3584696 BK 8573 PG 58 E 3584696 B 8573 P 58-60 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 08/28/2024 08:48:26 AM FEE: \$40.00 Pgs: 3 DEP eCASH REC'D FOR: FIRST AMERICAN TITLE -

LEGEND HILLS

Recording Requested by: First American Title Insurance Company 1795 E Legend Hills Drive, Ste 100 Clearfield, UT 84015 (801)825-1313

Mail Tax Notices to and AFTER RECORDING RETURN TO: Capital Homes, LLC 550 South 1625 West Layton, UT 84041

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

(CORPORATE FORM)

Escrow No. 14253-6326145 (lv)

A.P.N.: 15-131-0023

Hamblin Investments, Inc. and Capital Homes, LLC and Talent's Mite, LLC a corporation organized and existing under the laws of the State of Utah with its principal office at 2335 E 2400 N, Layton, UT 84040 of Davis County, State of UT, grantor(s) hereby CONVEY(S) AND WARRANT(S) against all claiming by, through or under it to

of **Capital Homes, LLC**, Grantee of **Layton, UT**, for the sum of **Ten** DOLLARS, the following described tract of land in **Davis** County, State of **UT**:

Lot 23, HAMBLIN ESTATES SUBDIVISION PHASE 2, according to the Official Plat thereof on file and of Record in the Davis County Recorder's Office.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **Twenty-first day of August, 2024.** A.D.

By Douglas B. Hamblin, President of Hamblin Investments, In.

Steve Turner, Member of Capital Homes,

LLC

Steve Turner, Authorized signers of

Talent's Mite, LLC

STATE OF Man
County of Davis )ss.
On 8   70   700
personally appeared <b>Douglas B. Hamblin, President of Hamblin Investments, Inc.</b> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
My Commission Expires: 12/8/26 13/8/26 Notary Public Notary Public
STATE OF  County of
On 8 21 2021 , before me, the undersigned Notary Public,
personally appeared <b>Steve Turner</b> , <b>Member of Capital Homes</b> , <b>LLC and Steve Turner</b> , <b>Authorized Signer of Talent's Mite</b> , <b>LLC</b> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
My Commission Expires: 12/8/24 Notary Public
LORI VEST Notary Public State of Utah My Commission Expires on: December 08, 2026 Comm. Number: 727930