3590145 BK 8601 PG 208 E 3590145 B 8601 P 208-209
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/08/2024 10:32:21 AM
FEE: \$40.00 Pgs: 2
DEP eCASH REC'D FOR: HALLIDAY, WATKINS &
MANN, P.C.

AFTER RECORDING RETURN TO: Halliday, Watkins-& Mann, P.C. 376 East 400 South, Suite 300 Salt Lake City, UT 84111

FILE #: UT25107

## APPOINTMENT OR SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN, that the law firm of Halliday, Watkins & Mann, P.C., 376 East 400 South, Suite 300, Salt Lake City, UT 84111, is hereby appointed Trustee under that certain written Trust Deed dated October 28, 2021, executed by Thomas—W. Carnell and Terry Peterson, as Trustors, in which Mortgage Electronic Registration Systems, Inc., as Beneficiary, as nominee for SecurityNational Mortgage Company, its successors and assigns was named as Beneficiary, and Real Advantage Title as Trustee, and filed for record in the office of the County Recorder of Davis County, State of Utah, on October 29, 2021, as Entry No. 3431812, in Book 7876, at Page 3033-3050, of Official Records.

Said real property is situated in Davis County, State of Utah, and more particularly described as follows:

See Exhibit "A"

## TAX # 09-029-0026

| Т         | he Beneficiary | ratifies and   | confirms an   | y action | taken o  | on the  | Beneficiary'   | s behalf | by the | herein |
|-----------|----------------|----------------|---------------|----------|----------|---------|----------------|----------|--------|--------|
| appointed | Trustee prior  | to the recordi | ing of the Ap | pointme  | nt or Su | ubstitu | tion of Truste | ee.      | 7      |        |

| day of           | October                        | , 2024.  |   |  |  |  |  |  |  |
|------------------|--------------------------------|--|---|--|--|--|--|--|--|
|                  | PNC Bank, National Association |  |   |  |  |  |  |  |  |
|                  | By:<br>Name:<br>Title:         | Aimee D. Sumitra<br>Authorized Signer                                      |   |  |  |  |  |  |  |
|                  | )                              |  |   |  |  |  |  |  |  |
|                  | :ss.<br>)                      |  |   |  |  |  |  |  |  |
|                  |                                |  | , 2024,   |  |  |  |  |  |  |
| ion.             | , the                          | Trumonized Orgina  |   |  |  |  |  |  |  |
| VEC NOTEST PUBLI | Notary Pu                      | t A Jaco C   | 2   |  |  |  |  |  |  |
|                  | ion.                           | By: Name: Title:  ):ss. )  at was acknowledged before, the ion.  Notary Pu | PNC Bank, National Association  By:  Name: Aimee D. Sumitra Title: Authorized Signer  ):ss. )  It was acknowledged before me this October 7 , the Authorized Signer  ion.  Nec North Record Signer  Notary Public |  |  |  |  |  |  |

## Exhibit A

All of Unit B, in Building 7, SUNDOWNER CONDO PHASE 1, Clearfield City, Davis County, Utah, according to the official plat thereof.

Together with an undivided interest in and to the Common Area, as the same is established and identified in the Declaration and Map referred to hereinabove.

TOGETHER WITH AND SUBJECT TO Easements through said Unit, appurtenant to the Common Area, and all other units, for the support and repair of said Unit, of the Common Area, and all other Units;

SUBJECT TO the provisions of the Utah Condominium Ownership Act; the aforesaid "Declaration", the aforesaid "Survey Map", and all rules, regulations and agreements lawfully made and/or entered into pursuant to the provisions of the aforesaid Act and Declaration, and all easements, conditions and restrictions of record.

TAX # 09-029-0026

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