3585231 BK 8575 PG 1658 DAVIS COUNTY, UTAH RECORDER 08/30/2024 04:11:43 PM FEE: \$40.00 Pgs: 3 DEP eCASH REC'D FOR: COTTONWOOD TITLE INSURANCE AGENCY, INC.

E 3585231 B 8575 P 1658-1660 RICHARD T. MAUGHAN

WHEN RECORDED MAIL TO: Cottonwood Title Insurance Agency, Inc. 1216 W. Legacy Crossing Blvd., Suite 100 Centerville, UT 84014

File No.: 181342-MMU

## SUBORDINATION AGREEMENT

The undersigned Progressive Credit, LLC, a Utah limited liability company is the beneficiary under a Deed of Trust dated July 13, 2022 and recorded July 14, 2022 as Book 8050, Page 406, Entry Number 3487747 of the official records of the Davis County Recorder's Office covering the following described property located in Davis County, State of Utah:

See Exhibit A attached hereto and made a part hereof

TAX ID NO.: 08-695-0117 through 08-695-0126 (for reference purposes only)

TAX ID NO.: 08-695-0117 through 08-695-0126 (for refe	erence purposes only)
The undersigned hereby subordinates its interest under the Granted by Sego Ventures #5, LC, a Utah limited liabid Division of Glacier Bank as Beneficiary, the amount not Thousand Five Hundred And No/100 Dollars (\$3 \$ 29 24 and embraces the \$ 30 24 as Entry No. 358 522 and 165 of official records.	ility company, as Trustor, in favor of Altabank, to exceed Three Million Three Hundred Seven
This subordination shall become effective immediately upon	on recording of the same.
	ivision of Glacier Bank and for no other reason.

State of Utah	)			
County of Davis	)			
On the 29 of Jugust			onally appeared being by me duly s	before me
that they the said Janau Su	ules	is the	Weingger	2 of
Progressive Credit, LLC, a Utah limited lia				
signed on behalf of said Progressive Cre	dit, LLC, a Utah	limited liability of	commoan and ack	nowledged to
me that the said Windin Scille	2	/ // //	// // /execut	ted the same
with authority.				
	_	0 0	NOTARY	PUBLIC



## **EXHIBIT A**

Units 117 through 126, inclusive, SEGO HOMES AT STATION PARK PHASE 2 - 1ST AMENDED, according to the official plat thereof as recorded in the office of the Davis County Recorder on recorded February 14, 2024 as Entry No. 3560721 in Book 8439 at Page 90.