LY 484.98 FT ALG THE ARC OF A 761.00-FT RADIUS CURVE TO THE RIGHT (LC BEARS N 18°13'26" W 476.81 FT); (3) N 00°01'59" E 80.84 FT; TH S 89°38'13" E 172.70 FT; TH N 00°21'47" E 223.48 FT; TH S 89°38'13" E 159.96 FT; TH S 00°21'47" W 275.00 FT; TH S 89°38'19" E 60.419 FT, M/L, TO THE W LINE OF SEGO HOMES AT STATION PARK PHASE 1 RECORDED 1/31/2023 AS E# 3516039 BK 8183 PG 239; TH ALG SD SUB THE FOLLOWING 13 COURSES: (1) S 00°21'47" W 28.75 FT; (2) SE'LY 38.48 FT ALG THE ARC OF A 24.50-FT RADIUS CURVE TO THE RIGHT (LC BEARS S 44°38'13" E 34.65 FT); (3) S 00°21'47" W 106.51 FT; (4) S'LY 16.10 FT ALG THE ARC OF A 172.00-FT RADIUS CURVE TO THE LEFT (LC BEARS S 02°19'07" E 16.09 FT); (5) S 05°00'00" E 138.54 FT; (6) SW'LY 16.64 FT ALG THE ARC OF A 10.00-FT RADIUS CURVE TO THE RIGHT (LC BEARS S 42°40'54" W 14.79 FT); (7) N 89°38'13" W 1.29 FT; (8) S 00°21'58" W 20.00 FT; (9) S 89°38'13" E 19.67 FT; (10) N 71°16'45" E 21.16 FT; (11) S 89°38'13" E 162.96 FT; (12) SE'LY 38.48 FT ALG THE ARC OF A 24.50-FT RADIUS CURVE TO THE RIGHT (LC BEARS S 44°38'13" E 34.65 FT); (13) S 89°38'13" E 18.50 FT; TH S 00°21'47" W 51.90 FT, M/L, TO PPTY CONV IN QC DEED RECORDED 5/16/2022 AS E# 3477142 BK 8010 PG 676; TH S 89°45'19" W 250.81 FT; TH SW'LY 121.45 FT ALG THE ARC OF A 188.50-FT RADIUS CURVE TO THE LEFT (LC BEARS S 71°17'51" W 119.36 FT); TH S 52°50'24" W 91.99 FT; TH S 89°40'16" W 53.25 FT TO THE POB. CONT. 5.664 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

*(Handwritten mark)*

08-695-0223  
#93241

**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED**

<sup>5</sup>  
08-692-0223 FARMINGTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION 0.48 AF ✓  
ALL OF COMMON AREA "A", SEGO HOMES AT STATION PARK PHASE 2. CONT. 0.53900 ACRES (NOTE: THE INFORMATION SHOWN ON THIS PARCEL NUMBER IS FOR REFERENCE PURPOSES ONLY AND THIS PARCEL IS NOT TO BE CONSTRUED AS A SEPARATELY TAXABLE PARCEL OF LAND.)

<sup>5</sup>  
08-692-0224 FARMINGTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION 0.12 AF ✓  
ALL OF COMMON AREA "B", SEGO HOMES AT STATION PARK PHASE 2 - 1ST AMENDED. CONT. 0.11800 ACRES (NOTE: THE INFORMATION SHOWN ON THIS PARCEL NUMBER IS FOR REFERENCE PURPOSES ONLY AND THIS PARCEL IS NOT TO BE CONSTRUED AS A SEPARATELY TAXABLE PARCEL OF LAND.)

<sup>5</sup>  
08-692-0225 FARMINGTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION 0.12 AF ✓  
ALL OF COMMON AREA "C", SEGO HOMES AT STATION PARK PHASE 2 - 1ST AMENDED. CONT. 0.11800 ACRES (NOTE: THE INFORMATION SHOWN ON THIS PARCEL NUMBER IS FOR REFERENCE PURPOSES ONLY AND THIS PARCEL IS NOT TO BE CONSTRUED AS A SEPARATELY TAXABLE PARCEL OF LAND.)

<sup>5</sup>  
08-692-0226 FARMINGTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION 0.07 AF ✓  
ALL OF COMMON AREA "D", SEGO HOMES AT STATION PARK PHASE 2 - 1ST AMENDED. CONT. 0.07300 ACRES (NOTE: THE INFORMATION SHOWN ON THIS PARCEL NUMBER IS FOR REFERENCE PURPOSES ONLY AND THIS PARCEL IS NOT TO BE CONSTRUED AS A SEPARATELY TAXABLE PARCEL OF LAND.)

<sup>5</sup>  
08-692-0227 FARMINGTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION 0.12 AF ✓  
ALL OF COMMON AREA "E", SEGO HOMES AT STATION PARK PHASE 2 - 1ST AMENDED. CONT. 0.12200 ACRES (NOTE: THE INFORMATION SHOWN ON THIS PARCEL NUMBER IS FOR REFERENCE PURPOSES ONLY AND THIS PARCEL IS NOT TO BE CONSTRUED AS A SEPARATELY TAXABLE PARCEL OF LAND.)

<sup>5</sup>  
08-692-0228 FARMINGTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION 0.08 AF ✓  
ALL OF COMMON AREA "F", SEGO HOMES AT STATION PARK PHASE 2 - 1ST AMENDED. CONT. 0.08300 ACRES (NOTE: THE INFORMATION SHOWN ON THIS PARCEL NUMBER IS FOR REFERENCE PURPOSES ONLY AND THIS PARCEL IS NOT TO BE CONSTRUED AS A SEPARATELY TAXABLE PARCEL OF LAND.)

<sup>5</sup>  
08-692-0229 FARMINGTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION 0.08 AF ✓  
ALL OF COMMON AREA "G", SEGO HOMES AT STATION PARK PHASE 2 - 1ST AMENDED. CONT. 0.07700 ACRES (NOTE: THE INFORMATION SHOWN ON THIS PARCEL NUMBER IS FOR REFERENCE PURPOSES ONLY AND THIS PARCEL IS NOT TO BE CONSTRUED AS A SEPARATELY TAXABLE PARCEL OF LAND.)

08-687-0207 FARMINGTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION 0.47 AF ✓  
ALL COMMON AREA OF SEGO HOMES AT STATION PARK PHASE 1. CONT. 0.48600 ACRES (NOTE: THE INFORMATION SHOWN ON THIS PARCEL NUMBER IS FOR REFERENCE PURPOSES ONLY AND THIS PARCEL IS NOT TO BE CONSTRUED AS A SEPARATELY TAXABLE PARCEL OF LAND.)

08-687-0208 FARMINGTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION 0.23 AF ✓  
ALL COMMON AREA OF SEGO HOMES AT STATION PARK PHASE 1. CONT. 0.24200 ACRES (NOTE: THE INFORMATION SHOWN ON THIS PARCEL NUMBER IS FOR REFERENCE PURPOSES ONLY AND THIS PARCEL IS NOT TO BE CONSTRUED AS A SEPARATELY TAXABLE PARCEL OF LAND.)



**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED (cont.)**

08-060-0078 SEGO VENTURES #5 LC 2.43 AF X -

THAT PORTION OF THE FOLLOWING DESC PPTY LYING S OF SEGO HOMES AT STATION PARK PHASE 1 RECORDED 01/31/2023 AS E# 3516039 BK 8183 PG 239 & SEGO HOMES AT STATION PARK PHASE 2 RECORDED 10/24/2023 AS E# 3548504 BK 8365 PG 484: A PARCEL OF LAND, SIT IN THE SE 1/4 OF SEC 14-T3N-R1W, SLB&M, MORE PARTLY DESC AS FOLLOWS: BEG AT A PT ON THE E'LY R/W LINE OF 1525 WEST STR, SD PT BEING N 00°20'03" W 671.55 FT ALG THE 1/4 SEC LINE & E 173.59 FT FR THE S 1/4 COR OF SD SEC (NAD83 BEARING BEING N 00°00'16" E ALG THE 1/4 LINE BETWEEN THE S 1/4 & THE CENTER OF SD SEC 14 PER THE DAVIS CO TOWNSHIP REFERENCE PLAT); & RUN TH ALG SD E'LY R/W LINE THE FOLLOWING THREE (3) COURSES: (1) N 36°28'51" W 39.02 FT; (2) NW'LY 484.98 FT ALG THE ARC OF A 761.00-FT RADIUS CURVE TO THE RIGHT (LC BEARS N 18°13'26" W 476.81 FT); (3) N 00°01'59" E 80.84 FT; TH S 89°38'13" E 172.70 FT; TH N 00°21'47" E 223.48 FT; TH S 89°38'13" E 159.96 FT; TH S 00°21'47" W 275.00 FT; TH S 89°38'19" E 60.419 FT, M/L, TO THE W LINE OF SEGO HOMES AT STATION PARK PHASE 1 RECORDED 1/31/2023 AS E# 3516039 BK 8183 PG 239; TH ALG SD SUB THE FOLLOWING 13 COURSES: (1) S 00°21'47" W 28.75 FT; (2) SE'LY 38.48 FT ALG THE ARC OF A 24.50-FT RADIUS CURVE TO THE RIGHT (LC BEARS S 44°38'13" E 34.65 FT); (3) S 00°21'47" W 106.51 FT; (4) S'LY 16.10 FT ALG THE ARC OF A 172.00-FT RADIUS CURVE TO THE LEFT (LC BEARS S 02°19'07" E 16.09 FT); (5) S 05°00'00" E 138.54 FT; (6) SW'LY 16.64 FT ALG THE ARC OF A 10.00-FT RADIUS CURVE TO THE RIGHT (LC BEARS S 42°40'54" W 14.79 FT); (7) N 89°38'13" W 1.29 FT; (8) S 00°21'58" W 20.00 FT; (9) S 89°38'13" E 19.67 FT; (10) N 71°16'45" E 21.16 FT; (11) S 89°38'13" E 162.96 FT; (12) SE'LY 38.48 FT ALG THE ARC OF A 24.50-FT RADIUS CURVE TO THE RIGHT (LC BEARS S 44°38'13" E 34.65 FT); (13) S 89°38'13" E 18.50 FT; TH S 00°21'47" W 51.90 FT, M/L, TO PPTY CONV IN QC DEED RECORDED 5/16/2022 AS E# 3477142 BK 8010 PG 676; TH S 89°45'19" W 250.81 FT; TH SW'LY 121.45 FT ALG THE ARC OF A 188.50-FT RADIUS CURVE TO THE LEFT (LC BEARS S 71°17'51" W 119.36 FT); TH S 52°50'24" W 91.99 FT; TH S 89°40'16" W 53.25 FT TO THE POB. CONT. 2.967 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

Dated May 23, 2024

  
\_\_\_\_\_  
Scott W. Paxman  
Weber Basin Water Conservancy District

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State of UTAH        }  
                          : SS  
County of DAVIS }

On this 23 day of May, 2024, personally appeared before me SCOTT W. PAXMAN, known by me to be General Manager/CEO of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.



  
\_\_\_\_\_  
Deena M. Harris, Notary Public



**ORDER ON APPLICATION**

Application having been made for the reallocation of 4.2 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 23, 2024

WEBER BASIN WATER CONSERVANCY DISTRICT

**ATTEST:**

Scott W. Paxman, General Manager/CEO  
Scott W. Paxman

By Angie Osguthorpe, Chair  
Angie Osguthorpe

